



**Ministry of Higher Education and Scientific  
Research  
Scientific Supervision and Scientific Evaluation  
Apparatus  
Directorate of Quality Assurance and Academic  
Accreditation  
Accreditation Department**



**Academic Program and  
Course Description Guide  
Accounting Department  
2025 - 2024**

## :the introduction

The educational program is a coordinated and organized package of courses that include procedures and experiences organized into study modules. The primary purpose of the program is to build and refine the requirements of skills of graduates, making them qualified to meet the labor market. It is reviewed and evaluated annually through internal or external audit procedures and programs, such as the External Examiner Program.

The academic program description provides a brief summary of the features and courses, indicating the skills students are program's main expected to acquire based on the program's objectives. The importance of this description is evident in that it represents the cornerstone for members under obtaining program accreditation. It is written by faculty members under the supervision of the academic committees in the academic departments.

This guide, in its second edition, includes a description of the academic program after updating the vocabulary and paragraphs of the new developments and changes in the previous guide in light of the educational system in Iraq, which included a description of the academic program in its traditional form (annual, semester) in addition to adopting the description of the academic program circulated pursuant to the letter of the Department of Studies TM3/2906 dated 5/3/2023 with regard to programs that adopt the Bologna process as the basis for their work.

In this context, we cannot but emphasize the importance of writing ensure the smooth descriptions of academic programs and courses to .running of the educational process

## :Concepts and terms

Academic Program Description: The academic program description provides a concise summary of the program's vision, mission, and objectives, including a detailed description of the targeted learning outcomes based on specific learning strategies.

Course Description: summary of the course's key features and Provides a concise the learning outcomes expected of the student, demonstrating whether the student has made the most of the available learning opportunities. It is derived from the program description.

sion for the future of the academic program to be An ambitious vi :Program Vision an advanced, inspiring, motivating, realistic, and applicable program

It briefly explains the objectives and activities required to achieve :Program mission ent paths and directionsthem, and also identifies the program's developm

These are statements that describe what the academic :Program objectives program intends to achieve within a specific time period and are measurable and observable.

ic program All courses/subjects included in the academ :Curriculum structure according to the approved learning system (semester, annual, Bologna track), whether required by (ministry, university, college, or scientific department), along with the number of academic units

skills, and values acquired by a .A consistent set of knowledge :Learning outcomes student after successfully completing the academic program. Learning outcomes for

.each course must be defined in a manner that achieves the program's objectives used by faculty These are the strategies : Teaching and learning strategies members to develop student teaching and learning. They are plans followed to achieve learning objectives. They describe all classroom and extracurricular activities to achieve the program's learning outcomes

Academic Program Description Form

**University Name:** Al-Mustansiriya University

**College/Institute:** College of Administration and Economics

**Academic Department:** Department of Accounting

**Academic or Professional Program Name:** Bachelor of Accounting

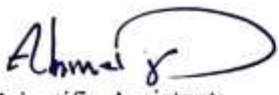
**Final Degree Name:** Bachelor of Science in Accounting

**Academic System:** Courses

**Description Date:** April 5, 2025

**File Completion Date:** April 5, 2025

Signature:   
Name of Department Head:  
Prof. Dr. Salowan Hafadh Hamed  
Date: 29- 5- 2025

Signature:   
Name of Scientific Assistant:  
Prof. Dr. Ahmed Shaker Mohammed Taher  
Date : 29- 5- 2025

File reviewed by the Quality Assurance and University Performance Division

Name of Director of the Quality Assurance and University Performance

Division: Asst. Prof. Dr. Makkiyah Kraidi Bunyan

Date : 29- 5- 2025

Signature 

  
Approval of the Dean

Professor Dr. Ahmed Sabeeh Attiya

29- 5- 2025

### 1. Program vision

The Accounting Department should be distinguished, both regionally and internationally, in terms of accounting education and scientific research, and in terms of advancing the professional aspect. It is also able to keep pace with the latest technologies in the field of accounting software and international standards, and to provide society with graduates capable of working in various sectors in the latest methods, tools, and field of the accounting profession, using all available accounting software.

### 2. Program message

Providing distinguished accounting education and learning that keeps pace with and meets the requirements of the labor market, graduating scientific developments, accountants committed to professional values and ethics, and supporting the conduct of sound accounting research by professors, researchers, and students, education and solves problems in all which advances the wheel of science and education sectors. and provide them with the necessary students also seek to qualify We skills and use the latest modern techniques in information systems and accounting information technology applications using.

### 3. Program objectives

1. Working on scientific consolidation and preparing distinguished educational programs that are compatible with the requirements of the labor market.
2. Striving to graduate professional and academic accounting cadres specialized in order to achieve the sustainability of graduates and instill in them a spirit of creativity, cooperation, and community service.
3. Students and faculty members, Providing a good working environment for students relying extensively on technology, and preparing scientific laboratories with international specifications that serve the educational process in its practical aspect.
4. Planting Values And professional ethics at Students To raise their performance Profession And the governorate on Trust in Information accounting that Presented by The accountant
5. Stay Seminars and conferences and the episodes Discussion To discuss Contemporary topics or problems Accounting from reality Practical

|                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Program accreditation                                                                                                                                                 |
| Scientific Research and .The application was submitted to the Ministry of Higher Education Program Accreditation Committee for the Faculties of Management and Economics |

|                              |
|------------------------------|
| 5. Other external influences |
| nothing                      |

| 6. Program structure |            |            |                   |                            |
|----------------------|------------|------------|-------------------|----------------------------|
| * comments           | percentage | Study unit | Number of courses | Program structure          |
| essential            | %15        | 22         | 5                 | Institutional requirements |
| essential            | %4         | 7          | 3                 | College requirements       |
| essential            | %81        | 114        | 34                | Department requirements    |
| essential            |            |            | 1                 | Summer training            |
|                      |            |            |                   | Other                      |

.Notes may include whether the course is core or optional \*

| Program description -7 |             |                                              |               |                                      |
|------------------------|-------------|----------------------------------------------|---------------|--------------------------------------|
| Credit hours           |             | Course name                                  | Course code   | Year/Level                           |
| practical              | theoretical |                                              |               |                                      |
| 2                      | 4           | <b>Financial Accounting Basics</b>           | <b>AC1101</b> | <b>2025/2024<br/>The first stage</b> |
| 1                      | 2           | <b>Principles of Business Administration</b> | <b>AC1102</b> |                                      |
| 2                      | 2           | <b>General Mathematics</b>                   | <b>AC1103</b> |                                      |
| 1                      | 2           | <b>Principles of Economics</b>               | <b>AC1104</b> |                                      |
| -                      | 2           | <b>English language</b>                      | <b>UN115</b>  |                                      |
| -                      | 2           | <b>Democracy and</b>                         | <b>UN116</b>  |                                      |

|          |          |                                                  |                    |  |
|----------|----------|--------------------------------------------------|--------------------|--|
|          |          | <b>human rights</b>                              |                    |  |
| <b>2</b> | <b>4</b> | <b>Financial Accounting</b>                      | <b>AC1201</b>      |  |
| <b>1</b> | <b>3</b> | <b>Principles of Statistics</b>                  | <b>AC1202</b>      |  |
| <b>2</b> | <b>1</b> | <b>Computer Science Basics</b>                   | <b>AC1203</b>      |  |
| <b>2</b> | <b>3</b> | <b>Accounting Readings and Correspondence E</b>  | <b>AC1204</b>      |  |
| <b>-</b> | <b>2</b> | <b>Arabic</b>                                    | <b>UN125</b>       |  |
|          | <b>4</b> | <b>Intermediate Accounting 1</b>                 | AD 1212            |  |
|          | <b>3</b> | <b>Government Accounting 1</b>                   | AD Rule 1213<br>1  |  |
|          | <b>3</b> | <b>Accounting in English 1</b>                   | AD from 1214<br>1  |  |
|          | <b>3</b> | <b>-Marketing and e commerce</b>                 | AD 1215            |  |
|          | <b>2</b> | <b>Business Law</b>                              | AD 1216            |  |
| <b>2</b> | <b>1</b> | <b>Computer accounting applications</b>          | AD 1217            |  |
|          | <b>2</b> | <b>General Mathematics 2</b>                     | AD 1218            |  |
|          | <b>2</b> | <b>English 2</b>                                 | AD from 2227<br>2  |  |
|          | <b>4</b> | <b>Intermediate Accounting 2</b>                 | AD 2219            |  |
|          | <b>3</b> | <b>Government Accounting 2</b>                   | .M.H.K22220        |  |
|          | <b>3</b> | <b>profit accounting-Non</b>                     | AD and 2221<br>2   |  |
|          | <b>2</b> | <b>Public Finance</b>                            | m with2222         |  |
|          | <b>3</b> | <b>Accounting Operations Research in English</b> | AD 2223            |  |
| <b>2</b> | <b>1</b> | <b>Computer 3</b>                                | AD HA3 1221        |  |
|          | <b>3</b> | <b>Accounting in English 2</b>                   | AD from 2224<br>2  |  |
|          | <b>2</b> | <b>Arabic language</b>                           | AD 2205            |  |
|          | <b>2</b> | <b>crimes system Resurrection in Iraq</b>        | m south of 24<br>B |  |
|          | <b>4</b> | <b>Cost Accounting 1</b>                         | AD, 1325           |  |



|  |          |                                                |                      |  |
|--|----------|------------------------------------------------|----------------------|--|
|  |          |                                                | Mak 1                |  |
|  | <b>4</b> | <b>Corporate Accounting</b>                    | AD 1326              |  |
|  | <b>3</b> | <b>Unified Accounting System 1</b>             | AD, 1st 1327 edition |  |
|  | <b>3</b> | <b>Tax accounting</b>                          | AD 1328              |  |
|  | <b>3</b> | <b>Financial statement analysis in English</b> | AD 1329              |  |
|  | <b>3</b> | <b>Financial Institutions Accounting</b>       | AD 1330              |  |
|  | <b>4</b> | <b>Advanced Financial Accounting</b>           | AD 2331              |  |
|  | <b>3</b> | <b>Natural Resources Accounting</b>            | AD 2332 Egypt        |  |
|  | <b>3</b> | <b>Unified accounting system 2</b>             | AD, 2nd 2333 edition |  |
|  | <b>4</b> | <b>Cost Accounting 2</b>                       | m22334               |  |
|  | <b>3</b> | <b>Audit and control</b>                       | AD 2335              |  |
|  | <b>2</b> | <b>English 3</b>                               | L3 1337              |  |
|  | <b>4</b> | <b>Advanced Cost Accounting in English</b>     | m km1 1437           |  |
|  | <b>4</b> | <b>Specialized accounting systems</b>          | AD 1438              |  |
|  | <b>2</b> | <b>International Auditing Standards</b>        | M T D1439            |  |
|  | <b>4</b> | <b>Management Accounting in English</b>        | AD AD1 1440          |  |
|  | <b>2</b> | <b>International Accounting</b>                | AD 1441              |  |
|  | <b>2</b> | <b>Scientific research methods and ethics</b>  | 1442 AH              |  |
|  | <b>4</b> | <b>Management Accounting in English 2</b>      | AD AD2 2443          |  |
|  | <b>4</b> | <b>Advanced Cost Accounting in English 2</b>   | m2 2444              |  |
|  | <b>2</b> | <b>Financial Reporting Standards</b>           | AD 2445              |  |
|  | <b>3</b> | <b>accounting theory</b>                       | AD 2446              |  |
|  | <b>3</b> | <b>accounting</b>                              | AD 2447              |  |

|  |          |                                    |            |  |
|--|----------|------------------------------------|------------|--|
|  |          | <b>information systems</b>         |            |  |
|  | <b>1</b> | <b>Graduation research project</b> | AD 2448    |  |
|  | <b>2</b> | <b>English 4</b>                   | AD L4 1451 |  |

Expected learning outcomes of the program - 8

### **First: Knowledge**

1. Explains the basic concepts, principles and theories in financial, managerial and cost accounting.
2. Distinguishes between local and international accounting standards and applies them in preparing financial reports.
3. and regulations regulating the Interprets the tax and accounting laws accounting profession in different work environments.
4. Explains the role of accounting information systems in supporting financial making-and administrative decision.
5. d social It links accounting knowledge with the economic, legal an environment in which the organization operates.

---

### **secondly:Skills**

1. Prepares financial statements in accordance with approved professional standards.
2. Conducts financial analysis and interpretation of financial statements to extract financial indicators for decision making.
3. Efficiently uses accounting software andERP systems to implement accounting operations .
4. eports in a professional mannerPrepares and presents financial and tax r.
5. Apply internal audit procedures and accounting examination skills to evaluate the accuracy of financial transactions.
6. Solves accounting problems using critical and systematic thinking skills.
7. hin teams and clearly presents financial results Communicates effectively wit to stakeholders.

---

### **Third: Values**

1. Committed to the ethics of the accounting profession, transparency and integrity in preparing financial statements.
2. Assumes professional responsibility when making financial or accounting decisions.
3. Respects the confidentiality of financial information and does not use it to achieve personal interests.
4. Committed to professional conduct and good governance in the work environment.
5. Contributes to serving the community through responsible accounting

practices that support sustainability and financial justice.

### Educational strategies–9

The Bachelor's program in the Department of Accounting is based on a variety of teaching and learning strategies that aim to:

- Develop a deep understanding of accounting concepts.
- Enhance analytical and applied skills.
- Consolidating professional values and professional ethics.

First: Theoretical lectures

- Providing basic and systematic scientific content.
- Explaining accounting, financial and administrative concepts and principles.
- life examples-Linking theory and practice through real.

Second: Presentations and student participation

- Involving students in presenting specific topics.
- Encourage discussion and group dialogue.
- Developing communication, presentation and persuasion ski.

Third: based education- Problem

- Analysis of real cases in accounting.
- Encourage critical thinking and decision making.
- learning and finding solutions-Stimulating self.

Fourth: Cooperative learning

- Working within teams to complete accounting projects and reports.
- Distribution of roles and responsibilities.
- Enhancing teamwork and leadership skills.

Fifth: Practical and field training

- Applying knowledge in a real work environment.
- Perform accounting tasks using actual programs and applications.
- Visiting institutions and companies to link the theoretical and practical aspects

Sixth: Using technology in education

- Relying on accounting software such asExcel ‘ERP Systems.
- learning platforms (such as-g eEmployinGoogle Classroom orMoodle).

Seventh: Exercises and practical applications

- Solving practical accounting problems related to daily entries, preparing budgets, and financial analysis.
- Preparing financial reports.

Eighth: visits Scientific

- Organizing meetings with accountants and auditors.
- Visiting audit offices, firms or tax authorities.

- View direct professional experiences.

### Evaluation methods -10

:Tests and exams .1

:stset laciteroehT •

depth understanding of -to assess theoretical knowledge and in essay questions  
.accounting concepts

:stset lacitcarP •

ot stroper laicnanif gniraperp dna smelborp gnitnuocca xelpmoc gnivlos sevlovni tI •  
.situations ensure students' ability to apply theoretical knowledge in practical

:Projects and research .2

:stcejorp lacitcarP •

laicnanif laer gnizylana dna gniraperp eriuqer taht stcejorp stneduts gningissA •  
.reports or simulating accounting processes, which helps assess their applied skills

:hcraser cimedacA •

students to prepare research on advanced accounting topics to stimulate ngissA •  
.their research and critical analysis

:Continuous evaluation .3

:krowemoh dna stnemngissA •

Assign students regular homework that includes accounting problems and case  
.studies to ensure continuous learning and periodically assess performance

:stset trohS •

gnitnuocca fo gnidnatsrednu 'stneduts erusaem ot stset tneuerf 'trohs tcudnoC •  
.throughout the semester concepts

### Faculty-11

#### Faculty members

| Faculty preparation |       | Special requirements/s (kills (if any |  | Specialization          |            | Academic rank       |
|---------------------|-------|---------------------------------------|--|-------------------------|------------|---------------------|
| lecturer            | angel |                                       |  | private                 | general    |                     |
|                     | 2     |                                       |  | Financial Accounting    | accounting | .Mr                 |
|                     | 1     |                                       |  | Cost and administration | accounting | .Mr                 |
|                     | 1     |                                       |  | Audit                   | accounting | .Mr                 |
|                     | 1     |                                       |  | Information systems     | accounting | .Mr                 |
|                     | 5     |                                       |  | Financial Accounting    | accounting | assistant professor |

|  |   |  |  |                                                        |                                             |                            |
|--|---|--|--|--------------------------------------------------------|---------------------------------------------|----------------------------|
|  | 2 |  |  | <b>Cost and administration</b>                         | <b>accounting</b>                           | <b>assistant professor</b> |
|  | 1 |  |  | <b>Audit</b>                                           | <b>accounting</b>                           | <b>assistant professor</b> |
|  | 1 |  |  | <b>Information systems</b>                             | <b>accounting</b>                           | <b>assistant professor</b> |
|  | 2 |  |  | <b>Government accounting</b>                           | <b>accounting</b>                           | <b>assistant professor</b> |
|  | 4 |  |  | <b>Financial Accounting</b>                            | <b>accounting</b>                           | <b>teacher</b>             |
|  | 1 |  |  | <b>Cost and administration</b>                         | <b>accounting</b>                           | <b>teacher</b>             |
|  | 1 |  |  | <b>Government accounting</b>                           | <b>accounting</b>                           | <b>teacher</b>             |
|  | 2 |  |  | <b>Financial Accounting</b>                            | <b>accounting</b>                           | <b>Assistant Professor</b> |
|  | 1 |  |  | <b>Cost and administration</b>                         | <b>accounting</b>                           | <b>Assistant Professor</b> |
|  | 1 |  |  | <b>Audit</b>                                           | <b>accounting</b>                           | <b>Assistant Professor</b> |
|  | 1 |  |  | <b>Information systems</b>                             | <b>accounting</b>                           | <b>Assistant Professor</b> |
|  | 1 |  |  | <b>Government accounting</b>                           | <b>accounting</b>                           | <b>Assistant Professor</b> |
|  | 1 |  |  | <b>Applied Linguistics</b>                             | <b>English Language/Assistant Professor</b> | <b>Other</b>               |
|  | 1 |  |  | <b>Information Technology and Strategic Management</b> | <b>Business Administration/Teacher</b>      | <b>Other</b>               |
|  | 1 |  |  | <b>wireless networks</b>                               | <b>/ Computer Teacher</b>                   | <b>Other</b>               |
|  | 1 |  |  | <b>Applied Statistics</b>                              | <b>Statistics/Assistant Professor</b>       | <b>Other</b>               |
|  | 2 |  |  | <b>Arabic language literature</b>                      | <b>Arabic Language / Assistant Teacher</b>  | <b>Other</b>               |
|  | 1 |  |  | <b>Commercial Law</b>                                  | <b>Law / Assistant Professor</b>            | <b>Other</b>               |
|  | 1 |  |  | <b>press</b>                                           | <b>Media/Assist</b>                         | <b>Other</b>               |

|  |  |  |  |  |                  |  |
|--|--|--|--|--|------------------|--|
|  |  |  |  |  | ant<br>Professor |  |
|--|--|--|--|--|------------------|--|

## **Professional development**

Professional development for faculty members in the accounting department plays a crucial role in improving the quality of education and enhancing the effectiveness of academic programs. Below are some strategies and areas to focus on for continuing professional development for faculty members:

1. Academic and professional development

• Academic and professional development

• Stay up to date on the latest developments in the field of accounting

• Knowledge on the latest developments in the field of accounting

• International Financial Reporting Standards (IFRS)

• International Financial Reporting Standards (IFRS)

• Accounting, which contributes to the development of knowledge and practical application

2. Technological development

• Technological development

• Use of accounting software such as SAP, QuickBooks, and Excel to enhance teaching efficiency

• Learning-E

• Use of learning platforms, to learning tools such as distance education to enrich the education process and facilitate access to educational materials

3. Educational development

• Educational development

• Use of teaching techniques and active learning applications

• Use of teaching techniques and active learning applications

• Ensure their compatibility with labor market requirements and academic programs to quality standards

4. Personal development

• Personal development

• Use of teaching techniques and active learning applications

.erience members from the expertise of more experienced members •  
 :sranimes lanoitacudE •  
 ot know what to do and 't know what to do •  
 .enhance personal and professional competencies  
 :Cooperation and Partnerships .5  
 :spisrentap lanoisseforp dna cimedacA •  
 partnerships with other academic institutions and accounting firms to help •  
 .enhance opportunities for joint research and academic exchange  
 :stisiv dleif •  
 gnitidua dna smrif gnitnuocca ot srebmem ytlucaf rof stisiv dleif gnizinagrO •  
 .ethical applications and the latest in the field of accounting offices to learn about practice

:Leadership development .6  
 :smargorp pihsredael cimedacA •  
 ytlucaf fo slliks pihsredael eht gnipoleved ta demia smargorp gniniart gnidivorP •  
 members within the department or members to qualify them to assume leadership positions  
 .college  
 :Evaluation and feedback .7  
 :noitaulave cidoireP •  
 dna raelc no desab ecnamrofre ytlucaf rof metsys noitaulave cidoirep a tnelmpmI •  
 recognized criteria, with constructive feedback and personal development plans  
 .videdpro  
 :Financial support and resources .8  
 :stnarg hcræseR •  
 ni stejorp hcræser tnatropmi dna evitavonni troppus ot stnarg hcræser gnidivorP •  
 .the field of accounting  
 :secruoser lanoitacude dna seirarbiL •  
 ional resources with modern literature tacude dna seirarbil gnippiuqe dna gnitadpU •  
 .and specialized references

|                    |                     |
|--------------------|---------------------|
| <b>11-</b>         | Acceptance criteria |
| Central acceptance |                     |

|                                                                                                   |                                                             |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>12-</b>                                                                                        | The most important sources of information about the program |
| College website, university website, Ministry of Higher Education and Scientific Research website |                                                             |



### 13– Program Development Plan

1. Updating course descriptions in line with international standards (such as IFRS, IPSAS).
2. Sustainability Accounting :Adding new courses such as
3. Use of actual accounting software in the labs such as: QuickBooks ‘Odoo ‘ SAP.
4. Encourage teachers to reviewed journals-Publish scientific research in peer, and participate in local and international scientific conferences.
- 5.roducing content on artificial intelligence and data analytics in accountingInt.
6. simulation- based learning in studying accounting cases.
7. Building an internal system to monitor the implementation of learning outcomes

| Program Skills Map                        |           |           |        |        |    |    |    |           |    |    |    |                          |                                             |                |                                       |
|-------------------------------------------|-----------|-----------|--------|--------|----|----|----|-----------|----|----|----|--------------------------|---------------------------------------------|----------------|---------------------------------------|
| Required learning outcomes of the program |           |           |        |        |    |    |    |           |    |    |    |                          |                                             |                |                                       |
| values                                    |           |           |        | Skills |    |    |    | knowledge |    |    |    | Essential or<br>optional | Course name                                 | Course<br>code | Level / Year                          |
| A4                                        | Part<br>3 | Part<br>2 | Part 1 | B4     | B3 | B2 | B1 | A4        | A3 | A2 | A1 |                          |                                             |                |                                       |
| √                                         | √         | √         | √      | √      | √  | √  | √  | √         | √  | √  | √  | essential                | Financial<br>Accounting<br>Basics           | AC1101         | 2025/2024<br>First/First chapter      |
|                                           |           |           |        |        |    | √  | √  |           |    | √  | √  | essential                | Principles of<br>Business<br>Administration | AC1102         | 2025/2024<br>First/First chapter      |
|                                           |           |           |        |        |    | √  | √  |           |    | √  | √  | essential                | General<br>Mathematics                      | AC1103         | 2025/2024<br>First/First chapter      |
|                                           |           |           |        |        |    | √  | √  |           |    | √  | √  | essential                | Principles of<br>Economics                  | AC1104         | 2025/2024<br>First/First chapter      |
|                                           |           |           |        |        |    | √  | √  |           |    | √  | √  | essential                | English<br>language                         | UN115          | 2025/2024<br>First/First chapter      |
| √                                         | √         | √         | √      |        |    |    |    | √         | √  | √  | √  | essential                | Democracy and<br>human rights               | UN116          | 2025/2024<br>First/First chapter      |
| √                                         | √         | √         | √      | √      | √  | √  | √  | √         | √  | √  | √  | essential                | Financial<br>Accounting                     | AC1201         | 2025/2024<br>First/Second<br>Semester |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                        |                |                                 |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|----------------------------------------|----------------|---------------------------------|
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Principles of Statistics               | AC1202         | 2025/2024 First/Second Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Computer Science Basics                | AC1203         | 2025/2024 First/Second Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Accounting Readings and Correspondence | AC1204         | 2025/2024 First/Second Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Arabic                                 | UN125          | 2025/2024 First/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Intermediate Accounting 1              | AD 1212        | 2025/2024 Second/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Government Accounting 1                | AD 1213 Rule 1 | 2025/2024 Second/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Accounting in English 1                | AD 1214 from 1 | 2025/2024 Second/First Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Marketing and commerce-e               | AD 1215        | 2025/2024 Second/First Semester |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                        |                   |                                       |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|----------------------------------------|-------------------|---------------------------------------|
|   |   | √ | √ |   |   | √ | √ |   |   | √ | √ | essential | Business Law                           | AD 1216           | 2025/2024<br>Second/First<br>Semester |
|   |   |   |   | √ | √ | √ | √ | √ | √ | √ | √ | essential | Computer<br>accounting<br>applications | AD 1217           | 2025/2024<br>Second/First<br>Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | General<br>Mathematics 2               | AD 1218           | 2025/2024<br>Second/First<br>Semester |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | English 2                              | AD 2227<br>from 2 | 2025/2024<br>Second/First<br>Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Intermediate<br>Accounting 2           | AD 2219           | 2025/2024<br>Second/Semester<br>Two   |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Government<br>Accounting 2             | .M.H.K<br>22220   | 2025/2024<br>Second/Semester<br>Two   |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | profit -Non<br>accounting              | AD 2221<br>and 2  | 2025/2024<br>Second/Semester<br>Two   |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Public Finance                         | m with<br>2222    | 2025/2024<br>Second/Semester<br>Two   |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                           |                 |                                |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|-------------------------------------------|-----------------|--------------------------------|
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Accounting Operations in Research English | AD 2223         | 2025/2024 Second/Semester Two  |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Computer 3                                | AD 1221 HA3     | 2025/2024 Second/Semester Two  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Accounting in English 2                   | AD 2224 from 2  | 2025/2024 Second/Semester Two  |
|   |   |   |   |   |   | √ | √ |   |   | √ | √ | essential | Arabic language                           | AD 2205         | 2025/2024 Second/Semester Two  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | system crimes in Resurrection Iraq        | m 24 south of B | 2025/2024 Second/Semester Two  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Cost Accounting 1                         | AD, 1325 Mak 1  | 2025/2024 Third/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Corporate Accounting                      | AD 1326         | 2025/2024 Third/First Semester |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                         |                       |                                 |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|-----------------------------------------|-----------------------|---------------------------------|
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Unified Accounting System 1             | AD, 1327 st 1 edition | 2025/2024 Third/First Semester  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Tax accounting                          | AD 1328               | 2025/2024 Third/First Semester  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Financial statement analysis in English | AD 1329               | 2025/2024 Third/First Semester  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Financial Institutions Accounting       | AD 1330               | 2025/2024 Third/First Semester  |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Advanced Financial Accounting           | AD 2331               | 2025/2024 Third/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Natural Resources Accounting            | AD 2332 Egypt         | 2025/2024 Third/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Unified accounting system 2             | AD, 2333 nd 2 edition | 2025/2024 Third/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Cost Accounting 2                       | m22334                | 2025/2024 Third/Second Semester |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                        |                |                                    |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|----------------------------------------|----------------|------------------------------------|
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Audit and control                      | AD 2335        | 2025/2024<br>Third/Second Semester |
|   |   |   |   |   | √ | √ | √ |   | √ | √ | √ | essential | English 3                              | L3 1337        | 2025/2024<br>Third/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Advanced Cost Accounting in English    | m 1437<br>km1  | 2025/2024<br>Fourth/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Specialized accounting systems         | AD 1438        | 2025/2024<br>Fourth/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | International Auditing Standards       | M T D<br>1439  | 2025/2024<br>Fourth/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Management Accounting in English       | AD 1440<br>AD1 | 2025/2024<br>Fourth/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | International Accounting               | AD 1441        | 2025/2024<br>Fourth/First Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Scientific research methods and ethics | AH1442         | 2025/2024<br>Fourth/First Semester |

|   |   |   |   |   |   |   |   |   |   |   |   |           |                                       |             |                                  |
|---|---|---|---|---|---|---|---|---|---|---|---|-----------|---------------------------------------|-------------|----------------------------------|
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Management Accounting in English 2    | AD 2443 AD2 | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Advanced Cost in Accounting English 2 | m2 2444     | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Financial Reporting Standards         | AD 2445     | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | accounting theory                     | AD 2446     | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | accounting information systems        | AD 2447     | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | Graduation research project           | AD 2448     | 2025/2024 Fourth/Second Semester |
| √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | essential | English 4                             | AD 1451 L4  | 2025/2024 Fourth/Second Semester |

.Please tick the boxes corresponding to the individual learning outcomes of the programme being assessed





# **Academic course description for the Accounting Department courses**

# **Course description stage -for second courses**

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| The decision name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| Medium accounting(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| The decision code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| AD 1212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |
| Available the audience Forms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Academic The hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| Academic watches number      Total Units number Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |
| 4 Weekly hour " weeks = 60 15 *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |
| Academic The decision responsible name) It is mentioned that name from more if (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
| Dr. Hoda Mohamed / M.M. Mohamed Adel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |
| <p><b>-1 And other circulating Assets In concept students to understand Deepening circulating</b></p> <p><b>-2 Disclosure Measurement area in expertise And gain it The student to learn accounting problems on and focus Finance Lists in Assets on accountant The connection same.</b></p> <p><b>-3 Reporting and standards International accounting By standards Familiarity Latest with the existing ones The connection same International Financial enumeration</b></p> <p><b>On Art T thatit</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>The Goals</b><br/><b>Study material</b></p> |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| <p><b>-Aand understanding knowledge</b></p> <p style="padding-left: 20px;"><b>A-1 circulating Assets For elements And understand knowledge The connection same accounting and procedures. A -2 knowledge and procedures circulating not Assets For elements And understand The connection same accounting.</b></p> <p><b>for-On the subject Private Skills</b></p> <p style="padding-left: 20px;">the environment reality from The process Cases on light Shedding circulating-Non and the assets circulating For assets accounting.</p> <p><b>-Cthinking Art Maha</b></p> <p style="padding-left: 20px;"><b>C-1 And tabulation ranking in Logic to Based on thinking in Direct The method determined criteria-Or pre Models on Based on Ideas.</b></p> <p style="padding-left: 20px;"><b>C-2 For keys on Search to Based on thinking in Direct not Method A set of available data and between from The problem solutions information.</b></p> <p><b>D- Movable and rehabilitation Public Art Oryx ) With Related Other Skills Personal and development Employment possibility(</b></p> <p style="padding-left: 20px;"><b>-D1 like precedent accounting Materials from Movable knowledge</b></p> | <p><b>Strategy</b></p>                            |

|                                                                                                                                                                                                                          |               |                         |                           |         |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|---------------------------|---------|------|
| <p>accounting principles</p> <p>D-2 International accounting By standards The connection same knowledge</p> <p>Current and The connection same International Milli Reporting and standards</p> <p>assets current-non</p> |               |                         |                           |         |      |
| The decision structure                                                                                                                                                                                                   |               |                         |                           |         |      |
| Evaluation road                                                                                                                                                                                                          | road learning | the topic or Unity name | Required learning Outputs | watches | week |

|       |          |                                                                                                                        |                                                                                                                                                                                                            |   |   |
|-------|----------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Exams | Lectures | the the chapter first<br>Conceptual Framework<br>Financial for Accounting                                              | <input type="checkbox"/> identification accounting<br><input type="checkbox"/> The role of accounting take in information decision<br><input type="checkbox"/> Theoretical framework of Finance accounting | 4 | 1 |
| Exams | Lectures | the the chapter<br>Final the accounts second<br>And the disclosures<br>Facilities in Finance<br>Commercial and service | Firstly Commercial Facilities<br><input type="checkbox"/> income existing                                                                                                                                  | 4 | 2 |
| Exams | Lectures | the the chapter<br>Final the accounts second<br>And the disclosures<br>Facilities in Finance<br>Commercial and service | Firstly Facilities Commercial<br><input type="checkbox"/> The existing Financial Center                                                                                                                    | 4 | 3 |

|       |          |                                                                                                                        |                                                                                     |   |    |
|-------|----------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|----|
| Exams | Lectures | the chapter<br>the accounts the second<br>financial and Final<br>Facilities in statements<br>Commercial<br>And service | secondlyService Facilities<br>□income existing<br>□The existing<br>Financial Center | 4 | 4  |
| Exams | Lectures | exam                                                                                                                   | First Chapter exam<br>and Exam One<br>Questions Solutions                           | 4 | 5  |
| Exams | Lectures | the the chapter<br>The Settlements third<br>the And papers restriction<br>job                                          | with settlement Restrictions<br>and For expenses regards<br>revenues                | 4 | 6  |
| Exams | Lectures | the the chapter<br>The Settlements third<br>the And papers restriction<br>job                                          | with settlement Restrictions<br>and For expenses regards<br>revenues                | 4 | 7  |
| Exams | Lectures | Fourth the chapter<br>Matching a statement<br>The bank account                                                         | * account Matching concept<br>The bank<br>* on clouds concept<br>exposed            | 4 | 8  |
| Exams | Lectures | Fourth the chapter<br>Matching a statement<br>The bank account                                                         | Methods for preparing a<br>bank account reconciliation<br>statement                 | 4 | 9  |
| Exams | Lectures | Fourth the chapter<br>Matching a statement<br>The bank account                                                         | a numbers Ways<br>Matching statement<br>account                                     | 4 | 10 |
| Exams | Lectures | exam                                                                                                                   | the second Exam/the<br>and solve the Second chapter<br>exam questions               | 4 | 11 |
| Exams | Lectures | Chapter<br>Five<br>Debtors                                                                                             | And types Debtors nature<br>Debts                                                   | 4 | 12 |
| Exams | Lectures | Chapter<br>Five                                                                                                        | For debts Custom formation<br>And collecting it In doubtful                         | 4 | 13 |

|  |  |                |                      |  |  |
|--|--|----------------|----------------------|--|--|
|  |  | <b>Debtors</b> | <b>its treatment</b> |  |  |
|--|--|----------------|----------------------|--|--|

|                                                                                                                                                                                                  |                      |                                     |                                                                                       |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|---------------------------------------------------------------------------------------|----------|-----------|
| <b>Exams</b>                                                                                                                                                                                     | <b>Lecture<br/>s</b> | <b>Chapter<br/>Five<br/>Debtors</b> | <b>For debts Custom formation<br/>And its collecting it In doubtful<br/>treatment</b> | <b>4</b> | <b>14</b> |
| <b>Exams</b>                                                                                                                                                                                     | <b>Lecture<br/>s</b> | <b>exam</b>                         | <b>Third exam, first semester,<br/>Exam to questions and answers</b>                  | <b>4</b> | <b>15</b> |
| .134The decision evaluation                                                                                                                                                                      |                      |                                     |                                                                                       |          |           |
| from degree distribution100 like The student With it The person in charge Tasks according to on<br>and reports editorial Monthly and and oral Daily and exams Daily Preparation....etc           |                      |                                     |                                                                                       |          |           |
| .and teaching learning sources                                                                                                                                                                   |                      |                                     |                                                                                       |          |           |
| <b>Scheduled book There is no</b>                                                                                                                                                                |                      |                                     | Required The reporter books) I found that methodology (                               |          |           |
| <b>Intermediate Finance accounting book</b>                                                                                                                                                      |                      |                                     | President the reviewer) Sources (                                                     |          |           |
| <b>Finance accounting book) Intermediate ( on<br/>Reports Numbers International Standards according to<br/>Finance-For authors<br/>.MrDr . Al Talal - .A.M.D Jajawi on Haider<br/>Masoudi-Al</b> |                      |                                     | With it Recommended that chock References booksMagazines<br>reports Scientific.... (  |          |           |
| <b>Intermediate Accounting -IFRS- 2nd -<br/>1<br/>Edition- Kieso , Weygandt , and<br/>Warfield</b>                                                                                               |                      |                                     | Internet Sites Electronic the reviewer                                                |          |           |

## The decision a description model

|                                                                                                                                                                                                                     |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| The decision name:                                                                                                                                                                                                  |                                                 |
| Governmental accounting(1)                                                                                                                                                                                          |                                                 |
| The decision code                                                                                                                                                                                                   |                                                 |
| AD Rule 1 1213                                                                                                                                                                                                      |                                                 |
| the chapter/ year :                                                                                                                                                                                                 |                                                 |
| 2025/2024 First season                                                                                                                                                                                              |                                                 |
| Description this numbers date:                                                                                                                                                                                      |                                                 |
| 12/18/2024                                                                                                                                                                                                          |                                                 |
| Available the audience Forms:My presence                                                                                                                                                                            |                                                 |
|                                                                                                                                                                                                                     |                                                 |
| 45                                                                                                                                                                                                                  | Academic watches numberTotal Units number Total |
| 45 = 15*3                                                                                                                                                                                                           |                                                 |
| Academic The decision responsible name) if<br>It is mentioned that name from more(                                                                                                                                  |                                                 |
| Dr. Donia Mohsen Khalaf                                                                                                                                                                                             |                                                 |
| The decision Goals                                                                                                                                                                                                  |                                                 |
| <ul style="list-style-type: none"> <li>• accounting material In vocabulary Familiarity on And get to know Governmental</li> <li>On the relationship same and instructions laws subject</li> </ul>                   | Aries The The material Goals                    |
| and learning education Strategies                                                                                                                                                                                   |                                                 |
| to How to Specializes in and references sources on By viewing Students directing accounting problems treat -2 the accounts on By looking Students Obligation Governmental For accounting According to stomach Final | Strategy The                                    |
| The decision structure                                                                                                                                                                                              |                                                 |

| Evaluation road | learning road | or Unity name<br>the topic | learning Outputs<br>Required | watches | week |
|-----------------|---------------|----------------------------|------------------------------|---------|------|
|-----------------|---------------|----------------------------|------------------------------|---------|------|

|                                                        |                                                                                                                                       |                                                                                                                                                                                                                          |                          |   |          |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---|----------|
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | By My definition entrance<br>accounting<br>And its Governmental<br>goals<br>and its characteristics<br>By And its relationship<br>And my face legislation<br>And the difference Similarity<br>accounting with<br>Finance | Governmental accounting1 | 3 | <b>1</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | For The interpreter Theories<br>Governmental unity                                                                                                                                                                       | Governmental accounting1 | 3 | <b>2</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | For the Public Budget<br>and Definition , state<br>its characteristics<br>And its types                                                                                                                                  | Governmental accounting1 | 3 | <b>3</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | General Budget Goals<br>, of the State Authority<br>Prepared by and rules<br>And And its divisions<br>to the steps<br>prepare it                                                                                         | Governmental accounting1 | 3 | <b>4</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | between relationship<br>Governmental accounting<br>Public And the budget<br>And its For the state<br>And implementation<br>importance<br>With it Commitment                                                              | Governmental accounting1 | 3 | <b>5</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | between difference<br>For the Public Budget<br>And the budget state<br>distribution How to planning<br>on Budget Allocations                                                                                             | Governmental accounting1 | 3 | <b>6</b> |



|                                                        |                                                                                                                                       |                                                                                                                                             |                          |   |           |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---|-----------|
|                                                        |                                                                                                                                       | Governmental Units                                                                                                                          |                          |   |           |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | on Application Examples<br>Budget Allocations distribution<br>on<br>Governmental Units                                                      | Governmental accounting1 | 3 | <b>7</b>  |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | <b>First student test<br/>the chapter during<br/>Academic<br/>the first</b>                                                                 | Governmental accounting1 | 3 | <b>8</b>  |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | <b>The structure<br/>organizational<br/>For the system<br/>Government<br/>Accountant/<br/>concept<br/>Public Treasury<br/>For the state</b> | Governmental accounting1 | 3 | <b>9</b>  |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | <b>State Duties<br/>Treasury<br/>and its<br/>formations</b>                                                                                 | Governmental accounting1 | 3 | <b>10</b> |
| Daily Evaluation<br>and Weekly Duties<br>monthly tests | Accreditation<br>accounting Sources<br>English International<br>Lectures numbers<br>discussion Electronic Video<br>Ideas And exchange | <b>style<br/>Treasury<br/>and financing<br/>units<br/>and Governmental<br/>treatments<br/>and The restriction</b>                           | Governmental accounting1 | 3 | <b>11</b> |

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                          |                          |   |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|---|-----------|
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | accounting                                                                               |                          |   |           |
| Daily Evaluation and Weekly Duties monthly tests                                                                                                                                                                                                                                                                                                     | Accreditation accounting Sources English International Lectures numbers discussion Electronic Video Ideas And exchange | Examples About Applied For financing units Governmental                                  | Governmental accounting1 | 3 | <b>12</b> |
| Daily Evaluation and Weekly Duties monthly tests                                                                                                                                                                                                                                                                                                     | Accreditation accounting Sources English International Lectures numbers discussion Electronic Video Ideas And exchange | Expense accounting Public The and treatment she has restriction                          | Governmental accounting1 | 3 | <b>13</b> |
| Daily Evaluation and Weekly Duties monthly tests                                                                                                                                                                                                                                                                                                     | Accreditation accounting Sources English International Lectures numbers discussion Electronic Video Ideas And exchange | Examples About Applied The treatment restriction And For expenses processing in Mistakes | Governmental accounting1 | 3 | <b>14</b> |
| Daily Evaluation and Weekly Duties monthly tests                                                                                                                                                                                                                                                                                                     | Accreditation accounting Sources English International Lectures numbers discussion Electronic Video Ideas And exchange | The students a test the during second Academic chapter the first                         | Governmental accounting1 | 3 | <b>15</b> |
| .14tThe decision evaluation                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                          |                          |   |           |
| from degree distribution100 and exams Daily Preparation like The student With it The person in charge Tasks according to on and reports and editorial And monthly and oral Daily....etc striving degree40 ) daily And test to prepare 5 Weekly Duties , grades 5 two number Editorial Exams , grades 15 degree of them For each( Final Exam degree60 |                                                                                                                        |                                                                                          |                          |   |           |
| and teaching learning sources                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                          |                          |   |           |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                          |                          |   |           |

|                                                                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Governmental For accounting The process Theory Origins<br>Karim slave Hassan For the author Iraq Republic applications With<br>Saloum | Required The reporter books) I found that methodology (                               |
| With topics relationship same and theses and messages Research<br>Governmental accounting                                             | President the reviewer) Sources (                                                     |
| For accounting The application Governmental For units Final the accounts<br>Governmental                                              | With it Recommended that chock References booksMagazines «Scientific<br>reports.... ( |
| International Information network) Internet (                                                                                         | Internet Sites « Electronic the reviewer                                              |

## Course Description Form

This course description provides a concise summary of the main course features and the learning outcomes expected of the student, demonstrating learning whether the student has made the most of the available . It must be linked to the program description . opportunities

|                                                                                                                          |                                          |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Mustansiriya University / College of -Al<br>Administration and Economics                                                 | 1. Educational institution               |
| Accounting Department                                                                                                    | 2. / Department Scientific<br>Center     |
| accounting in English                                                                                                    | 3. Course Name/Code                      |
| Classes                                                                                                                  | 4. Available attendance forms            |
| 2025-2024                                                                                                                | 5. semester/year                         |
| hours 45                                                                                                                 | 6. Number of study hours<br>(total)      |
| 2025/3/20                                                                                                                | 7. Date this description was<br>prepared |
| 8. Course objectives                                                                                                     |                                          |
| 1- To provide students with knowledge of the nature of accounting and<br>.accounting treatments in English               |                                          |
| 2- Understand the nature of accounting work based on generally accepted<br>.accounting principles                        |                                          |
| 3- The student is able to provide a sound basis for applying international<br>.to accounting events accounting standards |                                          |
| 4- Developing students' skills in recording economic events and registering<br>.them in English                          |                                          |
| ults and financial position of Enabling students to measure the activity res -5<br>.economic units                       |                                          |
| Developing students' skills in practicing accounting work by solving many -6<br>.practical applications                  |                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.outcomes , teaching, learning and assessment methods Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p>1- objectives Cognitive</p> <p>Enabling the student to know the theoretical and practical concepts of - 1<br/>           -inventory and valuation methods) -current assets (inventory -accounting for<br/>           in the the methods of depreciation, sale and replacement and fixed assets<br/>           .English language</p> <p>the student to understand the theoretical and practical concepts of Enabling -2<br/>           .current requirements in the English language</p> <p>Enabling the student to understand the scientific foundations regarding -3<br/>           .profit distributions in the English language</p> <p>ent to know how to prepare and disclose the elements of Enabling the stud -4<br/>           .financial reports in the English language</p> <p>The student is able to provide a sound basis for applying international -5<br/>           accounting standards and a basis for understanding accounting subjects in<br/>           .other academic stages</p> |
| <p>objectives skill Program - B</p> <p>related to current and The student is able to record financial transactions r -1<br/>           .fixed assets and liabilities</p> <p>The student is able to prepare financial reports based on accounting records -2<br/>           .and evaluate the financial situation</p> <p>. The student is able to work in local and international financial institutions -3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Teaching and learning methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>.Adopting the lecture method and linking each topic to practical examples -1</p> <p>Giving them some simple practical exercises that are discussed by the students -2<br/>           and solved during the lecture with the participation of all students to give the<br/>           .subject a kind of interaction</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Evaluation methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>1- Students' participation in the lecture depends on their prior preparation for the<br/>           .subject</p> <p>2- Give them an exercise as homework and ask them to solve it on separate<br/>           .papers to be collected from them in the next lecture</p> <p>3- on related to their studies and Expand their horizons by asking a questi<br/>           .specialization and opening the door for discussion</p> <p>4- Conducting quick and surprise exams as well as monthly scheduled exams</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                      |                                          |         |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|------------------------------------------|---------|------|
| based goals-Emotional and value -C<br>in the student by emphasizing the Instilling values and principles -A1<br>.importance and role of the accountant in society                                                                                                                                                                                                                                                                                                                             |                 |                                                                                      |                                          |         |      |
| 11.Course structure<br>integrity honesty and good morals                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                      |                                          |         |      |
| Evaluation method                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Teaching method | Unit name/topic<br>and administrative<br>and the role of the accountant in detecting | Required learning outcomes               | minutes | week |
| Class test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Giving lectures | accounting in English                                                                | Perform accounting procedures in English | 60      | 15   |
| Teaching method                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                      |                                          |         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                      |                                          |         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                      |                                          |         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                      |                                          |         |      |
| 2- Raising practical problems and opening the door for discussion to find solutions                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                      |                                          |         |      |
| Evaluation methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                      |                                          |         |      |
| 1- Students' participation in the lecture depends on their prior preparation for the subject<br>2- Give them an exercise as homework and ask them to solve it on separate papers to be collected from them in the next lecture<br>3- on related to their studies and Expand their horizons by asking a question<br>specialization and opening the door for discussion<br>Conducting quick and surprise exams as well as monthly scheduled exams                                               |                 |                                                                                      |                                          |         |      |
| other skills related to employability and ) General and transferable skills -D<br>.(personal development<br>Encouraging students to be creative and create a spirit of perseverance --D1<br>Continuously encouraging students to cooperate effectively with each other -D2<br>Emphasizing the development of students' personal talents, such as sports, art, drawing, poetry, etc -D3<br>Creating a general culture among students by exposing them to various other fields of knowledge -D4 |                 |                                                                                      |                                          |         |      |
| 12.infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                      |                                          |         |      |

|                                                                                                                                                                                                                                                                                                                                     |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1- Accounting in English Ibrahim, Mohammed Abdullah & Ali, Mohammed Ibrahim<br>Deposit number in the library and archives at Baghdad 3611/2018, Printer AL-dhad, 2019<br><br>2- Accounting in English Salman, Ali khalaf , & Altaee salowan , Deposit number in the library and archives at Baghdad 2908, Printer-Al- Athraa , 2016 | Required textbooks -1        |
| 1. Intermediate accounting / Kieso , DE Weygandt , JJ, & Warfield, TD (2016) 16th Edition, USA, John Wiley & Sons.<br>2. Accounting Principles / Kieso , DE Weygandt , JJ, & Paul Kimmel, PD (2012) 10th Edition, USA, John Wiley & Sons.                                                                                           | (Main references (sources -2 |

|                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. Curriculum Development Plan                                                                                                                                                                                                                                                                                |
| to the practical reality of the subjects An attempt is made to link the academic accountant by examining the types of documents and records used in various economic units. This is achieved through field visits to those units and examining .the accountant's work in the field and in the English language |

### Course Description Form

|                                                           |
|-----------------------------------------------------------|
| 1. Course name                                            |
| Marketing and Trade                                       |
| 2. Course code                                            |
|                                                           |
| 3. Semester/Year                                          |
| Second Course 2025–2024                                   |
| 4. Description Date of preparation                        |
| 15/1/2025                                                 |
| 5. Available attendance forms                             |
| classrooms / person-In                                    |
| 6. (Number of credit hours (total) Number of units (total |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                               |                                       |                                    |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------------------|
| 15* Number of hours per week<br>45                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                               |                                       |                                    |                       |
| 7. Course instructor name                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                                               |                                       |                                    |                       |
| Fawaz Rabie M.M. Yasra<br>Hamoud Nasir M.M. Ruwa                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                               |                                       |                                    |                       |
| 8. Course objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                               |                                       |                                    |                       |
| Enabling the student to deal with the data of contemporary marketing business environment enhancing the student's ability to understand nature of marketing, commerce, its management , elements of the marketing mix, and contemporary systemsmarketing s<br>Enhancing students' capabilities in understand markets and marketing strategy<br>To teach the student how to develop a marketing p that contributes to achieving the marketing .individuals and products |         |                                                                                                                               | Course objectives                     |                                    |                       |
| 9. Teaching and learning strategies                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                               |                                       |                                    |                       |
| . Lectures, homework, discussion groups<br>Developing thinking, analytical and creative thinking skills<br>Developing persuasion and dialogue skills, leadership and influence skills, and teamwork                                                                                                                                                                                                                                                                    |         |                                                                                                                               |                                       |                                    |                       |
| 10. Course structure                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                               |                                       |                                    |                       |
| week                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | watches | Required learning outcomes                                                                                                    | Name of unit or topic                 | Learning method                    | Evaluation method     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3       | Recognize and understand the basic concepts of marketing                                                                      | Philosophical approaches to marketing | Lecture with discussion            | Discussions with exam |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Understanding the basic concepts of the marketing environment<br>Diagnose and respond to changes in the marketing environment | Marketing environment                 | Daily lecture, discussion and test | Discussions with exam |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                               | Market segmentation                   | Lecture with discussion            | Discussions with exam |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                               |                                       |                                    |                       |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | The concept of market segmentation, target market, and finer segmentation                                                     |                                       |                                    |                       |



|    |  |                                                                                              |                                                |                         |                       |
|----|--|----------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------|-----------------------|
| 6  |  | of the market time                                                                           | Marketing Parameters System                    | Lecture with discussion | Discussions with exam |
| 7  |  | Understanding the marketing information system and how to create it                          | Components of the marketing information system | Lecture with discussion | Discussions with exam |
| 8  |  | Knowing the components of the marketing information system and how to benefit from it        | Understanding the Marketing Research System    | Case study              | Discussions with exam |
| 9  |  | The concept, importance and objectives of the marketing research system                      |                                                | Lecture with discussion | Discussions with exam |
| 10 |  |                                                                                              | The concept and definition of promotion        | My homework             |                       |
| 11 |  | Knowing the basic principles of promotion                                                    |                                                | Lecture with discussion | Discussions with exam |
| 12 |  |                                                                                              |                                                | a test                  |                       |
| 13 |  | First month exam                                                                             |                                                |                         |                       |
| 14 |  | Understanding the basic principles of promotion                                              | Elements of the promotional mix                | Lecture with discussion | Discussions with exam |
| 15 |  | Understand the basic strategies for attracting and retaining customers                       | Pull and Push Strategy                         | Lecture with discussion | Discussions with exam |
|    |  |                                                                                              | Pricing                                        |                         |                       |
|    |  | The concept, definition and importance of cost and the basic value of products and offerings | distribution                                   | Lecture with discussion | Discussions with exam |
|    |  |                                                                                              | International Marketing                        | Lecture with discussion | Discussions with exam |
|    |  | The concept and importance of marketing channels and marketing                               |                                                | Lecture with discussion | Discussions with exam |

|                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                          |                                                                                         |        |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|--------------|
|                                                                                                                                                                                                                                                                                                                                     |  | outlets for consumer goods<br>How to enter international markets and obtain approval to move abroad work |                                                                                         | a test | ns w<br>exam |
|                                                                                                                                                                                                                                                                                                                                     |  | Second month exam                                                                                        |                                                                                         |        |              |
| 11. Course Evaluation                                                                                                                                                                                                                                                                                                               |  |                                                                                                          |                                                                                         |        |              |
| <p>such as : according to the tasks assigned to the student 100 The grade is distributed out of .etc<br/> oral exams, daily or monthly exams, written exams<br/> : are distributed as follows points 40<br/> points 30 monthly exams out of 2<br/> points for participation and attendance 10<br/> exammarks for the final e 60</p> |  |                                                                                                          |                                                                                         |        |              |
| 12. Learning and teaching resources                                                                                                                                                                                                                                                                                                 |  |                                                                                                          |                                                                                         |        |              |
| Marketing Management Book by Profess<br>2022 Bakri-Dr. Thamer Al                                                                                                                                                                                                                                                                    |  |                                                                                                          | Required books                                                                          |        |              |
| Kotler's Ideas Summary Book                                                                                                                                                                                                                                                                                                         |  |                                                                                                          | (Main references (sources                                                               |        |              |
| HAVARD BUSINESS SCHOOL                                                                                                                                                                                                                                                                                                              |  |                                                                                                          | Supporting books and references<br>recommended by scientific journals, reports,<br>.etc |        |              |
| Iraqi academic journals                                                                                                                                                                                                                                                                                                             |  |                                                                                                          | Electronic references, websites                                                         |        |              |

## The decision a description model

|                                                                                                                                         |               |                              |                            |         |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|----------------------------|---------|------------|--|
| The decision name                                                                                                                       |               |                              |                            |         |            |  |
| Business law                                                                                                                            |               |                              |                            |         |            |  |
| The decision code                                                                                                                       |               |                              |                            |         |            |  |
| AD 1216                                                                                                                                 |               |                              |                            |         |            |  |
| Available the audience Forms                                                                                                            |               |                              |                            |         |            |  |
| Academic The hall                                                                                                                       |               |                              |                            |         |            |  |
| Academic watches numberTotal Units number Total                                                                                         |               |                              |                            |         |            |  |
| 30 = 15*2                                                                                                                               |               |                              |                            |         |            |  |
| Academic The decision responsible name) It is mentioned that name from more if (                                                        |               |                              |                            |         |            |  |
| M.M. Ruwa Qasim                                                                                                                         |               |                              |                            |         |            |  |
|                                                                                                                                         |               |                              |                            |         |            |  |
| The decision Goals                                                                                                                      |               |                              |                            |         |            |  |
| Solutions the And reach Administrative problems with Dealing from Enable him that essential Business law Students education Theoccasion |               |                              |                            |         |            |  |
| and learning education Strategies                                                                                                       |               |                              |                            |         |            |  |
| Strategy                                                                                                                                |               |                              |                            |         |            |  |
|                                                                                                                                         |               |                              |                            |         |            |  |
| .170The decision structure                                                                                                              |               |                              |                            |         |            |  |
| Evaluation Yes T                                                                                                                        | road learning | the topic or Unity name      | Learning outcomes Required | watches | week       |  |
| hours 2                                                                                                                                 | the first     | Legal Qaeda-Al               | the law Commercial         | hours 2 | the first  |  |
| hours 2                                                                                                                                 | the second    | And its Companies provisions | the law Commercial         | hours 2 | the second |  |
| hours 2                                                                                                                                 | the third     | The company concept          | the law Commercial         | hours 2 | the third  |  |

|         |            |                                                    |                    |         |            |
|---------|------------|----------------------------------------------------|--------------------|---------|------------|
| hours 2 | Fourth     | The company features                               | the law Commercial | hours 2 | Fourth     |
| hours 2 | Fifth      | The company establishment                          | the law Commercial | hours 2 | Fifth      |
| hours 2 | Sixth      | Morale character                                   | the law Commercial | hours 2 | Sixth      |
| hours 2 | Seventh    | Solidarity The company                             | the law Commercial | hours 2 | Seventh    |
| hours 2 | The eighth | simple The company individual <b>a n d</b> project | the law Commercial | hours 2 | The eighth |
| hours 2 | Ninth      | Companies establishment People                     | the law Commercial | hours 2 | Ninth      |
| hours 2 | tenth      | administration and People Companies their ending   | the law Commercial | hours 2 | tenth      |

|         |             |                                                      |                    |         |             |
|---------|-------------|------------------------------------------------------|--------------------|---------|-------------|
| hours 2 | eleven th   | People Companies filtering                           | the law Commercial | hours 2 | elevent h   |
| hours 2 | twelfth     | The company Contribution                             | the law Commercial | hours 2 | twelfth     |
| hours 2 | thirteenth  | Limited The company                                  | the law Commercial | hours 2 | thirteenth  |
| hours 2 | fourteent h | Limited The company Responsibility                   | the law Commercial | hours 2 | fourteent h |
| hours 2 | fiftee nth  | and conditions features money Establishing companies | the law Commercial | hours 2 | fiftee nth  |

.171The decision evaluation

from degree distribution100 like The student With it The person in charge Tasks according to on and reports editorial Monthly and and oral Daily and exams Daily Preparation....etc

60\* Final written exam mark. 40\*

Student's effort point.

-A 30 For the Monthly Exam degree student

B- 5 during oral Daily For participants grades

The lecture.-C 5 points for lecture attendance.

and teaching learning sources

|                                                                                 |                                                                                         |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>It Electronic Sites Book or any Relying on maybe topics Related contains</b> | Required The reporter books) I found that methodology (                                 |
| <b>It Electronic Sites Book or any Relying on maybe topics Related contains</b> | President the reviewer) Sources (                                                       |
| <b>It Electronic Sites Book or any Relying on maybe topics Related contains</b> | With it Recommended that chock References books<br>Magazines Reports «scientific .... ( |
| <b>- Related With studies Private Internet Sites</b>                            | Internet Sites « Electronic the reviewer                                                |

## The decision a description model

|                                                                                                                                         |               |                                             |                            |         |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|----------------------------|---------|------------|--|
| The decision name                                                                                                                       |               |                                             |                            |         |            |  |
| Business law                                                                                                                            |               |                                             |                            |         |            |  |
| The decision code                                                                                                                       |               |                                             |                            |         |            |  |
| AD 1216                                                                                                                                 |               |                                             |                            |         |            |  |
| Available the audience Forms                                                                                                            |               |                                             |                            |         |            |  |
| Academic The hall                                                                                                                       |               |                                             |                            |         |            |  |
| Academic watches numberTotal Units number Total                                                                                         |               |                                             |                            |         |            |  |
| 30 = 15*2                                                                                                                               |               |                                             |                            |         |            |  |
| Academic The decision responsible name) It is mentioned that name from more if (                                                        |               |                                             |                            |         |            |  |
| M.M. Ruwa Qasim                                                                                                                         |               |                                             |                            |         |            |  |
|                                                                                                                                         |               |                                             |                            |         |            |  |
| The decision Goals                                                                                                                      |               |                                             |                            |         |            |  |
| Solutions the And reach Administrative problems with Dealing from Enable him that essential Business law Students education Theoccasion |               |                                             |                            |         |            |  |
| and learning education Strategies                                                                                                       |               |                                             |                            |         |            |  |
| Strategy                                                                                                                                |               |                                             |                            |         |            |  |
|                                                                                                                                         |               |                                             |                            |         |            |  |
| .170The decision structure                                                                                                              |               |                                             |                            |         |            |  |
| Evaluation Yes T                                                                                                                        | road learning | the topic or Unity name                     | Learning outcomes Required | watches | week       |  |
| hours 2                                                                                                                                 | the first     | Legal Qaeda-Al                              | Commercial the law         | hours 2 | the first  |  |
| hours 2                                                                                                                                 | the second    | And its Companies provisions                | Commercial the law         | hours 2 | the second |  |
| hours 2                                                                                                                                 | the third     | The company concept                         | Commercial the law         | hours 2 | the third  |  |
| hours 2                                                                                                                                 | Fourth        | The company features                        | Commercial the law         | hours 2 | Fourth     |  |
| hours 2                                                                                                                                 | Fifth         | The company establishment                   | Commercial the law         | hours 2 | Fifth      |  |
| hours 2                                                                                                                                 | Sixth         | Morale character                            | Commercial the law         | hours 2 | Sixth      |  |
| hours 2                                                                                                                                 | Seventh       | Solidarity The company                      | Commercial the law         | hours 2 | Seventh    |  |
| hours 2                                                                                                                                 | The eighth    | simple The company project individual a n d | Commercial the law         | hours 2 | The eighth |  |

|         |            |                                                            |                    |         |            |
|---------|------------|------------------------------------------------------------|--------------------|---------|------------|
| hours 2 | Ninth      | Companies establishment<br>People                          | Commercial the law | hours 2 | Ninth      |
| hours 2 | tenth      | Companies administration<br>and their ending People        | Commercial the law | hours 2 | tenth      |
| hours 2 | eleventh   | People Companies filtering                                 | Commercial the law | hours 2 | eleventh   |
| hours 2 | twelfth    | Contribution The company                                   | Commercial the law | hours 2 | twelfth    |
| hours 2 | thirteenth | Limited The company                                        | Commercial the law | hours 2 | thirteenth |
| hours 2 | fourteenth | Limited The company<br>Responsibility                      | Commercial the law | hours 2 | fourteenth |
| hours 2 | fifteenth  | and conditions features<br>money Establishing<br>companies | Commercial the law | hours 2 | fifteenth  |

.171The decision evaluation

from degree distribution100 like The student With it The person in charge Tasks according to on  
and reports editorial Monthly and and oral Daily and exams Daily Preparation....etc

60\* Final written exam mark. 40\*

Student's effort point.

-A 30 For the Monthly Exam degree

student

B- 5 during oral Daily For participants grades

The lecture.-C 5 points for lecture

attendance.

and teaching learning sources

**It contains Electronic Sites Book or any Relying on maybe  
topics Related**

Required The reporter books) I found that methodology (

**It contains Electronic Sites Book or any Relying on maybe  
topics Related**

President the reviewer) Sources (

**It contains Electronic Sites Book or any Relying on maybe  
topics Related**

With it Recommended that chock References books  
Magazines Reports 'scientific .... (

**- Related With studies Private Internet Sites**

Internet Sites ' Electronic the reviewer

### Course Description Form

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Based Accounting Applications–Course Name: Computer                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Accounting Department                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2. :Course code                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Semester/Year Courses /First Course                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2024–2025                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4. Description preparation date                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Second course 9/19/2024                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. Available attendance forms                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| My presence                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. :(Number of study hours (total) / Number of units (total                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of hours per week * 15 weeks                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| hours 30=15*2                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7. Course supervisor name                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| M. Taqi Karim Jabr ◊Khadija Jumaa Matar .Dr .Asst. Prof<br>: Email <a href="mailto:Tukakareem@Uomustansiriyah.Edu.Iq">Tukakareem@Uomustansiriyah.Edu.Iq</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8. Course objectives                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                             | <p>Learn how to run -A1<b>Excel 2010</b></p> <p>-A2 Learn how to deal with the main interface and .how to deal with each application in it</p> <p>Introduction to the basics and functions of -A3<b>MS-Excel 2010</b></p> <p>:</p> <ul style="list-style-type: none"> <li>◦ How to deal with the main interface and how to deal with each application in it</li> </ul> <p>.n the form of graphsRepresenting data i -A4</p> <p>Learn to perform and represent mathematical and .statistical operations within spreadsheets</p> <p>.Representing data in the form of graphs -B4</p> <p>2. Providing and preparing solid scientific cadres capable of dealing with accounting and auditing contemporary .problems</p> <p>3. Disseminating knowledge through cooperation with similar departments and .holding seminars and conferences</p> |



|                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                         |                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 9. Learning and Teaching Strategy                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                         |                                                                               |
|                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | Educational strategy planning<br>.collaborative concept<br>Brainstorming teaching<br>.strategy<br>6. Education Strategy<br>Notes Series |                                                                               |
| 10. Course structure                                                                                                                                                                                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                         |                                                                               |
| Teaching method                                                                                                                                                                                        | Learning method            | Name of unit or topic                                                                                                                                                                                                                                                                                                                                                                                                                      | Required learning outcomes         | watches                                                                                                                                 | week                                                                          |
| For weekly, monthly, daily, written -of-and end semester exams                                                                                                                                         | + Theoretical<br>Practical | Illustrations set, Links set<br>Charts group, Sparklines group, Filter group, Text group, Symbols group<br>Creating Mathematical Formulas in <b>Microsoft Excel 2010</b><br>Formulas tab, rules for writing mathematical formulas, comparison operators<br><br><b>if</b> Name and Formula statement<br>Validation group, Calculations group, Data tab, Sort and Filter group, Data Tools group, Outline group<br>First exam<br>Second exam | Chapter Overview                   | 3                                                                                                                                       | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 |
| 11. :Course Evaluation: 40 marks are distributed as follows<br>Monthly exam No. 2 out of 20 marks<br>points for participation and attendance 10<br>Report Preparation 5<br>marks for the final exam 60 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                         |                                                                               |
| 12. Learning and teaching resources                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                                         |                                                                               |
|                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1– Computer basics teaching skills |                                                                                                                                         |                                                                               |
|                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2– Articles<br>2– video            |                                                                                                                                         |                                                                               |

### Course Description Form

|                                                                                                                                                                                                                                                                                                 |                       |                            |         |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|---------|------|
| 1. Computer Science Fundamentals :Course Name                                                                                                                                                                                                                                                   |                       |                            |         |      |
| Accounting Department                                                                                                                                                                                                                                                                           |                       |                            |         |      |
| 2. Semester/Year Courses /Second Course                                                                                                                                                                                                                                                         |                       |                            |         |      |
| 2025–2024                                                                                                                                                                                                                                                                                       |                       |                            |         |      |
| 3. Description preparation date                                                                                                                                                                                                                                                                 |                       |                            |         |      |
| Second course 31/3/2025                                                                                                                                                                                                                                                                         |                       |                            |         |      |
| 4. Available attendance forms                                                                                                                                                                                                                                                                   |                       |                            |         |      |
| My presence                                                                                                                                                                                                                                                                                     |                       |                            |         |      |
| 5. : (Number of study hours (total) / Number of units (total                                                                                                                                                                                                                                    |                       |                            |         |      |
| Number of hours per week: 6 hours * 15 weeks                                                                                                                                                                                                                                                    |                       |                            |         |      |
| hours 45=15*3                                                                                                                                                                                                                                                                                   |                       |                            |         |      |
| 6. Course supervisor name                                                                                                                                                                                                                                                                       |                       |                            |         |      |
| Hasani-M.M. Raed Fadel Mohammed Al                                                                                                                                                                                                                                                              |                       |                            |         |      |
| 7. Course objectives                                                                                                                                                                                                                                                                            |                       |                            |         |      |
| Directing students to focus on handling and managing computers effectively to achieve the desired goal of keeping pace with digital development, conducting scientific research, and utilizing distance learning methods                                                                        |                       |                            |         |      |
| objects, printing, preparing statistics and graphs, as well as students in completing projects. Assisting in learning about operating systems, computer basics, and office applications                                                                                                         |                       |                            |         |      |
| 8. Learning and Teaching Strategy                                                                                                                                                                                                                                                               |                       |                            |         |      |
| .based practical exercises and the use of realistic scenarios–Active learning: through computer writing texts and analyzing based learning: by implementing short projects that require–Project . data .tations and educational videosInteractive education: through the use of presentation .3 |                       |                            |         |      |
| 9. Course structure                                                                                                                                                                                                                                                                             |                       |                            |         |      |
| Method of and learning teaching                                                                                                                                                                                                                                                                 | Name of unit or topic | Required learning outcomes | watches | week |

|             |                             |                                                               |   |    |
|-------------|-----------------------------|---------------------------------------------------------------|---|----|
| Theoretical | The importance of computers | General introduction to: the importance of computers and      | 6 | 1  |
| practical   | Types of computers          | Types of computers, computer parts and central processing     | 6 | 2  |
| Theoretical | Input and output units      | Input and output units.                                       | 6 | 3  |
| practical   | Types of memory             | Types of primary and secondary memory.                        | 6 | 4  |
| practical   | Types of memory             | Data storage in secondary computer -memory                    | 6 | 5  |
| practical   | electronic hacking          | Hacking, types and sources of hacking.                        | 6 | 6  |
| Theoretical | electronic hacking          | Malware and computer viruses                                  | 6 | 7  |
| test a      | a test                      | First theoretical exam.                                       | 6 | 8  |
| theoretical | Virus components            | Damage caused by computer characteristics of -viruses         | 6 | 9  |
| Theoretical | Virus components            | Components of viruses and types of viruses.                   | 6 | 10 |
| Theoretical | Protection from hacking     | Steps to protect against hacking                              | 6 | 11 |
| theoretical | Computer damage             | The harms of computers on health.                             | 6 | 12 |
| practical   | Operating system            | Definition of operating system, its objectives and functions. | 6 | 13 |
| Theoretical | Operating system            | Classification of operating systems, and examples of some     | 6 | 14 |
| a test      | a test                      | Second theoretical exam                                       | 6 | 15 |

10. :Course Evaluation: 40 marks are distributed as follows

Monthly exam No. 2 out of 20 marks

points for participation and attendance 10

marks for class and homework 10

marks for the final exam 60

#### 11. Learning and teaching resources

1- Microsoft Excel 2021 Step by Step – Curtis Frye.

2- Excel Data Analysis: Your visual blueprint for analyzing data – Jinjer Simon.

3– Arabic User Guide -Excel Practical Training

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| The decision name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| 2 Medium accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |
| The decision code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| AD 2219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |
| Available the audience Forms                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |
| Academic The hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| Academic watches number      Total Units number Total                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| 4 Weekly hour " weeks = 60 15 *                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |
| Academic The decision responsible name) It is mentioned that name from more if (                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |
| Dr. Hoda Mohamed / M.M. Mohamed Adel                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |
| <p><b>-1And circulating Assets In concept students to understand Deepening circulating other</b></p> <p><b>-2 Measurement area in expertise And gain it The student to learn on and focus Finance Lists in Assets on accountant Disclosure The connection same accounting problems.</b></p> <p><b>-3 and standards International accounting By standards Familiarity with the existing The connection same International Financial Reporting enumeration Latest ones</b></p> <p><b>On Art T thatit</b></p> | <b>Study The material Goals</b> |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <p><b>-And understanding knowledge</b><br/> <b>A-1 Assets For elements And understand knowledge</b><br/> <b>The same accounting and procedures circulating</b><br/> <b>connection. A -2For And understand knowledge</b><br/> <b>and procedures circulating not Assets elements</b><br/> <b>The connection same accounting.</b></p> <p><b>for-On the subject Private Skills</b><br/> <b>the reality from The process Cases on light Shedding</b><br/> <b>and the circulating For assets accounting environment</b><br/> <b>circulating-Non assets.</b></p> <p><b>-Cthinking Art Maha</b><br/> <b>C-1 ranking in Logic to Based on thinking in Direct The method</b><br/> <b>determined -Or pre Models on Based on Ideas And tabulation</b><br/> <b>criteria.</b><br/> <b>C-2 on Search to Based on thinking in Direct not Method</b><br/> <b>A set of between from The problem For solutions keys</b><br/> <b>available data and information.</b></p> <p><b>D- Movable and rehabilitation Public Art Oryx ) Other Skills</b><br/> <b>Personal and development Employment With possibility Related</b><br/> <b>(</b></p> <p><b>-D1 accounting Materials from Movable knowledge</b><br/> <b>accounting principles like precedent</b><br/> <b>D-2 accounting By standards The connection same knowledge</b><br/> <b>same International Milli Reporting and standards International</b><br/> <b>assets current-Current and non The connection</b></p> | Strategy |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|

The decision structure

| Evaluation road | road learning | the topic or Unity name | Required learning Outputs | watches | week |
|-----------------|---------------|-------------------------|---------------------------|---------|------|
|-----------------|---------------|-------------------------|---------------------------|---------|------|

|       |          |                                                                                                               |                                                                                                                                                                                                            |   |   |
|-------|----------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Exams | Lectures | the the chapter first<br>Conceptual Framework<br>Financial for Accounting                                     | <input type="checkbox"/> identification accounting<br><input type="checkbox"/> The role of accounting take in information decision<br><input type="checkbox"/> Theoretical framework of Finance accounting | 4 | 1 |
| Exams | Lectures | the the chapter Final the accounts second<br>And the disclosures Facilities in Finance Commercial and service | Firstly Commercial Facilities<br><input type="checkbox"/> income existing                                                                                                                                  | 4 | 2 |

|       |              |                                                                                                                           |                                                                                     |   |    |
|-------|--------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|----|
| Exams | Lecture<br>s | the the chapter<br>Final the accounts second<br>And the disclosures<br>Facilities in Finance<br>Commercial<br>and service | Firstly Facilities<br>Commercial<br>□The existing<br>Financial Center               | 4 | 3  |
| Exams | Lecture<br>s | the chapter<br>the accounts the second<br>financial and Final<br>Facilities in statements<br>Commercial<br>And service    | secondlyService Facilities<br>□income existing<br>□The existing<br>Financial Center | 4 | 4  |
| Exams | Lecture<br>s | exam                                                                                                                      | First Chapter exam<br>and Exam One<br>Questions Solutions                           | 4 | 5  |
| Exams | Lecture<br>s | the the chapter<br>The Settlements third<br>the And papers restriction<br>job                                             | with settlement Restrictions<br>and For expenses regards<br>revenues                | 4 | 6  |
| Exams | Lecture<br>s | the the chapter<br>The Settlements third<br>the And papers restriction<br>job                                             | with settlement Restrictions<br>and For expenses regards<br>revenues                | 4 | 7  |
| Exams | Lecture<br>s | Fourth the chapter<br>Matching a statement<br>The bank account                                                            | * account Matching concept<br>The bank<br>* on clouds concept<br>exposed            | 4 | 8  |
| Exams | Lecture<br>s | Fourth the chapter<br>Matching a statement<br>The bank account                                                            | Methods for preparing a<br>bank account reconciliation<br>statement                 | 4 | 9  |
| Exams | Lecture<br>s | Fourth the chapter<br>Matching a statement<br>The bank account                                                            | a numbers Ways<br>Matching statement<br>account                                     | 4 | 10 |
| Exams | Lecture<br>s | exam                                                                                                                      | the second Exam/the<br>and solve the Second chapter<br>exam questions               | 4 | 11 |
| Exams | Lecture<br>s | Chapter<br>Five<br>Debtors                                                                                                | And types Debtors nature<br>Debts                                                   | 4 | 12 |

|                                                                                                                                                                                                  |                      |                                     |                                                                                       |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|---------------------------------------------------------------------------------------|----------|-----------|
| <b>Exams</b>                                                                                                                                                                                     | <b>Lecture<br/>s</b> | <b>Chapter<br/>Five<br/>Debtors</b> | <b>For debts Custom formation<br/>And collecting it In doubtful<br/>its treatment</b> | <b>4</b> | <b>13</b> |
| <b>Exams</b>                                                                                                                                                                                     | <b>Lecture<br/>s</b> | <b>Chapter<br/>Five<br/>Debtors</b> | <b>For debts Custom formation<br/>And its collecting it In doubtful<br/>treatment</b> | <b>4</b> | <b>14</b> |
| <b>Exams</b>                                                                                                                                                                                     | <b>Lecture<br/>s</b> | <b>exam</b>                         | <b>Third exam, first semester,<br/>Exam to questions and answers</b>                  | <b>4</b> | <b>15</b> |
| .134The decision evaluation                                                                                                                                                                      |                      |                                     |                                                                                       |          |           |
| from degree distribution100 like The student With it The person in charge Tasks according to on<br>and reports editorial Monthly and and oral Daily and exams Daily Preparation....etc           |                      |                                     |                                                                                       |          |           |
| .and teaching learning sources                                                                                                                                                                   |                      |                                     |                                                                                       |          |           |
| <b>Scheduled book There is no</b>                                                                                                                                                                |                      |                                     | Required The reporter books) I found that methodology (                               |          |           |
| <b>Intermediate Finance accounting book</b>                                                                                                                                                      |                      |                                     | President the reviewer) Sources (                                                     |          |           |
| <b>Finance accounting book) Intermediate ( on<br/>Reports Numbers International Standards according to<br/>Finance-For authors<br/>.MrDr . Al Talal - .A.M.D Jajawi on Haider<br/>Masoudi-Al</b> |                      |                                     | With it Recommended that chock References booksMagazines<br>reports 'Scientific.... ( |          |           |
| <b>Intermediate Accounting -IFRS- 2nd -<br/>1<br/>Edition- Kieso , Weygandt , and<br/>Warfield</b>                                                                                               |                      |                                     | Internet Sites ' Electronic the reviewer                                              |          |           |

## Course Description Form

### Course Description

This course description provides a concise summary of the main course features and the learning outcomes expected of the student, demonstrating learning whether the student has made the most of the available . description It must be linked to the program . opportunities

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Mustansiriya University / College of -Al<br/>Administration and Economics</b>                                                                                                                                                                                                                                                                                                                                                                                                | 9. Educational institution                |
| Accounting Department                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10. / Department Scientific<br>Center     |
| Government Accounting / Asst. Dr. Dunya<br>Mohsen Khalaf                                                                                                                                                                                                                                                                                                                                                                                                                        | 11. Course Name/Code                      |
| person and online lectures-In                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12. Available attendance<br>forms         |
| First and second semesters, academic year<br>2024/2025                                                                                                                                                                                                                                                                                                                                                                                                                          | 13. semester/year                         |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14. Number of study hours<br>(total)      |
| 2/19/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15. Date this description was<br>prepared |
| 16. Course objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |
| 1- Enabling the student to study government accounting<br>2- Expanding the student's awareness of how to carry out accounting treatments within the framework of government accounting<br>3- Using the scientific method to solve accounting problems faced by profit government units-onaccountants in n<br>4- of the subjects of the Introducing the student to the study of the different aspects second course , including types of advances, accounts receivable, accounts |                                           |



as well as informing the student of how to prepare ‘ payable, and creditors accounting entries in the subject of contracting and preparing work orders at the end of each contracting order and then settling them after the project ends

## 9- teaching, learning and assessment methods ‘ outcomes Course

### أ- objectives cognitive

- ب- To identify the most important topics related to government accounting and to make students aware of the general framework of the subject
- ت- Acquire sufficient knowledge in the field of governmental accounting in the accounting treatments for types of advances, accounts receivable, accounts payable, and creditors, as well as complete knowledge in processing accounts ering, and bidding in governmental units related to contracting, tend

### . objectives skill specific Course - B

- Benefit from the scientific material in understanding how accounting work is profit government units in light of applicable legislation-performed in non
- Learn to interact and communicate during the lecture
- By accounting To enable the student to master some basic matters related to Governmental
- Teaching the student all the tools he needs in his future work

### Teaching and learning methods

- 1- Theoretical lectures
- 2- Active student participation in lectures
- 3- Brainstorming questions
- 4- Simulating field reality by presenting some practical examples about the material

### Evaluation methods

- 1- Through student participation during lecture time
- 2- Assigning students homework
- 3- Quick and surprise exams at any time during the lecture
- 4- Conducting several written exams with agreed dates
- 5- Open the floor for discussion and questions to learn about students' skills

### based goals-Emotional and value -C

- 1- Improving student proficiency in government accounting
- 2- Instilling values and principles about the importance of the role of the accountant in society
- 3- Emphasizing the independence of the accountant's work
- 4- irit of perseverance, Strengthening the value system and instilling the sp

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>integrity and honesty</p> <p>5- Instilling a love and appreciation for the accounting profession among<br/>.accountants themselves</p>                                                                                                                                                                                                                                                                                                                                                                                        |
| Teaching and learning methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p>3- based approach and linking each topic to examples from -Adopting a lecture<br/>.practical reality</p> <p>4- Raising practical problems and opening the door for discussion to find<br/>solutions</p>                                                                                                                                                                                                                                                                                                                       |
| Evaluation methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p>4- Students' participation in the lecture depends on their prior preparation for the<br/>.subject</p> <p>5- Give them an exercise as homework and ask them to solve it on separate<br/>.papers to be collected from them in the next lecture</p> <p>6- on related to their studies and Expand their horizons by asking a questi<br/>.specialization and opening the door for discussion</p> <p>Conducting quick and surprise exams as well as monthly scheduled exams</p>                                                     |
| <p>other skills related to employability and personal ) skills transferable General and<br/>(development</p> <p>Encouraging students to be creative and create a spirit of perseverance --D1</p> <p>Continuously encouraging students to cooperate effectively with each -D2<br/>.other</p> <p>Emphasizing the development of students' personal talents, such as sports, -D3<br/>.art, drawing, poetry, etc</p> <p>Creating a general culture among students by exposing them to various -D4<br/>.other fields of knowledge</p> |

| 14.Course structure |                 |                                                                                                        |         |      |
|---------------------|-----------------|--------------------------------------------------------------------------------------------------------|---------|------|
| Evaluation method   | Teaching method | Unit name/topic                                                                                        | watches | week |
| Class test          | Giving lectures | Types of advances + examples on the subject of advances                                                | 4       | 1    |
|                     |                 | Accounting treatments for various types of advance applications                                        | 4       | 2    |
|                     |                 | Accounts Receivable and Accounting Treatments For accounting errors , especially shortages in the fund | 4       | 3    |
| oral exam           |                 | Solve the chapter questions with the required exercises                                                | 4       | 4    |
|                     |                 | Accounts payable and their types + examples on the subject                                             | 4       | 5    |
|                     |                 | Accounts payable, accounting treatments , and accounting errors, especially the increase in the fund   | 4       | 6    |
| oral exam           |                 | Solve the chapter questions with the required exercises                                                | 4       | 7    |
| Written exam        |                 | First month exam with advances, debtors, trusts and creditors                                          | 4       | 8    |
|                     |                 | Contracting implementation method and accounting procedures                                            | 4       | 9    |
|                     |                 |                                                                                                        | 4       | 10   |
|                     |                 | Types of contracting + preliminary procedures and stages of contracting implementation                 | 4       | 11   |
|                     |                 | Examples of contracting + homework solutions and exercises for the contracting chapter                 | 4       | 12   |
|                     |                 |                                                                                                        | 4       | 13   |
|                     |                 | Accounting principles + solution examples                                                              | 4       | 14   |
| Written exam        |                 |                                                                                                        |         |      |

|                                                                                                        |  |                                                     |   |    |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|---|----|
|                                                                                                        |  | Government Finance                                  | 4 | 15 |
| 15.infrastructure                                                                                      |  |                                                     |   |    |
| 1- Governmental Accounting, written by :<br>Abdel Karim Salloum and Prof. Hassan<br>Prof. Karima Jailo |  | Required textbooks -1<br>the types of<br>accounting |   |    |
| 2- Governmental Accounting by Dr. Asaad<br>Mohammed Awad                                               |  | exam o<br>und accounting                            |   |    |
|                                                                                                        |  | principles                                          |   |    |

|                                                                                                                                                       |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1- International Accounting Standards for the Public Sector<br>2- Local and sectoral standards<br>3- The government accounting system applied in Iraq | (Main references (sources -2                                                     |
| Financial reports for various government units<br>Any magazine specialized in the field of accounting                                                 | Recommended books and -A<br>scientific journals, ) references<br>( .reports, etc |
| Websites of all international and local professional accounting organizations                                                                         | Electronic references, -B<br>...websites                                         |

| 16. Curriculum Development Plan                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| to the practical reality of the subjects An attempt is made to link the academic accountant by examining the types of documents and records used in various government units. This is done through field visits to those units and examining the .accountant's work in the field |

### The decision a description model

|                     |    |
|---------------------|----|
| .1The decision name |    |
| Resurrection crimes |    |
| The decision code   | .2 |
|                     |    |
| the chapter/year    | .3 |

|                                                                                                                                                                                                                                                                                                                 |               |                                                                                                               |                                    |         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|---------|-----------------------------|
| 2025/2024                                                                                                                                                                                                                                                                                                       |               |                                                                                                               |                                    |         | the first                   |
| Description this numbers date                                                                                                                                                                                                                                                                                   |               |                                                                                                               |                                    |         | .4                          |
| Available the audience Forms                                                                                                                                                                                                                                                                                    |               |                                                                                                               |                                    |         | .5                          |
| My presence                                                                                                                                                                                                                                                                                                     |               |                                                                                                               |                                    |         |                             |
| .6 Academic watches number Total Units number Total                                                                                                                                                                                                                                                             |               |                                                                                                               |                                    |         |                             |
| 2Weekly hour 30The course Total hour                                                                                                                                                                                                                                                                            |               |                                                                                                               |                                    |         |                             |
| Academic The decision responsible name) It is mentioned that name from more if (                                                                                                                                                                                                                                |               |                                                                                                               |                                    |         | .7                          |
| M.M. Montaha Hassan Mohammed Ali                                                                                                                                                                                                                                                                                |               |                                                                                                               |                                    |         |                             |
| The decision Goals                                                                                                                                                                                                                                                                                              |               |                                                                                                               |                                    |         | .8                          |
| <ul style="list-style-type: none"> <li>crimes Specializes in and references sources on By viewing Students directing Iraq in Resurrection system</li> <li>. Internationally crimes that documentation on And confirmation examining The Judicial Rulings Delusional On the relationships subject ...</li> </ul> |               |                                                                                                               |                                    |         | The material Goals Academic |
| .9and learning education Strategies                                                                                                                                                                                                                                                                             |               |                                                                                                               |                                    |         |                             |
| Giving lectures. -<br>Daily Tests<br>- the line Inside discussions .                                                                                                                                                                                                                                            |               |                                                                                                               |                                    |         | Strategy                    |
| .10The decision structure                                                                                                                                                                                                                                                                                       |               |                                                                                                               |                                    |         |                             |
| Evaluation road                                                                                                                                                                                                                                                                                                 | road learning | or Unity name the topic                                                                                       | Required learning Outputs          | watches | week                        |
| Exams                                                                                                                                                                                                                                                                                                           | Lectures      | The concept of crimes and their types                                                                         | in Resurrection system crimes Iraq | hours 2 | the first                   |
| Exams                                                                                                                                                                                                                                                                                                           | Lectures      | system crimes Resurrection according to law documentation Iraqi The court Criminal Court general Supreme 2005 | in Resurrection system crimes Iraq | hours 2 | the second                  |
| Exams                                                                                                                                                                                                                                                                                                           | Lectures      | international crimes                                                                                          | in Resurrection system crimes Iraq | hours 2 | the third                   |
| Exams                                                                                                                                                                                                                                                                                                           | Lectures      | decisions Court Supreme Criminal                                                                              | in Resurrection system crimes Iraq | hours 2 | Fourth                      |

|       |          |                                                                                               |                                       |         |                |
|-------|----------|-----------------------------------------------------------------------------------------------|---------------------------------------|---------|----------------|
| Exams | Lectures | Psychological crimes                                                                          | in Resurrection system crimes<br>Iraq | hours 2 | Fifth          |
| Exams | Lectures | Mechanisms<br>Psychological<br>crimes                                                         | in Resurrection system crimes<br>Iraq | hours 2 | Sixth          |
| Exams | Lectures | antiquities<br>Psychologic<br>crimes al                                                       | in Resurrection system crimes<br>Iraq | hours 2 | Seventh        |
| Exams | Lectures | Social crimes                                                                                 | in Resurrection system crimes<br>Iraq | hours 2 | The eighth     |
| Exams | Lectures | the militarization<br>society                                                                 | in Resurrection system crimes<br>Iraq | hours 2 | Ninth          |
| Exams | Lectures | regime Baath<br>Religion from                                                                 | in Resurrection system crimes<br>Iraq | hours 2 | tenth          |
| Exams | Lectures | Iraqi Violations<br>laws                                                                      | in Resurrection system crimes<br>Iraq | hours 2 | ten atheistic  |
| Exams | Lectures | human rights<br>and violations<br>crimes<br>Authority                                         | in Resurrection system crimes<br>Iraq | hours 2 | ten the second |
| Exams | Lectures | some<br>Violation<br>decisions<br>and political<br>For the military<br>system<br>Resurrection | in Resurrection system crimes<br>Iraq | hours 2 | ten the third  |
| Exams | Lectures | and Prisons<br>detention<br>For the centers<br>system<br>Resurrection                         | in Resurrection system crimes<br>Iraq | hours 2 | ten Fourth     |
| Exams | Lectures | crimes<br>Environmental<br>system<br>in Resurrection<br>Iraq                                  | in Resurrection system crimes<br>Iraq | hours 2 | ten Fifth      |
| Exams | Lectures | pollution<br>and Military<br>radiological<br>And an explosion<br>mines                        | in Resurrection system crimes<br>Iraq | hours 2 | ten Sixth      |
| Exams | Lectures | Destruction<br>and of cities<br>villages)<br>Policy                                           | in Resurrection system crimes<br>Iraq | hours 2 | ten Seventh    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |                                                                                       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | scorche<br>earth d |                                                                                       |  |  |
| .11The decision evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                                                                                       |  |  |
| from degree distribution40 Daily and exams Daily Preparation like The student With it The person in charge Tasks according to on<br>and reports editorial Monthly and and oral....etc                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |                                                                                       |  |  |
| .12and teaching learning sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |                                                                                       |  |  |
| -1Has .Dr principles crime geography ، Ziyadi-Al supporter Aliwi New<br>And founded/Harvest house Damascus / .2015<br>-2Hussein .Dr .Dr and Ziyadi-Al supporter Aliwi gift Abbas<br>villages\$ The distance order era ff N Environmental crimes ،Yes \$ The Center ، lth<br>Nudity ،For printing guarantor house ،extremism crimes To document ff<br>Karbala, 2023<br>-3 ،the third Part ،criminal Encyclopedia ،Abdulmalik soldier<br>the Revival House، The bride Tath، ،berries for ،Yes .1990<br>-4 number Collective cemeteries And protection affairs law (5)For<br>a year<br>2001 number and his instructions (1) For a year 2019 Iraq ،. |  |                    | Required The reporter books) I found that methodology (                               |  |  |
| system with crimes relationship same and theses and messages Research<br>In ResurrectionIraq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    | President the reviewer) Sources (                                                     |  |  |
| .1Iraq ff N Resurrection system with crimes Private International Agreements<br>.2The circle ،and justice For accountability Supreme National The Authority<br>،Iraq Self Collective cemeteries ،Media.2011                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    | With it Recommended that chock References booksMagazines<br>reports ،Scientific.... ( |  |  |
| International Information network) Internet (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    | Internet Sites ، Electronic the reviewer                                              |  |  |



### Course Description Form

|                                                              |                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Majors-Course Name: Arabic Language for Non               |                                                                                                                                                                                                                                                                                                                                                                               |
| Accounting Department                                        |                                                                                                                                                                                                                                                                                                                                                                               |
| 2. :Course code                                              |                                                                                                                                                                                                                                                                                                                                                                               |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                               |
| 3. Courses /First Course –Semester/Year                      |                                                                                                                                                                                                                                                                                                                                                                               |
| First course / 2024-2023                                     |                                                                                                                                                                                                                                                                                                                                                                               |
| 4. Date of preparation of the description                    |                                                                                                                                                                                                                                                                                                                                                                               |
| First course 3/22/2024                                       |                                                                                                                                                                                                                                                                                                                                                                               |
| 5. Available attendance forms                                |                                                                                                                                                                                                                                                                                                                                                                               |
| My presence                                                  |                                                                                                                                                                                                                                                                                                                                                                               |
| 6. (Number of study hours (total) / Number of units / (total |                                                                                                                                                                                                                                                                                                                                                                               |
| Number of hours per week * 2 weeks<br>hours 30 = 15*2        |                                                                                                                                                                                                                                                                                                                                                                               |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                               |
| 7. Course supervisor name                                    |                                                                                                                                                                                                                                                                                                                                                                               |
| Assistant Professor / Montaha Hassan Muhammad Ali            |                                                                                                                                                                                                                                                                                                                                                                               |
| 8. Course objectives                                         |                                                                                                                                                                                                                                                                                                                                                                               |
|                                                              | Definition of parts of speech in the Arabic -1<br>language<br>The topic of number and counted due to its -2<br>importance in the field of general and accurate<br>.accounting<br>.Defining the most common linguistic errors -3<br>. Help in avoiding spelling mistakes -4<br>Emphasizing the correct use and pronunciation of -5<br>.the letter Dhad<br>Punctuation marks -6 |
| 9. Learning and Teaching Strategy                            |                                                                                                                                                                                                                                                                                                                                                                               |
|                                                              | Providing students with the appropriate concepts -T1_<br>and procedures necessary to understand the rules for<br>.writing numbers and counted objects<br>Explain the importance of intellectual integrity in -Q2<br>.the accounting field<br>Apply some illustrative examples for each topic, -Q3<br>.and solve comprehensive exercises for each topic                        |

|                                                                                              |                 |                                                                            |                                                                                                |         |      |
|----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------|------|
|                                                                                              |                 |                                                                            | Assigning students to complete homework at the -Q4 .end of each chapter of the prescribed book |         |      |
| 10. Course structure                                                                         |                 |                                                                            |                                                                                                |         |      |
| Teaching method                                                                              | Learning method | Name of unit or topic                                                      | Required learning outcomes                                                                     | watches | week |
| Daily, weekly, monthly and final exams                                                       | theoretical     | Speech in the Arabic language                                              |                                                                                                |         | 1    |
|                                                                                              |                 | The word and its parts                                                     |                                                                                                |         | 2    |
|                                                                                              |                 | Diacritical marks for nouns, verbs, and particles                          |                                                                                                |         | 3    |
|                                                                                              |                 | Number and counting                                                        |                                                                                                |         | 4    |
|                                                                                              |                 | First month exam                                                           |                                                                                                |         | 5    |
|                                                                                              |                 | Common mistakes in the Arabic language                                     |                                                                                                |         | 6    |
|                                                                                              |                 | punctuation marks                                                          |                                                                                                |         | 7    |
|                                                                                              |                 | (Nur-The Holy Quran ( Surat An                                             |                                                                                                |         | 8    |
|                                                                                              |                 | (The Holy Quran (Surat Luqman                                              |                                                                                                |         | 9    |
|                                                                                              |                 | -Solve the questions of Surat An Nur                                       |                                                                                                |         | 10   |
|                                                                                              |                 | Solve the questions of Surah Luqman                                        |                                                                                                |         | 11   |
|                                                                                              |                 | Second month exam                                                          |                                                                                                |         | 12   |
|                                                                                              |                 | The difference between the words "parents" and "parents" in the Holy Quran |                                                                                                |         | 13   |
|                                                                                              |                 | Jawahiri-Al -Literature                                                    |                                                                                                |         | 14   |
|                                                                                              |                 | Mutanabbi-Al -Literature                                                   |                                                                                                |         | 15   |
| 11. :Course Evaluation: 40 marks are distributed as follows                                  |                 |                                                                            |                                                                                                |         |      |
| Monthly exam No. 2 out of 20 marks<br>points for participation 10<br>marks and attendance 10 |                 |                                                                            |                                                                                                |         |      |
| 12. Learning and teaching resources                                                          |                 |                                                                            |                                                                                                |         |      |
|                                                                                              |                 |                                                                            | A special binder for the subject prepared by the subject teacher for morning and evening study |         |      |

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                                |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| The decision name                                                                                                                                                                                                                                                                                                                                              | .212                                                    |
| Accounting Operations Research in English                                                                                                                                                                                                                                                                                                                      |                                                         |
| The decision code                                                                                                                                                                                                                                                                                                                                              | .213                                                    |
| AD 2223                                                                                                                                                                                                                                                                                                                                                        |                                                         |
| the chapter/year                                                                                                                                                                                                                                                                                                                                               | .214                                                    |
| the second Academic the chapter/ 2024-2025                                                                                                                                                                                                                                                                                                                     |                                                         |
| Description this numbers date                                                                                                                                                                                                                                                                                                                                  | .215                                                    |
| Available the audience Forms                                                                                                                                                                                                                                                                                                                                   | .216                                                    |
| Academic Halls in My presence                                                                                                                                                                                                                                                                                                                                  |                                                         |
| Academic watches numberTotal Units number Total                                                                                                                                                                                                                                                                                                                | .217                                                    |
| Total Academic watches number30 ( / Units number (2)                                                                                                                                                                                                                                                                                                           |                                                         |
| Academic The decision responsible name) It is mentioned that name from more if (                                                                                                                                                                                                                                                                               | .218                                                    |
| A.M. Walid                                                                                                                                                                                                                                                                                                                                                     |                                                         |
| The decision Goals                                                                                                                                                                                                                                                                                                                                             | .219                                                    |
| <ul style="list-style-type: none"> <li>And multiple Simple linear decline and models Temporal chains For the concept Students identification</li> <li>•and its vehicles Temporal chains With models Definition</li> <li>• phenomenon any Data on Apply it during from Temporal The series Data analysis In ways Definition</li> </ul> By studying it You wish. | <b>The Goals</b><br><b>The material</b><br><b>Aries</b> |
| .220and learning education Strategies                                                                                                                                                                                                                                                                                                                          |                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <p>- My theory In a way The material Vocabulary to explain) and analysis Temporal chains slope( from understand it To be able to The phenomenon Data Applied On the side Tie it with Students before</p> <p>- And multiple Simple linear decline and models Temporal The series analysis Methods Use analyzing the data of the phenomena to be studied In And its employment.</p> <p>- Questions And put forward The material to explain when Students sharing activation To know Evaluation practical in activity Student Consider it on Please Around it Scientific Given Scientific For the material Students Absorption And the extent The student level. ObligationYou To attend grades Give road on Lecture In the presence of Students For the the evaluation Within Certain In proportions countstudent</p> <p>- And knowledge Evaluation For the purpose of and duties With reports Students Assignment And it is Given Scientific to the material Related While For students Scientific Level Students level evaluation practical during For students As an activity calculated</p> | Strategy The |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

## .221The decision structure

| Evaluation road                 | learning road       | the topic or Unity name                                                                                                                           | learning Outputs Required                                                    | watches | week |
|---------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|------|
| Participation, Discussion, Exam | a lecture immanence | <u>the first the chapter</u> Chains<br>chains ingredients Temporal<br>Temporal, models<br>Temporal chains                                         | relationship analysis<br>Variables between<br>The chain For data<br>Temporal | 2       |      |
| Participation, Discussion, Exam | a lecture immanence | Collection Result model                                                                                                                           | skills development<br>theory                                                 | 2       |      |
| Participation, Discussion, Exam | a lecture immanence | beating Result model                                                                                                                              | skills development<br>theory                                                 | 2       |      |
| Participation, Discussion, Exam | a lecture immanence | And The area in Applications<br>and and accounting Administrative<br>and economic finance                                                         | skills development<br>Applied                                                | 2       |      |
| Participation, Discussion, Exam | a lecture immanence | <u>the second the chapter:</u> analysis<br>Temporal chains<br>Linear The year Trend to set<br>Temporal series road<br>Introduction<br>Graphically | relationship analysis<br>Variables between<br>Appreciation In ways           | 2       |      |
| Participation, Discussion, Exam | a lecture immanence | Averages semi road                                                                                                                                | skills development<br>theory                                                 | 2       |      |
| Exam                            | a lecture immanence | squares roadThe exam youngest                                                                                                                     | skills development<br>theory                                                 | 2       |      |

|                                 |                     |                                                                                                                                                                     |                                            |   |  |
|---------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---|--|
| Participation, Discussion, Exam | a lecture immanence | animated Media road                                                                                                                                                 | skills development Applied                 | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | The year Trend effect Exclusion<br>Temporal values String from<br>science Field of in Applications<br>and and accounting Administrative<br>finance<br>And economic. | skills development theory                  | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | <u>the third the chapter:</u> analysis<br>Temporal chains<br>Seasonality Changes                                                                                    | skills development theory                  | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | Periodical Changes, Casual changes                                                                                                                                  | skills development theory                  | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | the sciences area in Applications<br>and Administrative and accounting<br>and economic finance                                                                      | skills development Applied                 | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | <u>Chapter Four:</u> Linear<br>Simple regression<br>Simple linear decline Moral a test<br>a test Using declineF                                                     | relationship analysis<br>Variables between | 2 |  |
| Exam                            | a lecture immanence | - Using t decline hypothesis a test<br>test, confidence limits,<br>coefficient<br>Selection/ Exam                                                                   | relationship analysis<br>Variables between | 2 |  |
| Participation, Discussion, Exam | a lecture immanence | the sciences area in Applications<br>and Administrative and accounting<br>and economic finance                                                                      | skills development Applied                 | 2 |  |

## .222The decision evaluation

from degree distribution 100 and Daily Preparation like The student With it The person in charge Tasks according to on and reports editorial Monthly and and oral Daily exams....etc  
60\* Final written exam mark. 40\* Student's effort point.  
-A 30 For the Monthly Exam degree student  
B- 5 The lecture during oral Daily For participants grades  
-C 5 points for lecture attendance.

## .223and teaching learning sources

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| - Quantity Methods book) the second Part( 2 Methods Quantitative                                                                                                                                                                                                                                                                                                                                                                                                                       | Required The reporter books) I found that methodology (   |
| - Najjar, Dhafer Hussein and others-Al(2005) " Quantitative Methods in Management" Al Jazeera Printing and Publishing.<br>-2 The Narrator, Khashe' Mahmoud(1984) " Introduction to Statistics" Al Kutub, University of Mosul Dar.<br>-3 Mashhadani , Mahmoud Hassan-Al (1988) " Mathematical Statistics" Baghdad University Press .<br>4- Burton Glyn,et al (1998) " Quantitative Methods for Business and Economics", Printice -Hall.<br>5- Time series Analysis<br>James D. Hamilton | President the reviewer) Sources (                         |
| nothing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | With it Recommended that chock References books Magazines |

|                                                                                 |                                          |
|---------------------------------------------------------------------------------|------------------------------------------|
|                                                                                 | Reports ,scientific.... (                |
| - Statistics By methods Related With studies Private Internet Sites<br>Quantity | Internet Sites , Electronic the reviewer |



# **Description of stage -the third courses**



## Course Description Form

### Course Description

This course description provides a concise summary of the main course features and the learning outcomes expected of the student, demonstrating whether the student has made the most of the available learning opportunities. It must be linked to the . description program

|                                                                                                                                                                             |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Mustansiriya University/College of -Al<br>Administration and Economics                                                                                                      | Educational institution .1               |
| Accounting Department                                                                                                                                                       | Scientific Department / .2<br>Center     |
| ACB102                                                                                                                                                                      | Course Name/Code .3                      |
| Classes                                                                                                                                                                     | Available attendance forms .4            |
| 2017-2018                                                                                                                                                                   | Course/Year .5                           |
| ( hours (4 hours per week x 15 weeks 60                                                                                                                                     | Number of study hours .6<br>(total)      |
| 12/28/2017                                                                                                                                                                  | Date this description was .7<br>prepared |
| Course objectives .8                                                                                                                                                        |                                          |
| Comprehensive coverage of the most important topics in accounting for<br>.establishments and insurance companies                                                            | ●                                        |
| Explanation of the departments and divisions of banks and insurance<br>companies                                                                                            | ●                                        |
| Explain and discuss the accounting treatment for each branch of the banking<br>.and insurance companies                                                                     | ●                                        |
| e Show the standard format of financial statements used in banks and insuranc<br>.companies and learn how to prepare them                                                   | ●                                        |
| Explaining the calculation processes and accounting treatments for entry<br>settlements , and explaining how to prepare final accounts in banks and<br>.insurance companies | ●                                        |

| <p style="text-align: center;">Cognitive objectives -A</p> <p>Understanding the nature of the accountant's work in banks and insurance -A.1<br/>.companies</p> <p>.Distinguish between banks and insurance companies -A2</p> <p>Distinguishing and knowing accounting treatments in banks and insurance -A3<br/>.companies</p> <p>.(Knowledge of financial statements (balance sheet, income statement -A4<br/>. A5 Focus on accounting treatments for entry settlements</p>                          |                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |          |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| <p style="text-align: center;">. Course specific skill objectives -B</p> <p>Knowing the components of business accounting by clarifying the theoretical .B1<br/>.and practical basis</p> <p>Knowing how to prepare financial statements, conduct analyses, and . B2<br/>.benefit from their administrative uses</p> <p>adjustments and prepare final accounts in accounting B3. Knowing how to make<br/>.banks and insurance companies</p>                                                            |                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |          |   |
| <p style="text-align: center;">Teaching and learning methods</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |          |   |
| <p>Providing students with the appropriate concepts and procedures necessary to -T1<br/>. understand business accounting</p> <p>Explain accounting in banks and insurance companies from an intellectual -Q2<br/>.perspective</p> <p>Apply some illustrative examples for each topic, and solve comprehensive -Q3<br/>.exercises for each topic</p> <p>Assigning students to complete homework at the end of each chapter of the -Q4<br/>.prescribed book, in addition to some external exercises</p> |                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |          |   |
| <p style="text-align: center;">Course structure -10</p>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                 |          |   |
| Evaluation method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Teaching method                                                                                                                                                                                  | Unit name/topic                                                                                                                                        | Required learning outcomes                                                                                                                                                                                                                                                                                                                                                                      | watch es | v |
| Lecture participation.<br>Raising short questions during .the lecture                                                                                                                                                                                                                                                                                                                                                                                                                                 | Providing students with the appropriate concepts and procedures necessary to understand business . accounting<br>Explaining the - accounting of establishments from an intellectual .perspective | Conceptual Framework for for Accounting Establishments and Insurance - Companies<br>Introduction to the nature of banking activity and types of .banks | Describe the usefulness of (1) the conceptual framework for accounting for establishments .(banks)<br>Understanding the (2) purpose of business . accounting<br>Determine the types of (3) .banks<br>Determine the basic (4) departments and branches in .banks<br>mine the accounting Deter (4) treatments for each .department<br>Describe the usefulness of (5) the conceptual framework for | 4        |   |

|                                                                                                                         |                                                                                                                         |                                                                          |                                                                                                                                                                                                                                                                                                                     |   |  |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|                                                                                                                         |                                                                                                                         |                                                                          | accounting in insurance companies<br>Understanding the (6) purpose of accounting in insurance companies                                                                                                                                                                                                             |   |  |
| Performing assignments and submitting them on time                                                                      | Apply some illustrative examples for each topic, and solve comprehensive exercises for each topic                       | Cashier Department (local currency, foreign currency)                    | Explain the purpose of the cashier department and how the accounting treatment of transactions is carried out when preparing cash (local and foreign currency) by the Central Bank of Iraq                                                                                                                          | 4 |  |
| Giving a lecture and stimulating discussions<br>Give them vocabulary exercises                                          | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Debit and Credit Current Accounts Department                             | <ul style="list-style-type: none"> <li>Explanation of the current accounts section and its divisions</li> <li>Explain and discuss the accounting treatment of current accounts payable</li> <li>Explain and discuss the accounting treatment of current accounts receivable</li> </ul>                              | 4 |  |
| Students are assigned homework at the end of each chapter of the textbook, in addition to some external exercises       | Giving lectures and applying some illustrative examples                                                                 | Deposits and Savings Department                                          | <ul style="list-style-type: none"> <li>Explain cash deposits identify their types, discuss the accounting treatment for each type, and discuss the accounting treatment for deposit interest</li> <li>Explain the savings account and discuss the accounting treatment for savings accounts and interest</li> </ul> | 4 |  |
| Students are assigned homework at the end of each chapter of the prescribed book in addition to some external exercises | Apply some illustrative examples for each topic, and solve comprehensive exercises for each topic                       | Commercial Papers Department, Bills of Exchange and Discounted Transfers | <ul style="list-style-type: none"> <li>Explanation of commercial papers (bill of exchange and discounted transfers)</li> <li>Discuss the accounting treatment of discounted bills of exchange</li> <li>Discuss the accounting treatment of the discounted transfer</li> </ul>                                       | 4 |  |

|                                                                                                          |                                                                                                                          |                                                                                         |                                                                                                                                                                                                                                                |   |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| Assigning students to complete homework at the end of each . semester                                    | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for .each topic | Department of internal and external transfers, travelers' checks and bills of .exchange | <ul style="list-style-type: none"> <li>Explain internal and external transfers and discuss the accounting treatment for .transfers</li> <li>Explain travelers' checks and bills of exchange and clarify .their accounting treatment</li> </ul> | 4 |  |
| Classroom test with homework .assignments                                                                | Giving lectures                                                                                                          | Documentary Credits . Department                                                        | documentary credits and discuss their accounting .treatment                                                                                                                                                                                    | 4 |  |
| Give them exercises on the vocabulary of the .topic                                                      | Deliver a lecture, spark ‘ discussions and apply some illustrative .examples                                             | Letters of Guarantee .Department                                                        | Explaining letters of guarantee and explaining the accounting restrictions related .to them                                                                                                                                                    | 4 |  |
|                                                                                                          |                                                                                                                          | First month exam with answers                                                           |                                                                                                                                                                                                                                                | 2 |  |
| Classroom test with homework .assignments                                                                | Deliver a lecture, stimulate ‘ discussions and apply some illustrative examples for .each topic                          | Record settlements and final accounts in .banks                                         | <ul style="list-style-type: none"> <li>Explaining the methods of preparing accounting .settlements in banks</li> <li>Explaining how to prepare .final accounts in banks</li> </ul>                                                             | 4 |  |
| Give them exercises on the topic's vocabulary and assign ‘ students homework at the end of each .chapter | Apply some illustrative examples for each topic, and solve comprehensive exercises for .each topic                       | Accounting in insurance . companies                                                     | <ul style="list-style-type: none"> <li>Explain the purpose of insurance companies and .the nature of their work</li> <li>Explanation of the accounting system used in .insurance companies</li> </ul>                                          | 4 |  |
| Giving a lecture and stimulating .discussions<br>Give them vocabulary .exercises                         | Deliver a rk lecture, spa ‘ discussions and apply some illustrative .examples                                            | Accounting treatments for revenues and expenses in insurance . companies                | <ul style="list-style-type: none"> <li>Explain and discuss the accounting treatment of revenue in insurance .companies</li> <li>Explain and discuss the accounting treatment of expenses in insurance .companies</li> </ul>                    | 4 |  |
| Performing assignments and submitting them .on time                                                      | Deliver a lecture, stimulate ‘ discussions and apply some illustrative                                                   | Accounting treatments for investments and reserves in insurance .companies              | <ul style="list-style-type: none"> <li>Explain and discuss the accounting treatment of investments in insurance .companies</li> <li>Explain and discuss the accounting treatment of</li> </ul>                                                 | 5 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                 |                                                                                                                                                                           |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | examples for<br>.each topic             |                                                                                 | reserves in insurance<br>.companies                                                                                                                                       |   |  |
| Performing<br>assignments and<br>submitting them<br>.on time                                                                                                                                                                                                                                                                                                                                                                                    | Apply some<br>illustrative<br>.examples | Restrictive<br>and settlements<br>final accounts for<br>insurance<br>.companies | Explaining the methods of •<br>preparing accounting<br>settlements in insurance<br>.companies<br>Explaining how to prepare •<br>final accounts in insurance<br>.companies | 5 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | The second<br>monthly exam<br>with the answers<br>to the exam<br>questions      |                                                                                                                                                                           | 5 |  |
| <p>Evaluation methods</p> <p>.Lecture contributions -</p> <p>.Performing assignments and submitting them on time -</p> <p>Short questions during the lecture and asking students to answer -</p> <p>.them</p> <p>.Daily exams -</p> <p>.Monthly exams -</p>                                                                                                                                                                                     |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| <p>based goals-Emotional and value -C</p> <p>Instilling values and broad thinking in students by emphasizing the .A1</p> <p>. importance of corporate accounting</p> <p>Emphasizing the personal characteristics of the accountant, such as -A2</p> <p>.integrity, honesty, confidentiality, and ethics</p> <p>of combating financial and administrative Emphasizing the importance -A3</p> <p>.corruption by auditing and oversight bodies</p> |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| Teaching and learning methods                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| <p>Instructions and discussion during the lecture to instill values and emphasize the<br/>personal characteristics of the accountant by linking the theoretical aspect of<br/>based goals to the current reality of combating financial and -emotional and value<br/>.ive corruptionadministrat</p>                                                                                                                                             |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| Evaluation methods                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| .Listen to some suggestions -                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                 |                                                                                                                                                                           |   |  |
| <p>General and transferable skills (other skills related to employability and personal -D</p> <p>.(development</p> <p>Encouraging students to be creative and creating a spirit of perseverance and -D1</p> <p>denial among them by continuously encouraging the need for joint and -self</p> <p>.effective cooperation among them to accomplish their academic requirements</p>                                                                |                                         |                                                                                 |                                                                                                                                                                           |   |  |

the university's website regarding the availability of future Providing them with -D2  
 .employment and recruitment opportunities

Providing them with knowledge of the importance of developing their -D3  
 education by learning about various types of -capabilities through self  
 .knowledge

Emphasizing the development of students' personal talents, such as sports and all -D4  
 .kinds of arts, during their free time

| Infrastructure 011                                                                                                                                                                       |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Specialized Accounting Systems (Fayza Ibrahim<br>(Ghaban-Thaer Sabry Al .Dr -Ghaban -Mahmoud Al<br>Unified Accounting System for Banks and Insurance<br>(Companies (Central Bank of Iraq | Required textbooks -1                        |
| -Accounting for Specialized Establishments ( Dr. Abdel<br>(Dr. Amal Mohamed Kamal -Monsef -Ati Abdel<br>Accounting in Insurance Companies (Dr. Nidal Fares<br>(Arabeed-Al                | (Main references (sources -2                 |
| Articles published by academic and professional<br>bodies                                                                                                                                | Electronic references, Internet -3<br>.sites |

| Curriculum Development Plan 012                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providing laboratories to train students on applying accounting processes, such as<br>organizing disbursement, receipt, and entry documents, issuing checks, and posting<br>to the journal and general ledger. Attempts are made to connect academic topics to<br>ual work of accountants and auditors through field visits to accounting the act<br>.departments in banks and insurance companies |

## Course Description Form

### Course Description

This course description provides a concise summary of the main course  
 features and the learning outcomes expected of the student, demonstrating  
 learning whether the student has made the most of the available  
 . description It must be linked to the program . opportunities

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Mustansiriya University/College of -Al<br>Administration and Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Educational institution .1               |
| Accounting Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scientific Department / .2<br>Center     |
| Cost Accounting 2 /ACTG207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Course Name/Code .3                      |
| Classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Available attendance forms .4            |
| 2025 - 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Year/ Course .5                          |
| ( hours Weekly x 15 weeks 4 ) hours 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Number of study hours .6<br>(total)      |
| 2025/03/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date this description was .7<br>prepared |
| Course objectives .8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |
| <ul style="list-style-type: none"> <li>• cost accounting topics Comprehensive coverage of the most important</li> <li>• Explaining the systems and methods of collecting costs and the mechanism for calculating costs</li> <li>• and discuss the accounting treatment of cost collection systems (order Explain .and stage system) and cost calculation methods</li> <li>• basic format of the production order card and cost calculation Display the reports for the production stages, and display the basic format and vocabulary (of the cost lists (cost calculation methods</li> <li>• Explaining the calculation processes and accounting treatments for the entry and explaining how to prepare cost collection calculation lists ‘ settlements (order system and stage system) and cost calculation lists)</li> <li>• osts and accounting treatments for Addressing deviations in the allocated c .natural damage and methods of calculating them</li> </ul> |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |

outcomes , teaching, learning and assessment methods Course 09

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p style="text-align: center;">Cognitive objectives - I</p> <p>Introducing the student to the concepts of cost and cost systems such as -A1<br/>stages Productivity and production the order system</p> <p>Explain the difference between companies that require work using the cost -A2<br/>.collection method according to the order system and the stage system</p> <p>etermining the costs of Methods of controlling cost elements, as well as det -A3<br/>. products or services provided</p> <p>Accounting treatments: Restrictions necessary for cost control according -A4<br/>.to the cost accumulation system, production orders and stages</p> <p>entry s for theExplain the calculation processes and accounting treatment -A5<br/>the necessary treatments for natural and unnatural settlements , and explain<br/>.damage as well as deviations</p> <p>Methods of preparing cost lists in different ways (total method, variable -A6<br/>(method, and absorbed method</p> |  |
| <p style="text-align: center;">objectives skill Program - B</p> <p>Knowing the basics of cost accounting by clarifying the theoretical and - B1<br/>.practical basis</p> <p>Knowing how to prepare cost lists, conduct analyses and benefit from - B2<br/>.their uses</p> <p>deviations, entry rules , handle Knowing how to make adjustments to the -B3<br/>.natural and unnatural damage, and prepare cost lists</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <p style="text-align: center;">Teaching and learning methods</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>and procedures necessary Providing students with the appropriate concepts - T1<br/>. to understand cost accounting</p> <p>. perspective accounting from a conceptual cost Explain -Q2</p> <p>for each topic, and solve comprehensive examples Apply some illustrative -Q3<br/>.exercises for each topic</p> <p>Assigning students to complete homework at the end of each chapter of the -Q4<br/>. in addition to some external exercises ‘prescribed book</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p>Evaluation methods</p> <ul style="list-style-type: none"> <li>- .Lecture contributions</li> <li>- .Performing assignments and submitting them on time</li> <li>- .during the lecture and asking students to answer them questions</li> <li>- .Daily exams</li> <li>- . Monthly exams</li> </ul>                                                                                                                                                                                                                  |
| <p>.Emotional and value goals -C</p> <p>based thinking in students by emphasizing the -Instilling values and broad -A1</p> <p>. cost accounting importance of</p> <p>Emphasizing the personal characteristics of the accountant, such as -A2</p> <p>. thicsand e ‘ confidentiality ‘ honesty ‘integrity</p> <p>the importance of combating financial and administrative Emphasizing -A3</p> <p>. bodies corruption by auditing and oversight</p>                                                                    |
| <p>Teaching and learning methods</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>Instructions and discussion during the lecture to instill values and emphasize the personal characteristics of the accountant by linking the theoretical aspect of and combat financial To .emotional and value goals to the current reality</p> <p>.uptionadministrative corr</p>                                                                                                                                                                                                                               |
| <p>Evaluation methods</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p>.Listen to some suggestions -</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>other skills related to employability ) General and transferable skills -</p> <p>.(and personal development</p> <p>Encouraging students to be creative and creating a spirit of -</p> <p>denial in them through continuous -perseverance and self</p> <p>The necessity of joint and effective cooperation .encouragement</p> <p>. among them to fulfill their academic requirements</p> <p>university’s website regarding future Providing them with the -</p> <p>. employment and recruitment opportunities</p> |

Providing them with knowledge of the importance of developing –  
 education by learning about various -their capabilities through self  
 . types of knowledge  
 ment of students' personal talents, such as Emphasizing the develop –  
 .sports and all kinds of arts, during their free time

#### Course structure -10

| Evaluation method                                                    | Teaching method                                                                                                          | Unit name/topic                 | Required learning outcomes                                                                                                                                                                            | The hours | week |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for .each topic | Production order costing system | Possess knowledge of the production order costing system<br><br>Methods for determining – product costs<br>Preparing production – order card<br>Regulatory settlements –<br>Solve the first example – | 4         | 1    |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for .each topic | Production order costing system | Possess knowledge of the production order costing system<br><br>How to solve command – exercises<br>Solve two examples –<br>How to handle the – deviation between the loaded and actual T S G M       | 4         | 2    |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for .each topic | Production order costing system | Possess knowledge of the production order costing system<br><br>Solve an example of – how to handle deviations in the order card<br>External example – solution                                       | 4         | 3    |

|                                                                      |                                                                                                                         |                                                   |                                                                                                                                                                                                                                                           |   |   |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Production order costing system                   | Possess knowledge of the production order costing system<br><br>Solve examples and learn about restrictive settlements -<br>The effect of deviation processing on the order card -                                                                        | 4 | 4 |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Production order costing system                   | Possess knowledge of the production order costing system<br><br>Solve external exercises -<br>Solve the chapter exercises -                                                                                                                               | 4 | 5 |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | costing Stage system                              | Possess knowledge of the production stages system<br><br>Definition of the production stages system -<br>System features -<br>Types of production stages -<br>Cost flow under the production stages system -<br>Daily entries and necessary adjustments - | 4 | 6 |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Stage costing system                              | Possess knowledge of the production stages system<br><br>Flow processors for materials, wages and TGM for production stages -<br>Calculating production costs under the production stages system -<br>Example solution -                                  | 4 | 7 |
| Editorial evaluation                                                 |                                                                                                                         | monthly The first exam with exam questions solved | Possess knowledge of the production stages system<br><br>Quantitative flow and equivalent production -                                                                                                                                                    | 4 | 8 |

|                                                                             |                                                                                                                                                 |                                                |                                                                                                                                                                                                                                                    |   |    |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
|                                                                             |                                                                                                                                                 |                                                | reports for the first phase<br>Average unit cost report –<br>of equivalent production<br>Phase 1 Cost Summary –<br>Report                                                                                                                          |   |    |
| Oral assessment<br><br>ial Editor<br>evaluation<br><br>Paper<br>assignments | Giving lectures,<br>applying some<br>illustrative<br>examples for<br>each topic, and<br>solving<br>comprehensive<br>exercises for<br>each topic | and Stage costing<br>damage handling<br>system | Possessing knowledge of<br>the production stages<br>and treatments for system<br>damage and loss<br><br>Processors for adding –<br>materials<br>Solve examples using –<br>the FIFO method                                                          | 4 | 9  |
| Oral assessment<br><br>Editorial<br>evaluation<br><br>Paper<br>assignments  | Giving lectures,<br>applying some<br>illustrative<br>examples for<br>each topic, and<br>solving<br>comprehensive<br>exercises for<br>each topic | Stage costing and<br>damage handling<br>system | Possessing knowledge of<br>the production stages<br>system and treatments for<br>damage and loss<br><br>Solve examples using –<br>the FIFO method<br>Change in the quantity –<br>and quality of units<br>produced<br>- Loss - Increase –<br>Damage | 4 | 10 |
| Oral assessment<br><br>Editorial<br>evaluation<br><br>Paper<br>assignments  | Giving lectures,<br>applying some<br>illustrative<br>examples for<br>each topic, and<br>solving<br>comprehensive<br>exercises for<br>each topic | Stage costing and<br>damage handling<br>system | Possessing knowledge of<br>the production stages<br>system and treatments for<br>damage and loss<br><br>Determine the –<br>inspection level for units<br>Calculating the amount –<br>of damaged units<br>Solve examples –                          | 4 | 11 |
| Oral assessment<br><br>Editorial<br>evaluation<br><br>Paper                 | Giving lectures,<br>applying some<br>illustrative<br>examples for<br>each topic, and<br>solving                                                 | Stage costing and<br>damage handling<br>system | Possessing knowledge of<br>the production stages<br>system and treatments for<br>damage and loss<br><br>Determine the –                                                                                                                            | 4 | 12 |

|                                                                      |                                                                                                                         |                                                                |                                                                                                                                                                                                              |   |    |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| assignments                                                          | comprehensive exercises for each topic                                                                                  |                                                                | inspection level for units<br>Calculating the amount of damaged units -<br>Solve examples -                                                                                                                  |   |    |
| entOral assessm<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Cost lists                                                     | Methods of determining and collecting costs (lists) The total method<br><br>Definition of methods for determining and collecting costs -<br>Total cost method -<br>Total cost method -<br>Example solution - | 4 | 13 |
| Oral assessment<br><br>Editorial evaluation<br><br>Paper assignments | Giving lectures, applying some illustrative examples for each topic, and solving comprehensive exercises for each topic | Cost lists                                                     | Methods of determining and collecting costs (lists): the variable method and other methods<br><br>Absorbed costing method -<br>Variable costing method -<br>Solve examples -                                 | 4 | 14 |
| Editorial evaluation                                                 |                                                                                                                         | The second monthly exam with the answers to the exam questions | Solutions to exercises on costing methods                                                                                                                                                                    | 4 | 15 |

| Infrastructure a011                                                                                                                                                                                                                                 |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Cost Accounting 2 by Assistant Professor Hadith, Sixth Edition, 2024-Salah Mahdi Al</b><br><br><b>Dr. Professor Cost Accounting Book by Jubouri and Assistant -Naseef Jassim Al Janabi, Eleventh -Professor Dr. Abdul Khalaf Al Edition 2024</b> | Required textbooks -1                        |
| <b>Cost Accounting Horngren 17th edition -</b><br><br><b>Cost Accounting Hilton -</b>                                                                                                                                                               | (Main references (sources -2                 |
| Articles published by academic and professional bodies                                                                                                                                                                                              | Electronic references, Internet -3<br>.sites |

## Course Description Form

### Course Description

The Tax Accounting course, according to the terms of the Sectoral main chapters. It aims to familiarize the Committee, consists of thirteen student with the basics of tax accounting in detail, such as learning the concept of tax accounting, tax accounting, the scope of tax application, etc., in enable the student order to meet the requirements of the labor market and to .to solve all the accounting problems that may stand in his way

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| of Management and Economics Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Educational institution .1               |
| Accounting Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scientific .2<br>Department/Center       |
| AD 1328 Tax Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Course Name/Code .3                      |
| A.M. Haitham Sahib Saeed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of the instructor .4                |
| My presence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Available forms of .5<br>attendance      |
| Chapter One / Stage Three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Semester/Year .6                         |
| hours 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of study hours .7<br>(total)      |
| 4 202/9/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date this description was .8<br>prepared |
| <p style="text-align: center;">Course objectives .9</p> <p>Introducing the student to the intellectual framework of tax accounting, its -1<br/>rules, legal basis, types, the tax structure in Iraq, and the classification of<br/>taxes according to their price and type</p> <p>taxable income in Iraqi The different concepts of income and the concept of -2<br/>.legislation and the sources of income subject to tax in Iraq</p> <p>.Scope of tax application, tax annuality , allowances and exemptions -3</p> <p>.Methods of estimating taxable income and deductible expenses -4</p> <p>.d how to treat them taxablyMethods of deducting losses an -5</p> <p>.Tax inspection procedures and payroll taxes -6</p> <p>Course outcomes, teaching, learning and assessment methods -9</p> |                                          |
| <p style="text-align: center;">Cognitive objectives -A</p> <p>.Identifying the concepts of tax accounting -A1</p> <p>.Knowing the characteristics of tax accounting -A2</p> <p>.Knowing the problems of tax accounting and how to deal with them -A3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |

|                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Knowing the objectives of tax accounting, its tools, and how to achieve -A4<br>.these objectives<br>with income and property emsKnowledge of tax treatments related to it -A5                                                                              |
| . Course specific skill objectives -B<br>Analysis skill -B1<br>Linking skill -B2<br>up-Suspense and follow -B3<br>Evaluation and Criticism Skill -B4                                                                                                       |
| Teaching and learning methods                                                                                                                                                                                                                              |
| Method of giving lectures -1<br>Discussion and assignment method -2<br>Brainstorming -3<br>.Examples and scientific cases derived from practical reality -4                                                                                                |
| Evaluation methods                                                                                                                                                                                                                                         |
| Examinations of all kinds -1<br>Achievement and evaluation questions during the lecture -2<br>Feedback -3<br>surprise exams The method of -4<br>Homework assessment -5                                                                                     |
| based goals-Emotional and value -C<br>Developing and enhancing students' thinking skills to enable them to -A1<br>.accounting analyze, calculate, and process financial transactions<br>.The ability to apply acquired knowledge to daily transactions -A2 |
| Teaching and learning methods<br>.Discuss with students each topic raised in the previous lecture .1<br>Group and individual discussions and dialogues about the problems that -2<br>.accompany the presented material                                     |
| General and transferable skills (other skills related to employability and -D<br>(personal development<br>Verbal communication -D1<br>Oral tests -D2<br>Analysis and verification -D3<br>Written communication -D4<br>Planning and Organization -D5        |

| Course structure .10                  |                                                |                                                                        |                            |         |      |
|---------------------------------------|------------------------------------------------|------------------------------------------------------------------------|----------------------------|---------|------|
| Evaluation method                     | Teaching method                                | Unit name/topic                                                        | Required learning outcomes | watches | week |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2 | The concept of tax,<br>its objectives, rules,<br>legal basis and types |                            | 3       | 1    |

|                                       |                                                                              |                                                                                                  |  |   |    |
|---------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|---|----|
|                                       | groups                                                                       |                                                                                                  |  |   |    |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Discussion - 2<br>sessions                | Tax evasion, its<br>causes and treatment<br>methods, double<br>taxation and<br>treatment methods |  | 3 | 2  |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | The concept of tax<br>accounting and the<br>components of the tax<br>system                      |  | 3 | 3  |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | Different concepts of<br>income and the<br>concept of taxable<br>income                          |  | 3 | 4  |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | Tax income in Iraqi<br>legislation                                                               |  | 3 | 5  |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | Tax scope and tax<br>annuality                                                                   |  | 3 | 6  |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | Permissions and<br>exemptions                                                                    |  | 3 | 7  |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | Methods of<br>estimating taxable<br>income and taxable<br>event                                  |  | 3 | 8  |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | Deductible expenses<br>and losses and how to<br>deduct them                                      |  | 3 | 9  |
| Feedback -1                           | Method of -1                                                                 | Tax treatment of                                                                                 |  | 3 | 10 |



|                                       |                                                                              |                      |  |   |    |
|---------------------------------------|------------------------------------------------------------------------------|----------------------|--|---|----|
| Surprise -2<br>exams                  | giving lectures<br>Student - 2<br>groups                                     | losses               |  |   |    |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | property tax         |  | 3 | 11 |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | Tax audit procedures |  | 3 | 12 |
| Feedback -1<br>-Self -2<br>expression | Method of -1<br>giving lectures<br>Student - 2<br>groups<br>Brainstorming -3 | Tax on plots         |  | 3 | 13 |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | Tax audit procedures |  | 3 | 14 |
| Feedback -1<br>Surprise -2<br>exams   | Method of -1<br>giving lectures<br>Student - 2<br>groups                     | payroll tax          |  | 3 | 15 |

| Infrastructure .11                                                    |                                                                          |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|
| Daily lectures                                                        | Required textbooks -1                                                    |
|                                                                       | (Main references (sources -2                                             |
| Scientific journals in the field of financial accounting and taxation | Recommended books and -A references (scientific journals, (.reports, etc |
| All sites related to tax accounting                                   | Electronic references, -B ...websites                                    |

## The decision a description model

|                                 |
|---------------------------------|
| .1The decision name             |
| The Unified accountant order1   |
| The decision Symbol - 2         |
| AD, 1st edition 1327            |
| .3 the chapter /year            |
| the first the chapter/2025/2024 |
| .4Description this numbers date |

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2024 / 12 / 23                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| .5Available the audience Forms                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| Academic The hall                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| .6 Academic watches number Total Units number Total                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| .7 Academic The decision responsible name ) It is mentioned that name from more if (                                                                                                                                                                                                                                                                                                                                                      |                              |
| Ms. Ashwaq Talib                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| .8The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| accountant order material In vocabulary Familiarity<br>And get to know The Unified<br>On the subject relationship same and instructions laws                                                                                                                                                                                                                                                                                              | Aries The The material Goals |
| .9and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| from Many on In response Students And guidance weekly Lectures during from<br>By And private Selected For topics The lesson hall inside Put it up that Questions<br>group with For discussion Put it up during And evaluate it The Unified accountant order<br>The answer How to knowledge to them To be able to Students<br>order With material And private The proposed On topics And familiarity Questions on<br>accountantThe unified | Strategy The                 |

| .10The decision structure |               |                                                                                                                                  |                           |         |            |
|---------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|------------|
| Evaluation road           | learning road | the or Unity name topic                                                                                                          | learning Outputs Required | watches | week       |
| Exams                     | Lectures      | For conceptual framework<br>The accounting system the<br>Concepts Unified<br>Basic Featuresrange<br>Application\Guide to explain | Unified accountant order1 | 3       | the first  |
| Exams                     | Lectures      | conceptual framework<br>Fixed For assets                                                                                         | Unified accountant order1 | 3       | the second |
| Exams                     | Lectures      | Assets on Get Ways<br>Cash Fixedpurchase<br>Payments According to<br>the introduction                                            | Unified accountant order1 | 3       | the third  |
| Exams                     | Lectures      | the On Get Ways<br>on Fixed existing<br>itself The company roadgifts<br>And and donations<br>replacement                         | Unified accountant order1 | 3       | Fourth     |

|       |          |                                                                          |                           |   |            |
|-------|----------|--------------------------------------------------------------------------|---------------------------|---|------------|
| Exams | Lectures | the On Get Ways<br>on Fixed existing<br>Documentary Credits road         | Unified accountant order1 | 3 | Fifth      |
| Exams | Lectures | the On Get Ways<br>on Fixed existing<br>Contractors road                 | Unified accountant order1 | 3 | Sixth      |
| Exams | Lectures | the On Get Ways<br>on Fixed existing<br>Contractors road                 | Unified accountant order1 | 3 | Seventh    |
| ---   | ---      | the first students a test<br>during<br>the Academic the chapter<br>first | Unified accountant order1 | 3 | The eighth |
| Exams | Lectures | For The restriction Processors<br>stock\ cash purchase                   | Unified accountant order1 | 3 | Ninth      |
| Exams | Lectures | For The restriction Processors<br>stockcash Purchase                     | Unified accountant order1 | 3 | tenth      |

|       |          |                                                                                                                                  |                               |   |                  |
|-------|----------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|------------------|
| Exams | Lectures | For The restriction Processors<br>Credits under stock<br>Documentary                                                             | Unifie accountant order<br>d1 | 3 | eleven<br>th     |
| Exams | Lectures | For The restriction Processors<br>Credits under stock<br>Documentary                                                             | Unifie accountant order<br>d1 | 3 | twelfth          |
| Exams | Lectures | For stock The restriction Treatment<br>and consumables waste                                                                     | Unifie accountant order<br>d1 | 3 | the third<br>ten |
| Exams | Lectures | For The restriction Processors<br>Complete Production stock<br>construction Under And works<br>sale For the purpose of and goods | Unifie accountant order<br>d1 | 3 | fourteenth       |
| ---   | ---      | during the second students a tes<br>the first Academic the chapter                                                               | Unifie accountant order<br>d1 | 3 | Fifth<br>ten     |

#### .11The decision evaluation

from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on  
and reports editorial Monthly and and oral Daily exams....etc

#### .12and teaching learning sources

|                                                                                                                                                                                      |                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| The Unified accountant order/Finance Censorship Diwan                                                                                                                                | Required The reporter books) I found that methodology (                                  |
| same Theses and messages Research<br>accountant order Relationship to topics<br>The Unified.                                                                                         | President the reviewer) Sources (                                                        |
| academy magazines location in Published Research<br>Iraqi, market location in Published Finance and lists<br>Securities prepared according to the unified Iraq<br>accounting system. | With it Recommended that chock References booksMagazines<br>.scientific<br>Reports.... ( |
| Federal Finance Censorship Diwan electronic the site                                                                                                                                 | Internet Sites , Electronic the reviewer                                                 |

## Course Description Form

|                                                                                                                       |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|
| Financial Statement Analysis In the language English .1                                                               |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Accounting Department                                                                                                 |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| .....ACTG303 ..... :Course code .2                                                                                    |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Courses /First Course –Semester/Year .3                                                                               |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| 2024-2023                                                                                                             |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Date of preparation of the description .4                                                                             |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| First course 06/13/2024                                                                                               |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Available attendance forms .5                                                                                         |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| My presence                                                                                                           |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| (Number of study hours (total) / Number of units / (total .6<br>Number of hours per week * 15 weeks<br>hours 4 = 15*3 |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Course supervisor name .7                                                                                             |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Amiri and Dr. Imad Kandori-Al Dr. Zahra                                                                               |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Course objectives .8                                                                                                  |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
|                                                                                                                       |                    |                                                                                                                                                      | To enable students to acquire the nature of the _1<br>financial analysis function and the analysis task<br>.from an academic and professional perspective<br>Understanding the nature of financial ratios _2<br>.and vertical and horizontal analysis<br>Providing them with information about _3<br>.financial analysis programs and files<br>Raising their awareness regarding financial _4<br>.analysis and its importance |         |      |
| Teaching Strategy Learning and .9                                                                                     |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
|                                                                                                                       |                    |                                                                                                                                                      | Adopting the lecture method and linking _<br>each topic to examples from real work situations<br>. in government and private units<br>Giving them some simple practical _2<br>exercises that the students can do and solve<br>during the lecture, with the participation of all the<br>students in the class with the professor, to make<br>.the material interactive                                                         |         |      |
| Course structure .10                                                                                                  |                    |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |
| Teaching<br>method                                                                                                    | Learning<br>method | Name of unit or topic                                                                                                                                | Required learning<br>outcomes                                                                                                                                                                                                                                                                                                                                                                                                 | watches | week |
|                                                                                                                       | theoretical        | Overview of financial<br>statement analysis:<br>Introduction to financial<br>Analysis- Types of financial<br>Analysis – components of -<br>financial |                                                                                                                                                                                                                                                                                                                                                                                                                               | ....    | 1    |

|                                                                                                                                                 |  |                                                                                                                                                                                                                                                                            |  |  |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----|
| Daily,<br>weekly,<br>monthly and<br>final exams                                                                                                 |  | .Analysis<br>financial statement - Basis of<br>Analysis: Business Activities<br>- financial<br>statement Reflect Business<br>Activities – Additional<br>information                                                                                                        |  |  |    |
|                                                                                                                                                 |  | Financial statement Analysis<br>Preview: Analysis Tools –<br>Valuation<br>Models Analysis in an<br>.efficient Market<br>Financial Reporting and<br>Analysis: Reporting<br>Environment – statutory<br>financial reports<br>Factors Affecting statutory<br>financial reports |  |  | 2  |
|                                                                                                                                                 |  |                                                                                                                                                                                                                                                                            |  |  | 3  |
|                                                                                                                                                 |  | Cash Flow Analysis:<br>statement of Cash Flow –<br>Relevance of Cash                                                                                                                                                                                                       |  |  | 4  |
|                                                                                                                                                 |  | Analyzing Operating<br>Activities<br>Analyzing Investing<br>Activities<br>Analyzing financial activities                                                                                                                                                                   |  |  | 5  |
|                                                                                                                                                 |  | :Common — size Analysis<br>Horizontal Common-size<br>Analysis<br>Vertical Common-size<br>Analysis                                                                                                                                                                          |  |  | 6  |
|                                                                                                                                                 |  | Exam 1                                                                                                                                                                                                                                                                     |  |  | 7  |
|                                                                                                                                                 |  | financial ratio analysis<br>liquidity ratio contents<br>....Activity Ratio                                                                                                                                                                                                 |  |  | 8  |
|                                                                                                                                                 |  | ....Profitability Ratio                                                                                                                                                                                                                                                    |  |  | 9  |
|                                                                                                                                                 |  | ....Solvency Ratio                                                                                                                                                                                                                                                         |  |  | 10 |
|                                                                                                                                                 |  | ....Leverage Ratio                                                                                                                                                                                                                                                         |  |  | 11 |
|                                                                                                                                                 |  | .....Evaluation Project                                                                                                                                                                                                                                                    |  |  | 12 |
|                                                                                                                                                 |  | .....Predict financial failure                                                                                                                                                                                                                                             |  |  | 13 |
|                                                                                                                                                 |  | ....Policies Investment                                                                                                                                                                                                                                                    |  |  | 14 |
|                                                                                                                                                 |  | Exam 2 ....                                                                                                                                                                                                                                                                |  |  | 15 |
| :Course Evaluation: 40 marks are distributed as follows .11<br>Monthly exam No. 2 out of 25 marks<br>points for participation and attendance 10 |  |                                                                                                                                                                                                                                                                            |  |  |    |

|                                     |                                                    |
|-------------------------------------|----------------------------------------------------|
| Learning and teaching resources .12 |                                                    |
|                                     | Financial Analysis in<br>.1English                 |
|                                     | Financial Analysis by Dr. Mohammed Al- -2<br>Amiri |

## The decision a description model

|                                                                                                                                                                         |               |                         |                           |         |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|---------------------------|---------|------------------------------|
| The decision name:Financial Facilities accounting                                                                                                                       |               |                         |                           |         |                              |
|                                                                                                                                                                         |               |                         |                           |         |                              |
| The decision code                                                                                                                                                       |               |                         |                           |         |                              |
| AD 1330                                                                                                                                                                 |               |                         |                           |         |                              |
| the chapter/ year : the first The course 2024 -                                                                                                                         |               |                         |                           |         |                              |
|                                                                                                                                                                         |               |                         |                           |         |                              |
| Description this numbers date: 10/1/2024                                                                                                                                |               |                         |                           |         |                              |
|                                                                                                                                                                         |               |                         |                           |         |                              |
| Available the audience Forms:                                                                                                                                           |               |                         |                           |         |                              |
| immanence                                                                                                                                                               |               |                         |                           |         |                              |
| Academic watches numberTotal Units number Total : 2Weekly hours                                                                                                         |               |                         |                           |         |                              |
| 45                                                                                                                                                                      |               |                         |                           |         |                              |
| Academic The decision responsible name)It is mentioned name from more if that(                                                                                          |               |                         |                           |         |                              |
|                                                                                                                                                                         |               |                         |                           |         |                              |
| The decision Goals                                                                                                                                                      |               |                         |                           |         |                              |
| <ul style="list-style-type: none"> <li>For processors And practically theoretically students to understand Deepening Commercial In banks Related accounting.</li> </ul> |               |                         |                           |         | The material Goals Aries The |
| •reality land from Commercial banks activity to explain                                                                                                                 |               |                         |                           |         |                              |
| .and learning education Strategies                                                                                                                                      |               |                         |                           |         |                              |
|                                                                                                                                                                         |               |                         |                           |         | Strategy The                 |
| The decision structure                                                                                                                                                  |               |                         |                           |         |                              |
| Evaluation road                                                                                                                                                         | learning road | the or Unity name topic | learning Outputs Required | watches | week                         |



|       |          |                                         |                                               |   |    |
|-------|----------|-----------------------------------------|-----------------------------------------------|---|----|
| Exams | Lectures | banker Activity nature                  | To develop historic entrance Auditing concept | 3 | 1  |
| Exams | Lectures | - Treasury Department Local Banknotes   | Scrutiny Related                              | 3 | 2  |
| Exams | Lectures | - Treasury Department foreign Banknotes | By the Related what auditor                   | 3 | 3  |
| Exams | Lectures | - Treasury Department foreign Banknotes | As a Auditing profession                      | 3 | 4  |
| Exams | Lectures | The maid the accounts                   | exam                                          | 3 | 5  |
| Exams | Lectures | Fixed Deposits                          | Mistakes with Dealing And cheating            | 3 | 6  |
| Exams | Lectures | Remittances banking Internal            | Auditing practical Supplies                   | 3 | 7  |
| Exams | Lectures | Remittances banking Offshore            | Auditing program                              | 3 | 8  |
| Exams | Lectures | Remittances banking Offshore            | Interior Censorship                           | 3 | 9  |
| Exams | Lectures | Documentary Credits Issued              | accounting Censorship                         | 3 | 10 |
| Exams | Lectures |                                         | exam                                          | 3 | 11 |
| Exams | Lectures | Incoming Documentary Credits            | Internal Adjustment                           | 3 | 12 |
| Exams | Lectures | Incoming Documentary Credits            | Internal Auditing                             | 3 | 13 |
| Exams | Lectures | Incoming Documentary Credits            | and samples Proof Evidence Auditing in        | 3 | 14 |

|                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                |                                                 |   |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|-------------------------------------------------|---|----|
| Exams                                                                                                                                                                                                                                                                                                                                                                                                                   | Lectures | His funeral the To reach comprehension the Before from student | before when Editorial exam the end exam chapter | 3 | 15 |
| .291The decision evaluation                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                |                                                 |   |    |
| <p>from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on and reports editorial Monthly and and oral Daily exams</p> <p>The written exam is worth30 points, with three exams during the course, each worth10 points.</p> <p>The course during Other Preparation, participation, discussions, and assignments10grades</p> <p>Final Exam grades60degree</p> |          |                                                                |                                                 |   |    |
| .292and teaching learning sources                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                |                                                 |   |    |

|                                                 |                                                                                            |
|-------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                                 | Required The reporter books)I that methodology<br>found(                                   |
| <b>.Dr Specialized accountingThe fool Thaer</b> | President the reviewer) Sources (                                                          |
|                                                 | Recommended that chock References books<br>With it<br>Magazines Reports ,scientific .... ( |
|                                                 | Internet Sites , Electronic the reviewer                                                   |

# Course Description Form

|                                                                                                    |                                                                                                                                                                                   |                                                                                       |                 |          |            |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----------|------------|
| : name Course . 1                                                                                  |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Cost accounting                                                                                    |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| : code Course . 2                                                                                  |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| ACTG206                                                                                            |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| : Year /Semester . 3                                                                               |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| 5 202- 4 202                                                                                       |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| :Description Date of preparation . 4                                                               |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| 2024/13/10                                                                                         |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| : Available attendance forms. 5                                                                    |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Attendance                                                                                         |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| (Number of credit hours (total) / Number of units (total. 6                                        |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Number of hours per week * 15 per week                                                             |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| hours 60 = 15 * 4                                                                                  |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| (if there is more than one name «List all » Course Supervisor Name. 7                              |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Prof. Dr. Shaker Abdul Karim Hadi :Name                                                            |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Assistant Professor Abdul Redha Latif Jassim :Name                                                 |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Thamer Kazim Abdul Redha Name: Assistant Professor                                                 |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| thamer_kadhim@uomustansiriyah.edu.iq :Email                                                        |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| objectives Course . 8                                                                              |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| objectives Course                                                                                  |                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>.....</li> <li>.....</li> <li>.....</li> </ul> |                 |          |            |
| Definition of cost accounting and its . objectives                                                 |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Explain the relationship between cost accounting, financial accounting, and .management accounting |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| .Know the different tabs for cost elements                                                         |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| How to control and account for material and wage cost elements                                     |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| Teaching and learning strategies . 9                                                               |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| strategy                                                                                           | Learning and teaching strategy -1<br>Planning the collaborative concept of the education strategy .2<br>.Teaching brainstorming strategy .3<br>Education Strategy Notes Series .4 |                                                                                       |                 |          |            |
| structure Course . 1 0                                                                             |                                                                                                                                                                                   |                                                                                       |                 |          |            |
| week                                                                                               | watches                                                                                                                                                                           | Required learning                                                                     | Name of unit or | Learning | Evaluation |

|   |  | outcomes                                                                                                                                                                                                                      | topic | method | method |
|---|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------|
| 0 |  | Recognizing the importance of cost accounting in the field of planning, control and -decision .making                                                                                                                         |       |        |        |
| 1 |  | Identify the similarities and differences between cost accounting and financial .accounting                                                                                                                                   |       |        |        |
| 2 |  | Identify cost elements and the accounting problems associated .with each                                                                                                                                                      |       |        |        |
| 3 |  | The course aims to introduce cost accounting and its historical development, and the relationship of cost accounting to other branches of accounting, particularly financial accounting and management accounting, as well as |       |        |        |
| 4 |  |                                                                                                                                                                                                                               |       |        |        |
| 5 |  |                                                                                                                                                                                                                               |       |        |        |

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                     |  | distinguishing between the of cost concept and the concept of expense and loss, in addition to identifying the classifications of cost elements and how to control and account for the elements of materials and .labor |                                                                                                                                                                                                                                                                                                                              |  |  |
| Course Evaluation . 1 1                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |  |  |
| <p>The grade is distributed out of 100 according to the tasks assigned to the student, such as daily .Editorial, reporting....etc preparation, daily or monthly oral exams, or</p> <p>:Evaluation : 40 points are distributed as follows Course</p> <p>monthly exams out of 25 points 2</p> <p>points for participation and attendance 10</p> <p>Reporting 5</p> <p>exam marks for the final 60</p> |  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |  |  |
| Learning and teaching resources . 1 2                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                              |  |  |
| (if available , curriculum books ) Required textbooks                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                         | <b>Dr. Naseef - Accounting Cost Jassim and Dr. Abdul Khalaf Abdul Janabi</b><br><b>Mohamed - Accounting Cost Abu Nassar</b><br>Cost Accounting:<br>Fundamentals, Techniques, and Costing, Dr. Hashem Ali Hashem, 2016<br>Cost Accounting A Managerial Emphasis, Horngren et.al.2013<br>Managerial Accounting, Garrison.et.al |  |  |
| (Main References (Sources                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                         | Articles -2                                                                                                                                                                                                                                                                                                                  |  |  |

|                                                                       |             |
|-----------------------------------------------------------------------|-------------|
| Recommended books and references (scientific journals,<br>(...reports | Articles -2 |
| Electronic references, websites                                       | Video -2    |

## Course Description Form

|                                                                                                  |     |
|--------------------------------------------------------------------------------------------------|-----|
| (Course Name: (Natural Resources Accounting                                                      | .1  |
| Accounting Department                                                                            | .2  |
| ( ) :Course code                                                                                 | .3  |
| Courses /Second Course –Semester/Year                                                            | .4  |
| 2024-2025                                                                                        | .5  |
| Date of preparation of the description                                                           | .6  |
| Second course: 15/1/2025                                                                         | .7  |
| Available attendance forms                                                                       | .8  |
| My presence                                                                                      | .9  |
| (Number of study hours (total) / Number of units / (total<br>Number of hours per week * 15 weeks | .10 |

| hours (60) = 15 * (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                   |                                  |         |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------|----------------------------------|---------|------|
| :Course instructor name .11<br>zeinaaali1971@uomustansiriyah.edu.iq A.M. Zeina Khader Abbas .12<br>Dr. Hossam Hassan Hashem                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                   |                                  |         |      |
| Course objectives .13                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                   |                                  |         |      |
| Develop a complete understanding and explanation for the student about the -1<br>ar students in the Accounting -For third Natural Resource Accounting .subject<br>.Department<br>Providing and preparing distinguished and solid scientific cadres capable of -2<br>.simulating contemporary accounting problems<br>couraging the exchange of expertise and knowledge through cooperation with -3<br>ninars and workshopssimilar scientific departments by holding conferences, se |                    |                                                                   |                                  |         |      |
| Learning and Teaching Strategy .14                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                   |                                  |         |      |
| Approving tests at the end of the lecture, presenting case studies, requesting<br>.reports, and brainstorming                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                   |                                  |         |      |
| Course structure .15                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                   |                                  |         |      |
| Teachin<br>g<br>method                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Learning<br>method | Name of unit or topic                                             | Required<br>learning<br>outcomes | watches | week |
| Daily,<br>weekly,<br>monthly<br>and<br>final<br>exams                                                                                                                                                                                                                                                                                                                                                                                                                              | theoretical        | Description of the conceptual<br>framework for accounting for oil |                                  | 4       | 1    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Oil production stages                                             |                                  | 4       | 2    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Exploration and reconnaissance<br>phase                           |                                  | 4       | 3    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Practical examples                                                |                                  | 4       | 4    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Extinguishing unprepared<br>contracts                             |                                  | 4       | 5    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | productive contracts                                              |                                  | 4       | 6    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Practical examples                                                |                                  | 4       | 7    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | First exam                                                        |                                  | 4       | 8    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Excavation and drilling stage                                     |                                  | 4       | 9    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Practical examples                                                |                                  | 4       | 10   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Production and operation stage                                    |                                  | 4       | 11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Depletion of productive wells                                     |                                  | 4       | 12   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Extraction and refining stage                                     |                                  | 4       | 13   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Practical examples and general<br>review                          |                                  | 4       | 14   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Second exam                                                       |                                  | 4       | 15   |
| :Course Evaluation: 40 marks are distributed as follows .16<br>out of (15) marks (2): Monthly exam<br>Daily preparation grade + discussion of case studies (5)                                                                                                                                                                                                                                                                                                                     |                    |                                                                   |                                  |         |      |

|                                                         |                                                                                                                                                                                                                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Student attendance (5)<br>marks end of semester exam 60 |                                                                                                                                                                                                                       |
| Learning and teaching resources .17                     |                                                                                                                                                                                                                       |
|                                                         | -                                                                                                                                                                                                                     |
|                                                         | -Faiza Al -Ghaban -Specialized Accounting Systems / Thaer Al<br>Ghaban                                                                                                                                                |
|                                                         | .All sources that serve the purpose of foreign and Arabic books -<br>All reliable sources based on web pages and the Internet -<br>articles, books, research, scientific journals with a precise )<br>(specialization |

## The decision a description model

The decision name:



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Audit and control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| The decision code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| AD 2335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
| the chapter/ year :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Second course 2024/2025-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |
| Description this numbers date: 10/1/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| Available the audience Forms:attendance the study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .273                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| Academic watches numberTotal Units number Total : 3Weekly hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .274                               |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |
| Academic The decision responsible name)It is mentioned name from more if that(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .275                               |
| A.M.D. Istiqlal Jumaa Wajr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |
| The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .27t                               |
| <ul style="list-style-type: none"> <li>• accounting Operations after International Auditing Standards importance statement Instructions and measurement of application And not Mistakes on to stand internal performance of units within organizations.</li> <li>• and auditing Censorship Topics in The process Scientific knowledge The student Gain</li> <li>• Auditing the job environment in problems analysis from The student Empowerment Solve it on And work.</li> <li>• Iraqi Environmental in accounting By systems Students knowledge more on We work students knowledge expansion and Finance Lists Elements Auditing and procedures Censorship calendar In Operation Cases I ate it The one And the audit Censorship in Applications And giving The approved Academic Curriculum According to Interior practical reality from Cases an offer on Students And encouragement practical Specialized Systems Audit With procedures Their knowledge To increase.</li> </ul> | The Goals<br>The material<br>Aries |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| .277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| <ul style="list-style-type: none"> <li>•and Iraqi Environmental in accounting By systems Students knowledge more on We work Censorship in students knowledge expansion and Finance Lists Elements Audit procedures Internal control evaluation according to in practical And cases I ate it that and auditing Cases an offer on Encouraging students Approved curriculum and practical applications Systems Audit With procedures Their knowledge To increase practical reality from Specialized.</li> <li>• Operations after and auditing Interior Censorship importance statement And not Mistakes on to stand accounting For units Internal Performance And measurement Instructions application the reality from The process Cases on light Shedding and Organizations inside accounting environment.</li> </ul>                                                                                                                                                                 | Strategy The                       |

.278The decision structure

| Evaluation road | learning road | the or Unity name topic                                                                                                                          | learning Outputs Required                     | watches | week |
|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|------|
| Exams           | Lectures      | And its Auditing identification relationship importance and Auditing between and accounting censorship                                           | To develop historic entrance Auditing concept | 3       | 1    |
| Exams           | Lectures      | Auditing Standards Auditing Types                                                                                                                | Scrutiny Related                              | 3       | 2    |
| Exams           | Lectures      | His attributes-His And the Scientific qualifications His The auditor rights process In unity His relationship duties By checking it He does that | By the auditor Related what                   | 3       | 3    |
| Exams           | Lectures      | behavior and rules Etiquette For the sake of Professional the objectives of clarity these rules and :etiquettes are                              | As a profession Auditing                      | 3       | 4    |
| Exams           | Lectures      | then And Exam procedure that Obstacles Clarification when The student Facing The answer                                                          | exam                                          | 3       | 5    |
| Exams           | Lectures      | commission Reasons To know How to Mistakes And its types committing it About her And reporting                                                   | And Mistakes with Dealing cheating            | 3       | 6    |
| Exams           | Lectures      | His when The auditor Duties time First Scrutiny assignment For the organizational procedures Auditing process and procedures Other               | Auditing practical Supplies                   | 3       | 7    |
| Exams           | Lectures      | Auditing program numbers How to And its benefit                                                                                                  | Auditing program                              | 3       | 8    |
| Exams           | Lectures      | appearance Reasons And its Interior Censorship that and factors importance Her appearance on helped                                              | Interior Censorship                           | 3       | 9    |
| Exams           | Lectures      | Censorship What is it Its concept What is it accounting and its Its tools What is it The And position means auditor                              | accounting Censorship                         | 3       | 10   |

|              |                 |                                                                                                                                         |                                           |          |           |
|--------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------|
|              |                 | From it                                                                                                                                 |                                           |          |           |
| <b>Exams</b> | <b>Lectures</b> | To Exam procedure<br>Comprehension the connect<br>For The student range<br>Her lesson that materials                                    | exam                                      | <b>3</b> | <b>11</b> |
| <b>Exams</b> | <b>Lectures</b> | Internal Adjustment concept<br>And its goals<br>Its 'What is it<br>elements                                                             | Internal Adjustment                       | <b>3</b> | <b>11</b> |
| <b>Exams</b> | <b>Lectures</b> | and the elements Its concept<br>on helped that<br>And its goals His appearance<br>And its standards and its means                       | Internal Auditing                         | <b>3</b> | <b>13</b> |
| <b>Exams</b> | <b>Lectures</b> | and Proof Evidence concept<br>amount in Influential factors<br>Use 'And its efficiency Evidence<br>Samples<br>And its types Auditing in | in and samples Proof Evidence<br>Auditing | <b>3</b> | <b>14</b> |

| Exams                                                                                                                                                                                                                                                                                                                                                                                                              | Lectures | His funeral the To reach<br>comprehension<br>the Before from<br>student | before when Editorial exam<br>the end exam<br>chapter                                      | 3 | 15 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---|----|
| .279The decision evaluation                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                         |                                                                                            |   |    |
| <p>from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on<br/>and reports editorial Monthly and and oral Daily exams<br/>The written exam is worth30 points, with three exams during the course, each worth10 points.<br/>The course during Other Preparation, participation, discussions, and assignments10grades<br/>Final Exam grades60degree</p> |          |                                                                         |                                                                                            |   |    |
| .280and teaching learning sources                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                         |                                                                                            |   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                         | Required The reporter books)I that methodology<br>found(                                   |   |    |
| <b>Interior and censorship Auditing Principles slave Composition<br/>Othman Mohammed Alley The</b>                                                                                                                                                                                                                                                                                                                 |          |                                                                         | President the reviewer) Sources (                                                          |   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                         | Recommended that chock References books<br>With it<br>Magazines Reports .scientific .... ( |   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                         | Internet Sites , Electronic the reviewer                                                   |   |    |

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                            |                                      |                                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|--------------------------------------|--------------------------------|-----------|
| The decision name:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                            |                                      |                                |           |
| Advanced Financial accounting                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                            |                                      |                                |           |
| The decision code                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                            |                                      |                                |           |
| AD 2331                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                            |                                      |                                |           |
| the chapter/ year :                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                            |                                      | .295                           |           |
| Second course 2024/2025                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                            |                                      |                                |           |
| date Description this numbers :                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                            |                                      | .291                           |           |
| 2025/2/15                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                            |                                      |                                |           |
| Available the audience Forms:                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                            |                                      | .297                           |           |
| My presence                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                            |                                      |                                |           |
| Academic watches numberKidneys Units number Kidneys : 4 weekly hours A                                                                                                                                                                                                                                                                                                                                                                                           |                         |                            |                                      |                                |           |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                            |                                      |                                |           |
| StudyThe decision responsible name) Ak if ٥ It is mentioned that name from T(                                                                                                                                                                                                                                                                                                                                                                                    |                         |                            |                                      |                                |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                            |                                      |                                |           |
| The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                            |                                      |                                |           |
| <ul style="list-style-type: none"><li>Advanced Topics If N The process Scientific knowledge The student Gain<br/>The eraser from Finance.</li><li>Economic Units various If N accounting Knowledge application .</li><li>the environment Self accounting problems analysis from The student New It is possible<br/>And solve it job.</li></ul>                                                                                                                   |                         |                            |                                      | The material Goals<br>Academic |           |
| S and learning education Tactics                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                            |                                      |                                |           |
| S It is represented by an If N Advanced Finance accounting For the material and learning education strategy<br>If N Its existence sequence According to The decision In vocabulary The connection same Theory<br>the The process Aspects to Moving It begins Itth To the topic Comprehensive Yali or example On display<br>almost Cases all It is League Example And development, Solution an offer after While It is done then<br>Ak Examples Includes Deeply T |                         |                            |                                      | The Ace strategy               |           |
| .502Course structure                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                            |                                      |                                |           |
| Evaluation road                                                                                                                                                                                                                                                                                                                                                                                                                                                  | learning road           | or Unity name<br>the topic | Required learning Outputs            | watches                        | week      |
| • The Evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                 | • Sources Accreditation | Business merger-Its causes | For knowledge possession the concept | 4                              | the first |

|                                                                                                                     |                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                        |          |                            |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|
| <p>immediate</p> <p>•Editorial Evaluation</p> <p>•Duties</p> <p>and Paper</p> <p>The elk Tonia</p> <p>like that</p> | <p>Scientific</p> <p>•educational Videos to organize</p> <p>•<sup>N</sup>If The actor Participation</p> <p>And exchange Discussion</p> <p>Ideas</p> <p>like that</p> | <p>And its types</p> <p>Accounting Processors</p> <p>from for Mergers</p> <p>during</p> <p>Origins acquisition</p>                                                                                                    | <p>And Business merger</p> <p>reasons</p> <p>And its types merger.</p> <p>knowledge possession</p> <p>The process Theory</p> <p>merger around</p> <p>Type during from Business</p> <p>the first</p> <p>By acquiring represented</p> <p>Origins</p> <p>accounting and procedures</p> <p>same</p> <p>The connection.</p> | <p>4</p> | <p><sup>N</sup>Yes Tha</p> |
| <p>like that</p>                                                                                                    | <p>like that</p>                                                                                                                                                     | <p>accounting Processors</p>                                                                                                                                                                                          | <p>knowledge possession</p> <p>Theory</p>                                                                                                                                                                                                                                                                              | <p>4</p> | <p>the third</p>           |
| <p>like that</p>                                                                                                    | <p>like that</p>                                                                                                                                                     | <p>from To integrate</p> <p>during</p> <p>stocks acquisition-Part</p> <p>the first.</p> <p>accounting Processors</p> <p>from To integrate</p> <p>during</p> <p>stocks acquisition-Part</p> <p><sup>N</sup>Yes Tha</p> | <p>about The process</p> <p>procedures</p> <p>To integrate accounting</p> <p>from</p> <p>stocks acquisition during.</p> <p>like that</p>                                                                                                                                                                               | <p>4</p> | <p>Fourth</p>              |

|                  |                  |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                            |          |                              |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
| <p>like that</p> | <p>like that</p> | <p>accounting Processors</p> <p>long investments on</p> <p>after stocks <sup>N</sup>If Deadline</p> <p>date Acquisition .</p> <p>The Reporting concept</p> <p>And its <sup>Yes</sup> sandgrouse</p> <p>importance.</p> | <p>knowledge possession</p> <p>about The process Theory</p> <p>on accounting</p> <p><sup>N</sup>If Deadline long investments</p> <p>the Records<sup>S</sup> Holding network.</p> <p>Theory knowledge possession</p> <p>The Reporting about</p> <p>And its <sup>Yes</sup> sandgrouse</p> <p>importance.</p> | <p>4</p> | <p>Fifth</p>                 |
| <p>like that</p> | <p>like that</p> | <p>Sectors to set T With me</p> <p>and problems operational</p> <p>The connection same.</p>                                                                                                                            | <p>knowledge possession</p> <p>The process Theory</p> <p>operational Sectors Specifically</p> <p>and problems</p> <p>About her accounting.</p>                                                                                                                                                             | <p>4</p> | <p>Sixth</p>                 |
| <p>like that</p> | <p>like that</p> | <p>Yali fun Reporting concept</p> <p>And its importance And</p> <p>His problems processing</p> <p>Accountant</p>                                                                                                       | <p>Theory knowledge possession</p> <p>and Yali fun Reporting on</p> <p>treatments</p> <p>For his problems accounting.</p>                                                                                                                                                                                  | <p>4</p> | <p>The eighth</p>            |
| <p>like that</p> | <p>like that</p> | <p>and Questions Solutions</p> <p>exercises.</p>                                                                                                                                                                       | <p>on ability The student Gain</p> <p>and exercises Questions solution</p> <p>And the the first <sup>New</sup> the chapter</p> <p><sup>N</sup>Yes third.</p>                                                                                                                                               | <p>4</p> | <p>Ninth</p>                 |
| <p>like that</p> | <p>like that</p> | <p>And Branches concept</p> <p>and methods its types</p>                                                                                                                                                               | <p></p>                                                                                                                                                                                                                                                                                                    | <p>4</p> | <p>The world<sup>S</sup></p> |

|                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                  |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|
| like that                                                                                                                                                                 | like that                                                                                                                                                         | About her accounting.<br><br>To Unified Finance Lists<br>and Yes President the center<br>branches<br>for him Subordinate.  | knowledge possession<br>N The process Theory<br>If the a job area\$ complaints<br>Branches same<br>knowledge possession<br>Theory<br>How to The process<br>Finance Lists numbers<br>and To the center The Unified<br>for him Subordinate branches<br>Cost Options according to<br>And Send And the price | 4                                | Sh<br><br>A Hadi\$<br>Sh |
| distribution from degree 100 and exams Right Today<br>like that and reports<br>Editorial Exam degree30 Course during New exam<br>like that daily exam grade5<br>like that | 15 IFRS<br>and editorials monthly and on daily<br>in fact degree<br>on accounting<br>Contracts Contracts degree5<br>on Deadline long<br>for The end Exam degree10 | With the person in charge<br>The league<br>knowledge possession<br>The For issues Theory<br>advertisement With revenue Taf | Tasks according to on<br>4<br>4                                                                                                                                                                                                                                                                          | A Yes N Tha\$ Sh<br>A third\$ Sh |                          |
| .304and teaching learning sources                                                                                                                                         |                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                  |                          |
| the accounting\$ Finance accounting if N Advanced and topics complaints<br>, Third Edition , 2024 : .Mr Dr . for \$ Nab The scene Abdullah star something                 | There is no                                                                                                                                                       | Required The reporter IFRS 15 I found that methodology (                                                                   | according to<br>President the reviewer) Sources (                                                                                                                                                                                                                                                        | 4                                | A fourth\$ Sh            |
| There is no                                                                                                                                                               | There is no                                                                                                                                                       | Contracts Contracts the<br>Deadline long<br>according to on15                                                              | The advertisement With Taf<br>References books With it Recommended ith<br>Contractors sector If N Magazines<br>on Deadline Reporting scientific(                                                                                                                                                         |                                  |                          |
| .Mr numbers from For the material YouTube on channelDr<br>like that Nab The scene Abdullah                                                                                | for \$ FRS- N the Paf<br>star something                                                                                                                           | Elk the reviewer<br>IFRS 15                                                                                                | now Sites : Tonia I annu                                                                                                                                                                                                                                                                                 | 4                                | fifth<br>A\$ Sh          |
|                                                                                                                                                                           |                                                                                                                                                                   | and Questions Solutions<br>exercises.                                                                                      | like that<br><br>on ability The student Gain<br>and exercises Questions solution<br>The the third New the chapter<br>fourth.                                                                                                                                                                             |                                  |                          |
| The evaluation decision                                                                                                                                                   |                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                  |                          |

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                              |                                 |                |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------------------------------|----------------|--------------|
| .1The decision name                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                              |                                 |                |              |
| The Unified accountant order2                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                              |                                 |                |              |
| .2The decision code                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                              |                                 |                |              |
| AD, 2nd edition 2333                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                              |                                 |                |              |
| .3 the chapter /year                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                              |                                 |                |              |
| the second the chapter/2025/2024                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                              |                                 |                |              |
| .4Description this numbers date                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                              |                                 |                |              |
| 202 5 / 5 / 23                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                              |                                 |                |              |
| .5Available the audience Forms                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                              |                                 |                |              |
| My presence                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                              |                                 |                |              |
| .6 Academic watches number Total Units number Total                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                              |                                 |                |              |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                              |                                 |                |              |
| .7 Academic The decision responsible name ) It is mentioned that name from more if (                                                                                                                                                                                                                                                                                                                                                      |               |                                                                              |                                 |                |              |
| Ms. Ashwaq Talib                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                              |                                 |                |              |
| .8The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                              |                                 |                |              |
| order material In vocabulary Familiarity<br>And get to know The Unified accountant<br>On the subject relationship same and instructions laws                                                                                                                                                                                                                                                                                              |               |                                                                              | Aries The The material Goals    |                |              |
| .9and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                              |                                 |                |              |
| from Many on In response Students And guidance weekly Lectures during from<br>By And private Selected For topics The lesson hall inside Put it up that Questions<br>group with For discussion Put it up during And evaluate it The Unified accountant order<br>The answer How to knowledge to them To be able to Students<br>order With material And private The proposed On topics And familiarity Questions on<br>accountantThe unified |               |                                                                              |                                 |                | Strategy The |
| .10The decision structure                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                              |                                 |                |              |
| Evaluation road                                                                                                                                                                                                                                                                                                                                                                                                                           | learning road | the or Unity name<br>topic                                                   | learning Outputs<br>Required    | watches        | week         |
| Exams                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lectures      | The and treatments The concept<br>restriction<br>and loans Granted For loans | Unified accountant order2       | three<br>hours | the first    |
| Exams                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lectures      | The and treatments The concept<br>restriction                                | 2 The Unified accountant System | three<br>hours | the second   |



|       |          |                                                                          |                                 |                |            |
|-------|----------|--------------------------------------------------------------------------|---------------------------------|----------------|------------|
|       |          | and loans Granted For loans                                              |                                 |                |            |
| Exams | Lectures | The and treatments The concept<br>restriction<br>predecessor To account  | 2 The Unified accountant System | three<br>hours | the third  |
| Exams | Lectures | The and treatments The concept<br>restriction<br>Finance For investments | 2 The Unified accountant System | three<br>hours | Fourth     |
| Exams | Lectures | The and treatments The concept<br>restriction<br>Finance For investments | 2 The Unified accountant System | three<br>hours | Fifth      |
| Exams | Lectures | The and treatments The concept<br>restriction<br>For uses/Salaries       | 2 The Unified accountant System | three<br>hours | Sixth      |
| Exams | Lectures | The and treatments The concept<br>restriction<br>For uses/Salaries       | 2 The Unified accountant System | three<br>hours | Seventh    |
| ---   | ---      | the first students a test<br>during<br>the second Academic the chapter   | 2 The Unified accountant System | three<br>hours | The eighth |

|       |          |                                                                              |                                    |                |                   |
|-------|----------|------------------------------------------------------------------------------|------------------------------------|----------------|-------------------|
| Exams | Lectures | The and treatments The concept<br>For uses restriction/Supplies<br>Commodity | 2 The accountant System<br>Unified | Three<br>hours | Ninth             |
| Exams | Lectures | The and treatments The concept<br>For uses restriction/Supplies<br>Service   | 2 The accountant System<br>Unified | Three<br>hours | tenth             |
| Exams | Lectures | The and treatments The concept<br>restriction<br>Resources To account        | 2 The accountant System<br>Unified | three<br>hours | atheistic<br>ten  |
| Exams | Lectures | The and treatment The concept<br>restriction<br>the head To account<br>money | 2 The accountant System<br>Unified | three<br>hours | the second<br>ten |

|                                                                                                                                                                                       |          |                                                                         |                                                                                          |                |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|------------------|
| Exams                                                                                                                                                                                 | Lectures | and lists the accounts numbers<br>Mandatory Final                       | 2 The accountant System<br>Unified                                                       | three<br>hours | the third<br>ten |
| Exams                                                                                                                                                                                 | Lectures | and lists the accounts numbers<br>Mandatory Final                       | 2 The accountant System<br>Unified                                                       | three<br>hours | Fourth<br>ten    |
| ---                                                                                                                                                                                   | ---      | the second students a test<br>during<br>the second Academic the chapter | 2 The accountant System<br>Unified                                                       | three<br>hours | Fifth<br>ten     |
| .11The decision evaluation                                                                                                                                                            |          |                                                                         |                                                                                          |                |                  |
| from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on<br>and reports editorial Monthly and and oral Daily exams....etc |          |                                                                         |                                                                                          |                |                  |
| .12and teaching learning sources                                                                                                                                                      |          |                                                                         |                                                                                          |                |                  |
| The Unified accountant order/Finance Censorship Diwan                                                                                                                                 |          |                                                                         | Required The reporter books) I found that methodology (                                  |                |                  |
| same Theses and messages Research<br>The accountant order Relationship to topics<br>Unified.                                                                                          |          |                                                                         | President the reviewer) Sources (                                                        |                |                  |
| academy magazines location in Published Research<br>Iraqi, Iraq market location in Published Finance and lists<br>prepared according to the unified accounting Securities<br>system.  |          |                                                                         | With it Recommended that chock References booksMagazines<br>.scientific<br>Reports.... ( |                |                  |
| Federal Finance Censorship Diwan electronic the site                                                                                                                                  |          |                                                                         | Internet Sites , Electronic the reviewer                                                 |                |                  |



# **Description of the stage -fourth courses**

## Course Description

|                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                            |                              |                                                         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|------------------------------|---------------------------------------------------------|--------------|
| The decision name                                                                                                                                                                                                                                                                                                                                                                                                              |               |                            |                              |                                                         |              |
| Advanced(1)In English                                                                                                                                                                                                                                                                                                                                                                                                          |               |                            |                              | cost accounting                                         |              |
| The decision code                                                                                                                                                                                                                                                                                                                                                                                                              |               |                            |                              |                                                         |              |
| m km1 1437                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                            |                              |                                                         |              |
| the chapter/year                                                                                                                                                                                                                                                                                                                                                                                                               |               |                            |                              |                                                         |              |
| the first/Fourth                                                                                                                                                                                                                                                                                                                                                                                                               |               |                            |                              |                                                         |              |
| Description this numbers date                                                                                                                                                                                                                                                                                                                                                                                                  |               |                            |                              |                                                         |              |
| 12/1/2024                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                            |                              |                                                         |              |
| Available the audience Forms                                                                                                                                                                                                                                                                                                                                                                                                   |               |                            |                              |                                                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                            |                              |                                                         |              |
| Academic watches numberTotal Units number Total                                                                                                                                                                                                                                                                                                                                                                                |               |                            |                              |                                                         |              |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                            |                              |                                                         |              |
| Academic The decision responsible name) more if<br>It is mentioned that name from(                                                                                                                                                                                                                                                                                                                                             |               |                            |                              |                                                         |              |
| Prof. Dr. Buthaina Rashid Hamidi                                                                                                                                                                                                                                                                                                                                                                                               |               |                            |                              |                                                         |              |
| The decision Goals                                                                                                                                                                                                                                                                                                                                                                                                             |               |                            |                              |                                                         |              |
| <ul style="list-style-type: none"> <li>• Enable him that Advanced costs Students education</li> <li>And reach Administrative problems with Dealing from appropriate solutions...</li> <li>•Modern costs Methods on The student training</li> </ul>                                                                                                                                                                             |               |                            |                              | <b>The Goals</b><br><b>The material</b><br><b>Aries</b> |              |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                                              |               |                            |                              |                                                         |              |
| It that Questions from Many on In response Students And guidance weekly Lectures during from<br>During from Costing and evaluating And private For selected topics in the classroom Put it is done<br>The answer How to knowledge to them To be able to Students with mental Storm And used its discussion<br>On questions and case studies through exercises that are solved in the hall and<br>costs specific to the subject |               |                            |                              |                                                         | Strategy The |
| The decision structure                                                                                                                                                                                                                                                                                                                                                                                                         |               |                            |                              |                                                         |              |
| Evaluation road                                                                                                                                                                                                                                                                                                                                                                                                                | learning road | the or Unity name<br>topic | learning Outputs<br>Required | The<br>hour<br>T                                        | week         |

|                       |                   |                             |                            |   |                |
|-----------------------|-------------------|-----------------------------|----------------------------|---|----------------|
| discussion daily exam | The presence hall | Static budget               | Budget to learn            | 4 | the first      |
| discussion daily exam | The presence hall | Static budget               | Budget to learn            | 4 | the second     |
| discussion daily exam | The presence hall | flexible Budget             | Budget to learn            | 4 | the third      |
| discussion daily exam | The presence hall | Budget deviation flexible   | Extract to learn deviation | 4 | Fourth         |
| discussion daily exam | The presence hall | Materials deviation         | Extract to learn deviation | 4 | Fifth          |
| discussion daily exam | The presence hall | deviation Materials         | Extract to learn deviation | 4 | Sixth          |
| discussion daily exam | The presence hall | the deviation job           | Extract to learn deviation | 4 | Seventh        |
| discussion daily exam | The presence hall | quarterly exam              |                            | 4 | The eighth     |
| discussion daily exam | The presence hall | The return Mix deviation    | Extract to learn deviation | 4 | Ninth          |
| discussion daily exam | The presence hall | The return Mix deviation    | Extract to learn deviation | 4 | tenth          |
| discussion daily exam | The presence hall | The return Mix deviation    | Extract to learn deviation | 4 | ten atheistic  |
| discussion daily exam | The presence hall | Additional burden deviation | Extract to learn deviation | 4 | ten the second |
| discussion daily exam | The presence hall | Additional burden deviation | Extract to learn deviation | 4 | ten the third  |
| discussion daily exam | The presence hall | Additional burden deviation | Extract to learn deviation | 4 | ten Fourth     |
| discussion daily exam | The presence hall | quarterly exam              |                            | 4 | ten Fifth      |

### .3t0The decision evaluation

from degree distribution<sup>40</sup>and Daily and exams Daily Preparation like The student With it The person in charge Tasks according to on Editorial and reporting And the quarterly oral....etc

### .3t1and teaching learning sources

|                                                  |                                                                                    |
|--------------------------------------------------|------------------------------------------------------------------------------------|
| advanced cost accounting1                        | Required The reporter books) I found that methodology (                            |
| relationship same Theses and messages Research   | President the reviewer) Sources (                                                  |
| academy magazines location in Published Research | With it Recommended that chock References booksMagazines .scientific Reports.... ( |

### Course Description

|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Course Name: Specialized Accounting Systems .1                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
| Course code: 1442 Hg .2                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
| 2024-Semester/Year: 2023 .3                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
| Description Preparation date: 4/8/2024 .4                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
| Available attendance forms: Attendance .5                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |
| (Number of credit hours (total) / Number of units (total) .6                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                     |
| per week 15 * Number of hours per week -7                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |
| hours 75=15*5                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |
| (Name of course supervisor (list everyone, if there is more than one name .8                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                     |
| Assistant Professor Zeina Khader Abbaszeinaaali1971@uomustansiriyah.edu.iq                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                     |
| Assistant Lecturer Karrar Karim JawadKarrar -kareem@uomustansiriyah.edu.iq                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                     |
| Course objectives –9                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |
| <p>Developing an integrated concept among students on the subject of research methods and ethics for .year students-fourth</p> <p>Providing and preparing solid scientific cadres -2 capable of dealing with contemporary accounting and auditing problems</p> <p>Disseminating knowledge through cooperation with similar departments and holding seminars and conferences</p> | <ul style="list-style-type: none"> <li>• .....</li> <li>• .....</li> <li>• .....</li> </ul>                                                                                                         |
| Teaching and learning strategies–10                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |
| Strategy                                                                                                                                                                                                                                                                                                                                                                        | <p>Learning and teaching strategy -1</p> <p>. Educational strategy: collaborative planning of concepts -2</p> <p>. Brainstorming teaching strategy -3</p> <p>Education Strategy Notes Series -4</p> |

| Course structure 11                                                                                                                                                                                                                                                                                                                                             |             |                                   |                                                                                                                                                                                                                            |                    |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| week                                                                                                                                                                                                                                                                                                                                                            | watch<br>es | Required learning outcomes        | Name<br>of unit<br>or topic                                                                                                                                                                                                | Learning<br>method | Teaching<br>method |
| 1                                                                                                                                                                                                                                                                                                                                                               |             | Elements of agricultural activity |                                                                                                                                                                                                                            |                    |                    |
| 2                                                                                                                                                                                                                                                                                                                                                               |             | Practical examples of rent        |                                                                                                                                                                                                                            |                    |                    |
| 3                                                                                                                                                                                                                                                                                                                                                               |             | seasonal crops                    |                                                                                                                                                                                                                            |                    |                    |
| 4                                                                                                                                                                                                                                                                                                                                                               |             | Examples of seasonal crops        |                                                                                                                                                                                                                            |                    |                    |
| 5                                                                                                                                                                                                                                                                                                                                                               |             | orchards                          |                                                                                                                                                                                                                            |                    |                    |
| 6                                                                                                                                                                                                                                                                                                                                                               |             | Examples of orchards              |                                                                                                                                                                                                                            |                    |                    |
| 7                                                                                                                                                                                                                                                                                                                                                               |             | First exam                        |                                                                                                                                                                                                                            |                    |                    |
| 8                                                                                                                                                                                                                                                                                                                                                               |             | livestock farming                 |                                                                                                                                                                                                                            |                    |                    |
| 9                                                                                                                                                                                                                                                                                                                                                               |             | Examples of livestock farming     |                                                                                                                                                                                                                            |                    |                    |
| 10                                                                                                                                                                                                                                                                                                                                                              |             | fattening cattle                  |                                                                                                                                                                                                                            |                    |                    |
| 11                                                                                                                                                                                                                                                                                                                                                              |             | Work cattle                       |                                                                                                                                                                                                                            |                    |                    |
| 12                                                                                                                                                                                                                                                                                                                                                              |             | Solve a set of questions and      |                                                                                                                                                                                                                            |                    |                    |
| 13                                                                                                                                                                                                                                                                                                                                                              |             | exercises                         |                                                                                                                                                                                                                            |                    |                    |
| 14                                                                                                                                                                                                                                                                                                                                                              |             | Hotel activity accounting         |                                                                                                                                                                                                                            |                    |                    |
| 15                                                                                                                                                                                                                                                                                                                                                              |             | Examples of hotel accounting      |                                                                                                                                                                                                                            |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |             | Second exam                       |                                                                                                                                                                                                                            |                    |                    |
| 12- Course Evaluation                                                                                                                                                                                                                                                                                                                                           |             |                                   |                                                                                                                                                                                                                            |                    |                    |
| <p>based on the tasks assigned to the student, such as daily 100 The grade is distributed out of .etc , preparation, daily oral, monthly or written exams, reports</p> <p>: points distributed as follows 40 : Course evaluation</p> <p>points 15 Two monthly exams of</p> <p>points for participation and attendance 10</p> <p>marks for the final exam 60</p> |             |                                   |                                                                                                                                                                                                                            |                    |                    |
| Teaching and learning resources                                                                                                                                                                                                                                                                                                                                 |             |                                   |                                                                                                                                                                                                                            |                    |                    |
| books                                                                                                                                                                                                                                                                                                                                                           |             |                                   | / Specialized Accounting Systems<br>Ghaban -Thaer Sabri Al : Written b<br>/ Ghaban-and Faiza Ibrahim Al<br>Dhakira -Al / Third Edition<br>/ Publishing and Distribution<br>Baghdad2022                                     |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |             |                                   | - All sources that serve the purpose of<br>.foreign and Arabic books<br>- All reliable sources based on web<br>pages and the Internet (articles, books,<br>research, scientific journals with a<br>(precise specialization |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |             |                                   |                                                                                                                                                                                                                            |                    |                    |



|  |  |
|--|--|
|  |  |
|--|--|

## Course Description Form

|                                                                                                                                           |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1. Course Name: Scientific Research Methods and Ethics                                                                                    |                                                                                                                 |
| Accounting Department                                                                                                                     |                                                                                                                 |
| 2. :Course code                                                                                                                           |                                                                                                                 |
| AH 1442                                                                                                                                   |                                                                                                                 |
| 3. semester/year                                                                                                                          |                                                                                                                 |
| 2023–2024 First course /                                                                                                                  |                                                                                                                 |
| 4. Description preparation date                                                                                                           |                                                                                                                 |
| 2025/8/4 First course                                                                                                                     |                                                                                                                 |
| 5. Available attendance forms                                                                                                             |                                                                                                                 |
| My presence                                                                                                                               |                                                                                                                 |
| 6. :(Number of study hours (total) / Number of units (total                                                                               |                                                                                                                 |
| Number of hours per week * 15 weeks                                                                                                       |                                                                                                                 |
| hours 30=15*2                                                                                                                             |                                                                                                                 |
| 7. Course supervisor name                                                                                                                 |                                                                                                                 |
| Dr. Salwan Hafez Hamiddrsalowan_altaey@uomustansiriyah.edu.iq<br>Dr. Alaa Shams Allah Noor Allah<br>A. M. D. Independence of Juma and Jar |                                                                                                                 |
| 8. Course objectives                                                                                                                      |                                                                                                                 |
|                                                                                                                                           | Developing a comprehensive understanding of the research methodology and ethics course for year students-fourth |
|                                                                                                                                           | 2. Providing and preparing solid                                                                                |

|                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                               |                                                                                                                             |                                                                               |
|-------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | scientific cadres capable of dealing with contemporary accounting and .auditing problems<br><br>3. Disseminating knowledge through cooperation with similar departments and holding seminars and .conferences |                                                                                                                             |                                                                               |
| 9. Learning and Teaching Strategy                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                               |                                                                                                                             |                                                                               |
|                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                               | Educational strategy planning collaborative .concept<br>Brainstorming teaching .strategy<br>Education Strategy Notes Series |                                                                               |
| 10. Course structure                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                               |                                                                                                                             |                                                                               |
| Teaching method                                                   | Learning method | Name of unit or topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Required learning outcomes                                                                                                                                                                                    | watches                                                                                                                     | week                                                                          |
| For weekly, monthly daily, ‘ written -and end -of semeste r exams | theoretical     | Introduction to Scientific Research Methods<br>Meaning of method and methodology<br>Types of curricula<br>Methods used in accounting<br>Basic concepts in the field of research<br>The importance of scientific research<br>Types of research<br>Types and characteristics of science<br>Scientific research ethics<br>scientific thinking<br>Choosing a research topic<br>Qualities of a scientific researcher<br>Steps to conduct research<br>Final search ranking<br>First exam<br>Second exam | Chapter One                                                                                                                                                                                                   | 2                                                                                                                           | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 |

|                                                             |                                                                      |
|-------------------------------------------------------------|----------------------------------------------------------------------|
| 11. :Course Evaluation: 40 marks are distributed as follows |                                                                      |
| Monthly exam No. 2 out of 25 marks                          |                                                                      |
| points for participation and attendance 10                  |                                                                      |
| Report Preparation 5                                        |                                                                      |
| marks for the final exam 60                                 |                                                                      |
|                                                             |                                                                      |
| 12. Learning and teaching resources                         |                                                                      |
|                                                             | 1- Scientific Research Methods Dr. Muhammmahmoudi 2019-Sarhan Ali Al |
|                                                             | 2- Articles                                                          |
|                                                             | 2- video                                                             |

|                                                                                                                                                                                                                                                           |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                                                                                                                                                                        |                                      |
| <b>Ministry of Higher Education and Scientific Research</b><br><b>Research and Development Department</b><br><b>Ministerial Committee for Modernizing and Developing Knowledge Resources</b><br><b>For administrative and economic sciences curricula</b> |                                      |
| <b>Governmental and private</b>                                                                                                                                                                                                                           | <b>Universities</b>                  |
| <b>Governmental and private</b>                                                                                                                                                                                                                           | <b>Colleges</b>                      |
| <b>Accounting Department</b>                                                                                                                                                                                                                              | <b>Department and specialization</b> |
| <b>Bachelor's</b>                                                                                                                                                                                                                                         | <b>The degree awarded</b>            |
| <b>4</b>                                                                                                                                                                                                                                                  | <b>Number of credit hours</b>        |
| <b>2024/2025</b>                                                                                                                                                                                                                                          | <b>academic year</b>                 |

| Course system                                                                                                                                                                                                                                                                                                                                                                                  |            |                               |                                |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------------|----------------------|
| Course vocabulary and description                                                                                                                                                                                                                                                                                                                                                              |            |                               |                                |                      |
| curriculum The                                                                                                                                                                                                                                                                                                                                                                                 |            |                               |                                |                      |
| Prerequisite                                                                                                                                                                                                                                                                                                                                                                                   |            | His name in English           | His name in Arabic             | Its symbol           |
| His name                                                                                                                                                                                                                                                                                                                                                                                       | Its symbol | Advance Managerial Accounting | Advanced Management Accounting | 405 ACTG             |
| Management accounting                                                                                                                                                                                                                                                                                                                                                                          | 4 40 ACTG  |                               |                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                |            |                               |                                |                      |
| Number of units                                                                                                                                                                                                                                                                                                                                                                                | Total      | process The                   | Theory                         | * hours              |
| 4                                                                                                                                                                                                                                                                                                                                                                                              | 4          | 2                             | 3                              |                      |
| Course teaching objectives (learning outcomes)                                                                                                                                                                                                                                                                                                                                                 |            |                               |                                |                      |
| One of the accounting branches that contributes significantly to enhancing the capabilities of economic units in performing all their functions. This is achieved by harnessing the systems, applications, and all tools of strategic s will create the appropriate capabilities that management accounting. Thi .enhance the possibility of achieving the strategic objectives of these units |            |                               |                                | Cognitive objectives |
| Providing outputs that can help departments develop appropriate plans, as well as providing appropriate information to those departments that . contribute to enhancing their capabilities to achieve the set goals                                                                                                                                                                            |            |                               |                                | Skill goals          |
| The first course                                                                                                                                                                                                                                                                                                                                                                               |            |                               |                                | the week             |
| Chapter One: Introduction to the emergence and development of management accounting                                                                                                                                                                                                                                                                                                            |            |                               |                                | 1                    |
| Chapter Two: A Conceptual Approach to Cost, Its Classifications, and Diagnostics of Classifications Related to Performing Administrative Accounting Functions                                                                                                                                                                                                                                  |            |                               |                                | 2                    |
| Methods for separating fixed and variable costs                                                                                                                                                                                                                                                                                                                                                |            |                               |                                | 3                    |
| chapter three: Analyzes of break-even point                                                                                                                                                                                                                                                                                                                                                    |            |                               |                                | 4                    |
| Calculation methods of break-even point                                                                                                                                                                                                                                                                                                                                                        |            |                               |                                | 5                    |
| Margin calculation methods of break-even point                                                                                                                                                                                                                                                                                                                                                 |            |                               |                                | 6                    |
| Calculate sales that achieve the target profit                                                                                                                                                                                                                                                                                                                                                 |            |                               |                                | 7                    |
| Safety margin and operating leverage                                                                                                                                                                                                                                                                                                                                                           |            |                               |                                | 8                    |
| Chapter Four: Short-Term Administrative Decisions - A Conceptual Approach                                                                                                                                                                                                                                                                                                                      |            |                               |                                | 9                    |
| Classifications of administrative decisions.. a decision to accept or reject a special order                                                                                                                                                                                                                                                                                                   |            |                               |                                | 10                   |
| The decision of internal manufacturing or external purchase. The decision to choose a productive method                                                                                                                                                                                                                                                                                        |            |                               |                                | 11                   |
| The decision to allocate scarce resources (choosing the optimal production mix).. The decision to continue or close one of the production lines                                                                                                                                                                                                                                                |            |                               |                                | 12                   |
| decisions..a decision to accept or reject a special order                                                                                                                                                                                                                                                                                                                                      |            |                               |                                | 13                   |
| The decision of internal manufacturing or external purchase                                                                                                                                                                                                                                                                                                                                    |            |                               |                                | 14                   |
| Course end exam                                                                                                                                                                                                                                                                                                                                                                                |            |                               |                                | 15                   |
| The second course                                                                                                                                                                                                                                                                                                                                                                              |            |                               |                                |                      |
| Chapter one: Master budgets...a conceptual approach                                                                                                                                                                                                                                                                                                                                            |            |                               |                                | 1                    |
| Master budget: the budget for sales, production, materials.                                                                                                                                                                                                                                                                                                                                    |            |                               |                                | 2                    |

|                                                                                                                                               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Master budget, material purchase budget, wage budget, indirect manufacturer costs budget                                                      | <b>3</b>  |
| the cost budget for the total stock at the end of the period ... the cost budget for the sold goods, the budget of the marketing costs ...    | <b>4</b>  |
| Financial budgets: - the cash budget                                                                                                          | <b>5</b>  |
| Financial budgets The budget for the income statement and the budget for the financial position                                               | <b>6</b>  |
| Chapter Two: - Budgets and investment decisions, an introduction                                                                              | <b>7</b>  |
| Methods for evaluating investment projects that take into account the time value of money, net present value, and the internal rate of return | <b>8</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                | <b>9</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                | <b>10</b> |
| Chapter Three: Responsible Accounting and performance evaluation                                                                              | <b>11</b> |
| Introduction to responsibility centers                                                                                                        | <b>12</b> |
| Balanced Scorecard is a calendar for evaluating strategic performance                                                                         | <b>1</b>  |
| Strategic management accounting techniques                                                                                                    | <b>3</b>  |
| Course end exam                                                                                                                               | <b>14</b> |
| Chapter one: Master budgets...a conceptual approach                                                                                           | <b>15</b> |

**three One credit hour is equivalent to one unit and equals one theoretical hour, and each theoretical hour is equivalent to two or \*  
practical hours**

| <b>Course Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Strengthening in statement in Contribute that accounting Branches One from And that all Its functions performance in Economic Units Capabilities For accounting Tools And all and applications Systems harness during atht occasion Capabilities You will create And so Strategy Administrative study and Units For those Strategy Goals investigation possibility strengthen analyze strategic directions that contribute to providing solutions to problems .Iraqi economic units that hinder the ability to achieve the strategic goals of</b></p> |
| <b>How to attend</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| <b>Evaluation and grading</b>    |                                                                                                                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>The degree awarded to her</b> | <b>Type of assignment for the student</b>                                                                         |
| <b>20%</b>                       | <b>class assignments-of-Out Student participation in discussions or articles Or a work project or daily exams</b> |
| <b>10%</b>                       | <b>First exam</b>                                                                                                 |
| <b>10%</b>                       | <b>Second exam</b>                                                                                                |
| <b>60%</b>                       | <b>Final exam</b>                                                                                                 |
| <b>100%</b>                      | <b>the total</b>                                                                                                  |

| <b>Teaching and learning resources and methods</b>                                                                 |                                                          |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>and others .. Surur Jabbar Manal ... Administrative accounting book</b>                                         | <b>Basic teaching and learning resources and methods</b> |
| <b>and others Naim Winner ... Administrative accounting book Horngren administrative entrance costs accounting</b> | <b>Teaching and learning resources and</b>               |

|  |      |
|--|------|
|  | aids |
|--|------|

## **for Accounting Information Systems Course Description**

|                                                                                            |                            |                                 |                                                                                                      |                     |                |
|--------------------------------------------------------------------------------------------|----------------------------|---------------------------------|------------------------------------------------------------------------------------------------------|---------------------|----------------|
| <b>1. <u>accounting information systems</u> Course name</b>                                |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>2. Course code</b>                                                                      |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>3. Chapter Chapter/Year</b>                                                             |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>4. Date of preparation of this course</b>                                               |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>5. attendance in the classroom :Available forms of attendance</b>                       |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>6. (Number of study hours (total) / Number of units (total</b>                          |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 |                                                                                                      |                     |                |
| <b>7. Course Instructor Name</b>                                                           |                            |                                 |                                                                                                      |                     |                |
| Amiri and Dr. Imad Kandori-Dr. Zahra Al                                                    |                            |                                 |                                                                                                      |                     |                |
| <b>Course objectives .8</b>                                                                |                            |                                 |                                                                                                      |                     |                |
|                                                                                            |                            |                                 | Introduction to accounting information systems and electronic and manual processing of document flow |                     |                |
| <b>9. Teaching and learning strategies</b>                                                 |                            |                                 |                                                                                                      |                     |                |
| Interactive lectures in person and directly with the student through questions and answers |                            |                                 |                                                                                                      |                     | Strategies     |
| <b>10.Course structure</b>                                                                 |                            |                                 |                                                                                                      |                     |                |
| <b>Evaluati<br/>on<br/>method</b>                                                          | <b>Learning<br/>method</b> | <b>Name of unit or topic</b>    | <b>Required<br/>learning<br/>outcomes</b>                                                            | <b>watche<br/>s</b> | <b>week</b>    |
|                                                                                            |                            |                                 |                                                                                                      | At a rate of 3 hou  | Weekly lecture |
|                                                                                            |                            | Definition of systems           |                                                                                                      |                     | Week 1         |
|                                                                                            |                            | Systems Definition Par          |                                                                                                      |                     | Week 2         |
|                                                                                            |                            | Systems Documentation<br>Part 1 |                                                                                                      |                     | Week 3         |
|                                                                                            |                            | Systems Documentation<br>Part 2 |                                                                                                      |                     | Week 4         |
|                                                                                            |                            | Database Part 1                 |                                                                                                      |                     | Week 5         |

|  |  |                                       |  |  |                |
|--|--|---------------------------------------|--|--|----------------|
|  |  | <b>Database Part 2</b>                |  |  | <b>Week 6</b>  |
|  |  | <b>monthly exam</b>                   |  |  | <b>Week 7</b>  |
|  |  | <b>Revenue Cycle Part 1</b>           |  |  | <b>Week 8</b>  |
|  |  | <b>Revenue Cycle Part 2</b>           |  |  | <b>Week 9</b>  |
|  |  | <b>Expenses Cycle Part 1</b>          |  |  | <b>Week 10</b> |
|  |  | <b>Expenses Cycle Part 2</b>          |  |  | <b>Week 11</b> |
|  |  | <b>Modern technologies in systems</b> |  |  | <b>Week 12</b> |
|  |  | <b>Modern techniques in systems 2</b> |  |  | <b>Week 13</b> |
|  |  | <b>monthly exam</b>                   |  |  | <b>Week 14</b> |
|  |  | <b>Comprehensive exam</b>             |  |  | <b>Week 15</b> |

#### **11.Course Evaluation**

#### **Learning and teaching resources .12**

|  |                                                                                                           |
|--|-----------------------------------------------------------------------------------------------------------|
|  | <b>The book (Basics of Accounting Information Jazrawi and Dr. Amer -Systems) by Dr. Ibrahim Janabi-Al</b> |
|  | <b>Marshall in English</b>                                                                                |
|  |                                                                                                           |
|  |                                                                                                           |

## Course Description Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1 . : name Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |
| Advanced Cost Accounting in English 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
| 2 . : code Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |
| ACB119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |
| 3 . : Year /Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |
| 5 202- 4 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |
| 4 . :Description Date of preparation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |
| 2025/5/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |
| 5 .: Available attendance forms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |
| Attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |
| 6 .(Number of credit hours (total) / Number of units (total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |
| Number of hours per week * 15 per week<br>hours 60 = 15 * 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |
| 7 .(if there is more than one name ‘List all ) Course Supervisor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
| Prof. Dr. Buthaina Rashid Hamidi :Name<br>Thamer Kazim Abdul Redha Name: Assistant Professor<br>Name: Asst. Dr. Mona Jabbar<br>:Emailthamer_kadhim@uomustansiriyah.edu.iq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |
| 8 . objectives Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
| <b>objectives Course</b><br>This course aims to introduce students to the nature of standard cost accounting as a means of controlling actual costs, how to plan and control for the purpose of evaluating performance, identifying deviations, suggesting solutions if they interest of the organization, and are not in the developing them if they are in the interest of the organization. In addition, the student is taught the accounting procedures for recording costs, their deviations, recording and closing them, and thus ost statements. The course also preparing standard c<br>aims to introduce students tostatic budgeting ‘<br>flexible budgeting inventory management, and to ‘<br>learn aboutactivity-based costing ‘just-in-time, | <ul style="list-style-type: none"> <li>• .....</li> <li>• .....</li> <li>• .....</li> </ul> |



|                                      |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------|
| .and other concepts                  |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 9 . Teaching and learning strategies |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| strategy                             | Learning and teaching strategy -1<br>.Planning the collaborative concept of the education strategy .2<br>.Teaching brainstorming strategy .3<br>Education Strategy Notes Series .4 |                                                                                                   |                       |                 |                   |
| 10 . structure Course                |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| week                                 | watches                                                                                                                                                                            | Required learning outcomes                                                                        | Name of unit or topic | Learning method | Evaluation method |
| 1                                    | 4                                                                                                                                                                                  | The student will classify the costs in .the future                                                |                       |                 |                   |
| 2                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 3                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 4                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 5                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 6                                    |                                                                                                                                                                                    | The student should be prepared to prepare planning budgets as a basis for performance .evaluation |                       |                 |                   |
| 7                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 8                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 9                                    |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 10                                   |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 11                                   |                                                                                                                                                                                    | The student will be able to set standards .in the future                                          |                       |                 |                   |
| 12                                   |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 13                                   |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 14                                   |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
| 15                                   |                                                                                                                                                                                    |                                                                                                   |                       |                 |                   |
|                                      | The student should be able to evaluate performance based .on standard costs                                                                                                        |                                                                                                   |                       |                 |                   |
|                                      | The student should be able to understand the systems, methods and concepts in the field of costs, such the asABC system, the JIT , system BUCKFLUSH COSTING and                    |                                                                                                   |                       |                 |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                 |                                                                                                                                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                     |  | JOINT COSTING . |                                                                                                                                                                     |  |  |
| <b>1 1 . Course Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                                                     |  |  |
| <p>The grade is distributed out of 100 according to the tasks assigned to the student, such as daily .Editorial, reporting....etc preparation, daily or monthly oral exams, or</p> <p>:Evaluation : 40 points are distributed as follows Course</p> <p>monthly exams out of 25 points 2</p> <p>points for participation and attendance 10</p> <p>Reporting 5</p> <p>exam marks for the final 60</p> |  |                 |                                                                                                                                                                     |  |  |
| <b>1 2 . Learning and teaching resources</b>                                                                                                                                                                                                                                                                                                                                                        |  |                 |                                                                                                                                                                     |  |  |
| (if available , curriculum books ) Required textbooks                                                                                                                                                                                                                                                                                                                                               |  |                 | <p>Salah Alhadethy 2022 Advanced Cost Accounting</p> <p>Cost Accounting A Managerial Emphasis, Horngren et.al.2013</p> <p>Managerial Accounting, Garrison.et.al</p> |  |  |
| (Main References (Sources                                                                                                                                                                                                                                                                                                                                                                           |  |                 | Articles -2                                                                                                                                                         |  |  |
| Recommended books and references (scientific journals, (...reports                                                                                                                                                                                                                                                                                                                                  |  |                 | Articles -2                                                                                                                                                         |  |  |
| Electronic references, websites                                                                                                                                                                                                                                                                                                                                                                     |  |                 | Video -2                                                                                                                                                            |  |  |

### Course Description Form

|                                                                                       |                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1 3 .                                                                                 | Course Name : Advance Managerial Accounting in English            |
|                                                                                       |                                                                   |
| 1 4 .                                                                                 | Course Code :                                                     |
|                                                                                       |                                                                   |
| 1 5 .                                                                                 | Semester / Year : 2024-2025                                       |
|                                                                                       |                                                                   |
| 1 6 .                                                                                 | Description Preparation Date: 2025                                |
|                                                                                       |                                                                   |
| 1 7 .                                                                                 | Available Attendance Forms : attendance                           |
|                                                                                       |                                                                   |
| 1 8 .                                                                                 | Number of Credit Hours (Total) / Number of Units (Total)          |
| Number of hours per week * 15 per week two courses<br>5*15=75 hours and 5*15=75 hours |                                                                   |
| 1 9 .                                                                                 | Course administrator's name ( mention all, if more than one name) |
| Dr. Alaa Muhammad Obaid<br><br><br>Name: Dr. Raked Hashem                             |                                                                   |
| 2 0 .                                                                                 | Course Objectives                                                 |

|                                                                                                                                                               |                                                                                                                                                                        |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Course Objectives</b>                                                                                                                                      |                                                                                                                                                                        | <ul style="list-style-type: none"><li>•</li><li>•</li><li>•</li></ul> |
| Course objectives                                                                                                                                             |                                                                                                                                                                        |                                                                       |
| Developing a complete concept for the student on the subject of management accounting in English for the first and second courses for fourth-year students    |                                                                                                                                                                        |                                                                       |
| 2. Providing and preparing strong scientific cadres who simulate dealing with contemporary accounting and auditing problems.                                  |                                                                                                                                                                        |                                                                       |
| 3. Disseminating knowledge through cooperation with corresponding departments and holding seminars and conferences.                                           |                                                                                                                                                                        |                                                                       |
| 2 1 . Teaching and learning strategies                                                                                                                        |                                                                                                                                                                        |                                                                       |
| Strategy                                                                                                                                                      | 1-Learning and teaching strategy<br>2. Education strategy collaborative concept planning.<br>3. Teaching strategy brainstorming.<br>4. Education Strategy Notes Series |                                                                       |
| 2 2 . Course Structure                                                                                                                                        |                                                                                                                                                                        |                                                                       |
| The first course                                                                                                                                              |                                                                                                                                                                        | the week                                                              |
| Chapter One: Introduction to the emergence and development of management accounting                                                                           |                                                                                                                                                                        | 1                                                                     |
| Chapter Two: A Conceptual Approach to Cost, Its Classifications, and Diagnostics of Classifications Related to Performing Administrative Accounting Functions |                                                                                                                                                                        | 2                                                                     |
| Methods for separating fixed and variable costs                                                                                                               |                                                                                                                                                                        | 3                                                                     |
| chapter three: Analyzes of break-even point                                                                                                                   |                                                                                                                                                                        | 4                                                                     |
| Calculation methods of break-even point                                                                                                                       |                                                                                                                                                                        | 5                                                                     |
| Margin calculation methods of break-even point                                                                                                                |                                                                                                                                                                        | 6                                                                     |
| Calculate sales that achieve the target profit                                                                                                                |                                                                                                                                                                        | 7                                                                     |
| Safety margin and operating leverage                                                                                                                          |                                                                                                                                                                        | 8                                                                     |
| Chapter Four: Short-Term Administrative Decisions - A Conceptual Approach                                                                                     |                                                                                                                                                                        | 9                                                                     |
| Classifications of administrative decisions.. a decision to accept or reject a special order                                                                  |                                                                                                                                                                        | 10                                                                    |
| The decision of internal manufacturing or external purchase. The decision to choose a productive method                                                       |                                                                                                                                                                        | 11                                                                    |
| The decision to allocate scarce resources (choosing the optimal production mix).. The decision to continue or close one of the production lines               |                                                                                                                                                                        | 12                                                                    |
| decisions..a decision to accept or reject a special order                                                                                                     |                                                                                                                                                                        | 13                                                                    |
| The decision of internal manufacturing or external purchase                                                                                                   |                                                                                                                                                                        | 14                                                                    |
| Course end exam                                                                                                                                               |                                                                                                                                                                        | 15                                                                    |
| The second course                                                                                                                                             |                                                                                                                                                                        |                                                                       |
| Chapter one: Master budgets...a conceptual approach                                                                                                           |                                                                                                                                                                        | 1                                                                     |
| Master budget: the budget for sales, production, materials.                                                                                                   |                                                                                                                                                                        | 2                                                                     |
| Master budget, material purchase budget, wage budget, indirect manufacturer costs budget                                                                      |                                                                                                                                                                        | 3                                                                     |
| the cost budget for the total stock at the end of the period ... the cost budget for the sold goods, the budget of the marketing costs ...                    |                                                                                                                                                                        | 4                                                                     |
| Financial budgets: - the cash budget                                                                                                                          |                                                                                                                                                                        | 5                                                                     |

|                                                                                                                                               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Financial budgets The budget for the income statement and the budget for the financial position                                               | <b>6</b>  |
| Chapter Two: - Budgets and investment decisions, an introduction                                                                              | <b>7</b>  |
| Methods for evaluating investment projects that take into account the time value of money, net present value, and the internal rate of return | <b>8</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                | <b>9</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                | <b>10</b> |
| Chapter Three: Responsible Accounting and performance evaluation                                                                              | <b>11</b> |
| Introduction to responsibility centers                                                                                                        | <b>12</b> |
| Balanced Scorecard is a calendar for evaluating strategic performance                                                                         | <b>1</b>  |
| Strategic management accounting techniques                                                                                                    | <b>3</b>  |
| Course end exam                                                                                                                               | <b>14</b> |
| Chapter one: Master budgets...a conceptual approach                                                                                           | <b>15</b> |

### 2 3 . Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports....etc  
 Course evaluation: 40 points are distributed as follows:  
 2 monthly exams out of 15 points  
 10 marks for participation and attendance and Preparing reports  
 60 marks for the end-of-course exam

### 2 4 . Learning and Teaching Resources

|                                                                    |                                                                                                                      |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Required textbooks ( curricular books , if any)                    | Management Accounting Book<br>Manal Jabbar Sorour... and others                                                      |
| Main references (sources)                                          | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrative introduction, Horngren |
| Recommended books and references (scientific journals, reports...) | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrative introduction, Horngren |
| Electronic References, Websites                                    | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrative introduction, Horngren |

## Course Description Form

|                                                              |
|--------------------------------------------------------------|
| 2 5 . Course Name : Advance Managerial Accounting in English |
|                                                              |
| 2 6 . Course Code :                                          |
|                                                              |
| 2 7 . Semester / Year : 2024-2025                            |

| 2 8 . Description Preparation Date: 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------|---|---------------------------------------------|---|-----------------------------------------|---|
| 2 9 . Available Attendance Forms : attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| 3 0 . Number of Credit Hours (Total) / Number of Units (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Number of hours per week * 15 per week two courses<br>5*15=75 hours and 5*15=75 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| 3 1 . Course administrator's name ( mention all, if more than one name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Dr. Alaa Muhammad Obaid<br><br>Name: Dr. Raked Hashem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| 3 2 . Course Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| <b>Course Objectives</b><br>Course objectives<br>Developing a complete concept for the student on the subject of management accounting in English for the first and second courses for fourth-year students<br>2. Providing and preparing strong scientific cadres who simulate dealing with contemporary accounting and auditing problems.<br>3. Disseminating knowledge through cooperation with corresponding departments and holding seminars and conferences.                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>•</li> <li>•</li> <li>•</li> </ul>                                                                                              |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| 3 3 . Teaching and learning strategies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| <b>Strategy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1-Learning and teaching strategy<br>2. Education strategy collaborative concept planning.<br>3. Teaching strategy brainstorming.<br>4. Education Strategy Notes Series |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| 3 4 . Course Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| <table border="1"> <thead> <tr> <th>The first course</th> <th>the week</th> </tr> </thead> <tbody> <tr> <td>Chapter One: Introduction to the emergence and development of management accounting</td> <td>1</td> </tr> <tr> <td>Chapter Two: A Conceptual Approach to Cost, Its Classifications, and Diagnostics of Classifications Related to Performing Administrative Accounting Functions</td> <td>2</td> </tr> <tr> <td>Methods for separating fixed and variable costs</td> <td>3</td> </tr> <tr> <td>chapter three: Analyzes of break-even point</td> <td>4</td> </tr> <tr> <td>Calculation methods of break-even point</td> <td>5</td> </tr> </tbody> </table> |                                                                                                                                                                        | The first course | the week | Chapter One: Introduction to the emergence and development of management accounting | 1 | Chapter Two: A Conceptual Approach to Cost, Its Classifications, and Diagnostics of Classifications Related to Performing Administrative Accounting Functions | 2 | Methods for separating fixed and variable costs | 3 | chapter three: Analyzes of break-even point | 4 | Calculation methods of break-even point | 5 |
| The first course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the week                                                                                                                                                               |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Chapter One: Introduction to the emergence and development of management accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                      |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Chapter Two: A Conceptual Approach to Cost, Its Classifications, and Diagnostics of Classifications Related to Performing Administrative Accounting Functions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                      |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Methods for separating fixed and variable costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                                      |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| chapter three: Analyzes of break-even point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                      |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |
| Calculation methods of break-even point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                                                                                                                                                      |                  |          |                                                                                     |   |                                                                                                                                                               |   |                                                 |   |                                             |   |                                         |   |

|                                                                                                                                                 |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Margin calculation methods of break-even point                                                                                                  | <b>6</b>  |
| Calculate sales that achieve the target profit                                                                                                  | <b>7</b>  |
| Safety margin and operating leverage                                                                                                            | <b>8</b>  |
| Chapter Four: Short-Term Administrative Decisions - A Conceptual Approach                                                                       | <b>9</b>  |
| Classifications of administrative decisions.. a decision to accept or reject a special order                                                    | <b>10</b> |
| The decision of internal manufacturing or external purchase. The decision to choose a productive method                                         | <b>11</b> |
| The decision to allocate scarce resources (choosing the optimal production mix).. The decision to continue or close one of the production lines | <b>12</b> |
| decisions..a decision to accept or reject a special order                                                                                       | <b>13</b> |
| The decision of internal manufacturing or external purchase                                                                                     | <b>14</b> |
| Course end exam                                                                                                                                 | <b>15</b> |
| <b>The second course</b>                                                                                                                        |           |
| Chapter one: Master budgets...a conceptual approach                                                                                             | <b>1</b>  |
| Master budget: the budget for sales, production, materials.                                                                                     | <b>2</b>  |
| Master budget, material purchase budget, wage budget, indirect manufacturer costs budget                                                        | <b>3</b>  |
| the cost budget for the total stock at the end of the period ... the cost budget for the sold goods, the budget of the marketing costs ...      | <b>4</b>  |
| Financial budgets: - the cash budget                                                                                                            | <b>5</b>  |
| Financial budgets The budget for the income statement and the budget for the financial position                                                 | <b>6</b>  |
| Chapter Two: - Budgets and investment decisions, an introduction                                                                                | <b>7</b>  |
| Methods for evaluating investment projects that take into account the time value of money, net present value, and the internal rate of return   | <b>8</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                  | <b>9</b>  |
| Methods that do not take the time value of money into consideration. Payback period. Accounting rate of return                                  | <b>10</b> |
| Chapter Three: Responsible Accounting and performance evaluation                                                                                | <b>11</b> |
| Introduction to responsibility centers                                                                                                          | <b>12</b> |
| Balanced Scorecard is a calendar for evaluating strategic performance                                                                           | <b>1</b>  |
| Strategic management accounting techniques                                                                                                      | <b>3</b>  |
| Course end exam                                                                                                                                 | <b>14</b> |
| Chapter one: Master budgets...a conceptual approach                                                                                             | <b>15</b> |

### 3 5 . Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports....etc

Course evaluation: 40 points are distributed as follows:

2 monthly exams out of 15 points

10 marks for participation and attendance and Preparing reports

60 marks for the end-of-course exam

### 3 6 . Learning and Teaching Resources

|                                                 |                                                                                             |
|-------------------------------------------------|---------------------------------------------------------------------------------------------|
| Required textbooks ( curricular books , if any) | Management Accounting Book<br>Manal Jabbar Sorour... and others                             |
| Main references (sources)                       | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrati |

|                                                                    |                                                                                                                      |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                    | introduction, Horngren                                                                                               |
| Recommended books and references (scientific journals, reports...) | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrative introduction, Horngren |
| Electronic References, Websites                                    | Management Accounting Book...<br>Fayez Naeem and others<br>Cost accounting, an administrative introduction, Horngren |

## Course Description Form

### Course Description

This course description provides a concise summary of the main course features and the learning outcomes expected of the student, demonstrating learning whether the student has made the most of the available . description It must be linked to the program . opportunities

|                                                                         |                                      |
|-------------------------------------------------------------------------|--------------------------------------|
| Mustansiriyah University/College of -Al<br>Administration and Economics | 1. Educational institution           |
| Accounting Department                                                   | 2. Scientific Department /<br>Center |
| <b>ACB 118</b> Accounting Theory                                        | 3. Course Name/Code                  |
| Classes                                                                 | 4. Available attendance forms        |
| 2025 - 24 20                                                            | 5. Year/ Course                      |
| hours 45                                                                | 6. Number of study hours<br>(total)  |
| 25 20/5/16                                                              | 7. Date this description was         |



|                                                                                                                                                                                                                                                                                                                                                                                        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                        | prepared |
| 8. Course objectives                                                                                                                                                                                                                                                                                                                                                                   |          |
| <ul style="list-style-type: none"> <li>• Introducing the student to the concept and origin of accounting</li> <li>• Preparing the student to use accounting concepts in practice</li> <li>• Learn the basic theories of accounting</li> <li>• Preparing students to face accounting problems</li> <li>• Learn how to prepare financial statements in the event of inflation</li> </ul> |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| outcomes , teaching, learning and assessment methods Course 09                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Cognitive objectives -A <ul style="list-style-type: none"> <li>. the accountant's work Understanding the nature of -1 .A</li> <li>. other theories accounting theory and Distinguish between - A2</li> <li>. accounting treatments Distinguishing and knowing - A3</li> <li>.(financial statements (balance sheet, income statement Knowledge of - A4</li> <li>.for entry settlements Focus on accounting treatments A5</li> </ul>                                                                                 |  |
| . objectives skill specific Course - B <ul style="list-style-type: none"> <li>.Knowing the components of accounting theory .B1</li> <li>Knowing how to prepare financial statements, conduct analyses, and . B2</li> <li>.benefit from their administrative uses</li> <li>.Knowing how to make adjustments and prepare final accounts .B3</li> </ul>                                                                                                                                                               |  |
| Teaching and learning methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| and procedures necessary Providing students with the appropriate concepts -T1 <ul style="list-style-type: none"> <li>. to understand the theory</li> <li>.an intellectual perspective from theory the Clarifying -T2</li> <li>for each topic, and solve comprehensive examples Apply some illustrative -Q3</li> <li>.exercises for each topic</li> <li>Assigning students to complete homework at the end of each chapter of the -Q4</li> <li>. exercises in addition to some external 'prescribed book</li> </ul> |  |
| Evaluation methods <ul style="list-style-type: none"> <li>- .Lecture contributions</li> <li>- .Performing assignments and submitting them on time</li> <li>- .during the lecture and asking students to answer them questions</li> <li>- .Daily exams</li> </ul> . Monthly exams -                                                                                                                                                                                                                                 |  |
| based goals-Emotional and value -C <ul style="list-style-type: none"> <li>Instilling values and broad thinking in students by emphasizing the .A1</li> <li>. corporate accounting importance of</li> <li>Emphasizing the personal characteristics of the accountant, such as -A2</li> <li>. and ethics ' confidentiality ' honesty ' integrity</li> </ul>                                                                                                                                                          |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Emphasizing the importance of combating financial and administrative corruption by auditing and oversight -A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Teaching and learning methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Instructions and discussion during the lecture to instill values and emphasize the personal characteristics of the accountant by linking the theoretical aspect of and financial based goals to the current reality of combating-emotional and value .ive corruptionadministrat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Evaluation methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| - .Listen to some suggestions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| employability and skills related to other ) General and transferable skills -D<br>(personal development<br><br>Encouraging students to be creative and instilling a spirit of perseverance and -D1<br>denial in them by continuously encouraging the need for joint and -self<br>. effective cooperation among them to accomplish their academic requirements<br>university's website regarding the availability of Providing them with the -D2<br>. future employment and recruitment opportunities<br>Providing them with knowledge of the importance of developing their -D3<br>education by learning about various types of -capabilities through self<br>. knowledge<br>Emphasizing the development of students' personal talents, such as sports and -D4<br>.all kinds of arts, during their free time |

| Chapter Two                                                              | week | Chapter Two                                         | week |
|--------------------------------------------------------------------------|------|-----------------------------------------------------|------|
| Interconnectedness and integration of financial statements               | .1   | The development of accounting                       | .1   |
| Financial statements interrelationship                                   | .2   | Stages of accounting development                    | .2   |
| Financial statement integration                                          | .3   | Accounting definitions                              | .3   |
| The development of the relative importance of basic financial statements | .4   | Accounting as an information system                 | .4   |
| The first trend                                                          | .5   | Accounting as a social approach                     | .5   |
| The second trend                                                         | .6   | Accounting as an environmental approach             | .6   |
| accounting assumptions                                                   | .7   | The historical eras through which accounting passed | .7   |
| Accounting unit                                                          | .8   | Parties or entities benefiting                      | .8   |

|                                                                   |     |                               |     |
|-------------------------------------------------------------------|-----|-------------------------------|-----|
| assignments                                                       |     | from accounting               |     |
| Accounting unit forms                                             | .9  | Accounting building entrances | .9  |
| The relationship of the unit to its owners                        | .10 | Inductive approach            | .10 |
| The relationship of the accounting unit to other accounting units | .11 | deductive approach            | .11 |
| Nature of the accounting unit                                     | .12 | accounting assumptions        | .12 |
| Facility entrance                                                 | .13 | accounting principles         | .13 |
| User input, stakeholders in traditional project                   | .14 | accounting standards          | .14 |
| Exam                                                              | .15 | Exam                          | .15 |
|                                                                   |     |                               |     |

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| Infrastructure a011                                    |                                              |
| - <b>Accounting Theory Book / Belkawi</b><br>-         | Required textbooks -1                        |
| <b>Shirazi</b><br>- <b>Hendrickson</b>                 | (Main references (sources -2                 |
| Articles published by academic and professional bodies | Electronic references, Internet -3<br>.sites |

|                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Curriculum Development Plan 012                                                                                                                                                                                                                                                                                                                                                                         |
| Providing laboratories to train students on applying accounting operations such as organizing disbursement, receipt, and entry documents, issuing checks, and transferring to the journal and general ledger. An attempt is made to link academic The actual work of the accountant and auditor through field visits .itytopics to real .to the accounting departments of banks and insurance companies |

## The decision a description model

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| The decision name                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |              |
| International accounting                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                     |              |
| The decision code                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |              |
| AD 1441                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                     |              |
| the chapter/year                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |              |
| the first The course-2025-2024                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |              |
| Description this numbers date                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                     |              |
|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |
| Available the audience Forms                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |              |
| My presence                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |              |
| Academic watches numberTotal Units number Total                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |
| 4 hours / 4Units                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |              |
| Academic The decision responsible name)It is mentioned name from more if that(                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |              |
| Prof. Dr. Ibtihaj Ismail Yaqoub                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |              |
| <p>The decision Goals : and solutions problems To accommodate necessary and methods Concepts Students education in</p> <p>For necessary and mechanisms International accounting the environment within Disclosure Measurement</p> <p>Accountant International and development coordination</p>                                                         |                                                                                                                                                                                                                                                                                                                                                                     |              |
| <p>.....</p> <p>.....</p> <p>.....</p>                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• The school The material Goals-: to understand</li> <li>• For accounting Historical Evolution- analysis</li> <li>• Internationally accounting Systems in Differences- Internationally accounting classification Systems- International accountant Coordination- International Level on accounting problems study</li> </ul> |              |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |              |
| <p>-learning in Applied The entrance education in intellectual Entrance between Mixing</p> <p>-different Scientific sources road on knowledge on Get sources diversification</p> <p>-the To develop and international Local accounting practices between comparison</p> <p>Local environment- practices evaluation in Students I have ability more</p> |                                                                                                                                                                                                                                                                                                                                                                     | Strategy The |

|                                      |  |
|--------------------------------------|--|
| Publications according to accounting |  |
|--------------------------------------|--|

| International Organizations                                                                                                                                                                                                                          |                         |                                          |                                     |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|-------------------------------------|---------|-------------|
| .407The decision structure                                                                                                                                                                                                                           |                         |                                          |                                     |         |             |
| Evaluation road                                                                                                                                                                                                                                      | learning road           | the topic or Unity name                  | learning Outputs Required           | watches | week        |
| Questions directing verbal                                                                                                                                                                                                                           | My interaction presence | International Dimensions For accounting  | For Historical Dimension accounting | 4       | the first   |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | m study Fields. International            | study Reasons accounting            | 4       | the second  |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | accounting Systems                       | Reasons explanation Differences     | 4       | the third   |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | Systems contrast                         | accounting values explanation       | 4       | Fourth      |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | Systems explanation                      | And and politics Culture accounting | 4       | Fifth       |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | accountant Classification                | Systems classification              | 4       | Sixth       |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | International Classification For systems | Classification attempts             | 4       | Seventh     |
| Editorial Questions                                                                                                                                                                                                                                  | My exam presence        | striving exam                            | Editorial Test                      | 4       | The eighth  |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | accountant Coordination International    | For practices coordination          | 4       | Ninth       |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | accounting Standards International       | situation Entrances Standards       | 4       | tenth       |
| Oral Questions                                                                                                                                                                                                                                       | My interaction presence | PublicationsIASB Other                   | Organizations Types International   | 4       | atheistic A |
| And Applications exam                                                                                                                                                                                                                                | My interaction presence | accounting problems International        | Operations measurement foreign      | 4       | the second  |
| And Applications exam                                                                                                                                                                                                                                | My interaction presence | accounting problems International        | Finance Lists translation           | 4       | the third   |
| And Applications exam                                                                                                                                                                                                                                | My interaction presence | accounting problems International        | Prices Changes                      | 4       | Fourth      |
|                                                                                                                                                                                                                                                      |                         |                                          | Final Exam                          | 4       | Fifth       |
| .408The decision evaluation                                                                                                                                                                                                                          |                         |                                          |                                     |         |             |
| from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on and reports editorial Monthly and and oral Daily exams....etc<br>20 degree ) And posts verbal ( + 20 degree ) Exams Editorial ( |                         |                                          |                                     |         |             |
| .409and teaching learning sources                                                                                                                                                                                                                    |                         |                                          |                                     |         |             |

|                                                                                                                                                                              |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| accounting and practices International accounting<br>International<br>-Falah, -Jajawi, Dr. Hussein Al-Dr. Talal Al<br>Muaini-Al Dr. Saad) A different book My<br>methodology | Required The reporter books) I found that methodology (                                  |
| international accounting and<br>multinational enterprises                                                                                                                    | President the reviewer) Sources (                                                        |
| - Publications all IASB                                                                                                                                                      | With it Recommended that chock References booksMagazines<br>.scientific<br>Reports.... ( |
| - location IASB Auditing Companies and sites<br>Global                                                                                                                       | Internet Sites , Electronic the reviewer                                                 |

### The decision a description model

|                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The decision name                                                                                                                                                                                                                                        |
| International Financial Standards<br>Reporting                                                                                                                                                                                                           |
| The decision code                                                                                                                                                                                                                                        |
| AD 2445                                                                                                                                                                                                                                                  |
| the chapter/year                                                                                                                                                                                                                                         |
| 2024-2025 the The course<br>second                                                                                                                                                                                                                       |
| Description this numbers date                                                                                                                                                                                                                            |
| 2025/5/18                                                                                                                                                                                                                                                |
| Available the audience Forms                                                                                                                                                                                                                             |
| My presence                                                                                                                                                                                                                                              |
| Academic watches numberTotal Units number Total                                                                                                                                                                                                          |
| 3 hours / 4Units                                                                                                                                                                                                                                         |
| Academic The decision responsible name) if<br>It is mentioned that name from more(                                                                                                                                                                       |
|                                                                                                                                                                                                                                                          |
| The decision Goals :and problems To accommodate necessary and methods Concepts Students education<br>in solutions<br>To necessary and mechanisms International Financial Reporting Standards within Disclosure Measurement<br>applied Standards that run |

|                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                 |                             |                  |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------------------|------------------|-------------------|
| .....                                                                                                                                                                                                                                                                                                                                                                                               | •                       | Aries The                       | The material                | Goals:-and       | Concepts analysis |
| .....                                                                                                                                                                                                                                                                                                                                                                                               | •                       | and liabilities                 | Assets                      | For problems     | To meet methods   |
| .....                                                                                                                                                                                                                                                                                                                                                                                               | •                       | and Finance                     | and tools                   | And the chapters | and revenues      |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                         | Finance                         | and lists                   | inflation        |                   |
| and learning education Strategies                                                                                                                                                                                                                                                                                                                                                                   |                         |                                 |                             |                  |                   |
| -learning in Applied The entrance education in intellectual Entrance between Mixing<br>- Scientific sources road on knowledge on Get sources diversification<br>different- Reporting Standards from For the number practical Application<br>International Financial<br>-according accounting practices evaluation in Students I have ability more<br>international organizations Publications of to |                         |                                 |                             |                  | Strategy The      |
| The decision structure                                                                                                                                                                                                                                                                                                                                                                              |                         |                                 |                             |                  |                   |
| Evaluation road                                                                                                                                                                                                                                                                                                                                                                                     | learning road           | the or Unity name topic         | learning Outputs Required   | watches          | week              |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | Standards classification father | What is it PublicationsIASB | 4                | the first         |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | Assets problems                 | IAS 2,16,17,20,38           | 4                | the second        |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | Disclosure problems             | IAS7,8,                     | 4                | the third         |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | verification problems Revenue   | IAS11,18,23                 | 4                | Fourth            |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | Requirements problems           | IAS12,10,37,19,             | 4                | Fifth             |
| Oral Questions                                                                                                                                                                                                                                                                                                                                                                                      | My interaction presence | Finance Tools- Concepts         | IAS32,39,36                 | 4                | Sixth             |

|                       |                         |                            |          |   |             |
|-----------------------|-------------------------|----------------------------|----------|---|-------------|
| Oral Questions        | My interaction presence | Finance By lists the offer | IFRS1,   | 4 | Seventh     |
| Editorial Questions   | My exam presence        | Insurance Contracts        | IFRS 4   | 4 | The eighth  |
| Oral Questions        | My interaction presence | Stopped Assets             | IFRS5    | 4 | Ninth       |
| application and Oral  | My interaction presence | Finance Tools- Measurement | IFRS 7.9 | 4 | tenth       |
| and Oral application  | My interaction presence | Shared Arrangements        | IFRS 11  | 4 | atheistic A |
| And Applications exam | My interaction presence | fair value                 | IFRS 13  | 4 | the second  |
| And Applications exam | My interaction presence | customers with Contracts   | IFRS 15  | 4 | the third   |



|                                                                                                                                                                                                                                                      |                         |                                |                                                                                       |   |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|---------------------------------------------------------------------------------------|---|--------|
| And Applications exam                                                                                                                                                                                                                                | My interaction presence | initiative Standards Reporting | StandardsGRI                                                                          | 4 | Fourth |
|                                                                                                                                                                                                                                                      |                         |                                | Final Exam                                                                            | 4 | Fifth  |
| .453The decision evaluation                                                                                                                                                                                                                          |                         |                                |                                                                                       |   |        |
| from degree distribution100and Daily Preparation like The student With it The person in charge Tasks according to on and reports editorial Monthly and and oral Daily exams....etc<br>20 degree ) And posts verbal ( ‘ 20 degree ) Exams Editorial ( |                         |                                |                                                                                       |   |        |
| .454and teaching learning sources                                                                                                                                                                                                                    |                         |                                |                                                                                       |   |        |
| accounting and practices International accounting International<br>-Falah, -Jajjawi, Dr. Hussein Al-Dr. Talal Al Muaini-Al Dr. Saad) A different book My methodology                                                                                 |                         |                                | Required The reporter books) I found that methodology (                               |   |        |
| international accounting and multinational enterprises                                                                                                                                                                                               |                         |                                | President the reviewer) Sources (                                                     |   |        |
| - Publications all IASB                                                                                                                                                                                                                              |                         |                                | With it Recommended that chock References booksMagazines .scientific<br>Reports.... ( |   |        |
| - location IASB Auditing Companies and sites Global                                                                                                                                                                                                  |                         |                                | Internet Sites , Electronic the reviewer                                              |   |        |

